



# Enterprise Town Advisory Board

Windmill Library  
7060 W. Windmill Lane  
Las Vegas, NV 89113

June 27, 2018  
6:00 p.m.

## AGENDA

NOTE:

- Items on the agenda may be taken out of order.
- The Board/Council may combine two or more agenda items for consideration.
- The Board/Council may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- All planning and zoning matters heard at this meeting are forwarded to Board of County Commissioners Zoning Commission (BCC) or Clark County Planning Commission (PC) for final action.
- Please turn off or mute all cell phones and other electronic devices.
- Please take all private conversations outside the room.
- With forty-eight (48) hour advance request, a sign language interpreter, or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling 702-455-3530 or TDD 702-385-7486 or Relay Nevada toll free 800-326-6868, TD/TDD.
- Supporting material provided to Board/Council members for this meeting may be requested from Carmen Hayest at 702-371-7991 and is/will be available at the County's website at [www.clarkcountynv.gov](http://www.clarkcountynv.gov).

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Board Members: David Chestnut – Chair,  
Cheryl Wilson-Vice Chair, Jenna Waltho  
Frank Kapriva Basil Raffa

Secretary: Carmen Hayes 702-371-7991 chayas70@yahoo.com

County Liaison: Tiffany Hesser 702-455-7388 tlh@clarkcountynv.gov

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- I. Call to Order, Pledge of Allegiance, Roll Call, County Staff Introductions
- II. Public Comment - This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Board/Council about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chair or the Board/Council by majority vote.
- III. Approval of Minutes June 13, 2018 (For possible action)

BOARD OF COUNTY COMMISSIONERS  
STEVEN SISOLAK, CHAIR - CHRIS GIUNCHIGLIANI, Vice-Chair  
SUSAN BRAGER - LARRY BROWN - JAMES GIBSON - MARILYN KIRKPATRICK - LAWRENCE WEEKLY  
YOLANDA KING, County Manager

IV. Approval of Agenda for June 27, 2018 and Hold, Combine or Delete Any Items (For possible action)

V. Informational Items

1. Announcements of upcoming neighborhood meetings and County or community meetings and events. (for discussion)

VI. Planning & Zoning

1. **NZC-18-0287-USA:**  
**HOLDOVER ZONE CHANGE** to reclassify a 41.9 acre portion of a 285.2 acre parcel from R-E (Rural Estates Residential) Zone to R-2 (Medium Density Residential) Zone for a single family residential development.  
**WAIVERS OF DEVELOPMENT STANDARDS** for the following: **1)** landscaping; and **2)** reduce street intersection off-set.  
**DESIGN REVIEWS** for the following: **1)** a single family residential development; **2)** a preliminary grading plan in conjunction with a hillside development (slopes greater than 12%); **3)** to permit a hammerhead cul-de-sac design where a radius cul-de-sac is the preferred design for residential developments; and **4)** increase finish grade for a single family residential development on 41.9 acres in an R-2 (Medium Density Residential) Zone. Generally located on the northwest corner of Fort Apache Road and Pyle Avenue (alignment) within Enterprise (description on file). SB/al/ja (For possible action) **07/03/18 PC**
2. **TM-18-500059-USA:**  
**HOLDOVER TENTATIVE MAP** consisting of 249 single family residential lots and common lots on a 41.9 acre portion of a 285.2 acre parcel in an R-2 (Medium Density Residential) Zone. Generally located on the northwest corner of Fort Apache Road and Pyle Avenue (alignment) within Enterprise. SB/al/ja (For possible action) **07/03/18 PC**
3. **VS-18-0290-USA:**  
**HOLDOVER VACATE AND ABANDON** easements of interest to Clark County located between Fort Apache Road and Grand Canyon Drive (alignment), and between Pyle Avenue (alignment) and Le Baron Avenue (alignment); and a portion of a right-of-way being Pyle Avenue located between Fort Apache Road and Grand Canyon Drive (alignment) within Enterprise (description on file). SB/al/ja (For possible action) **07/03/18 PC**
4. **DR-18-0096-WARM SPRINGS GABRIEL PARTNERS, LLC:**  
**AMENDED HOLDOVER DESIGN REVIEWS** for a comprehensive sign plan that includes the following: **1)** wall signage; **2)** a freestanding sign; and **3)** animated signage (previously not notified) in conjunction with an approved restaurant on 1.0 acre in an H-1 (Limited Resort and Apartment) (AE-65) Zone. Generally located on the north side of Warm Springs Road and the west side of Gabriel Street within Enterprise. SS/al/ja (For possible action) **07/03/18 BCC**
5. **UC-18-0391-HOLY SPIRIT ASSN CHRISTIANITY:**  
**USE PERMIT** for a place of worship.  
**WAIVER OF DEVELOPMENT STANDARDS** for full off-site improvements (curb, gutter, sidewalk, streetlights, and partial paving).

**DESIGN REVIEW** for a place of worship on 2.1 acres in an R-E (Rural Estates Residential) (RNP-I) Zone. Generally located on the east side of Haven Street and the south side of Mesa Verde Lane within Enterprise. SS/rk/ja (For possible action) **07/03/18 BCC**

6. **VS-18-0409-HOLY SPIRIT ASSN CHRISTIANITY:**  
**VACATE AND ABANDON** a portion of a right-of-way being Mesa Verde Lane located between Haven Street and Rancho Destino Road within Enterprise (description on file). SS/bk/ja (For possible action) **07/03/18 BCC**
7. **VS-18-0369-D.R. HORTON, INC.:**  
**VACATE AND ABANDON** easements of interest to Clark County located between Meranto Avenue and Richmar Avenue and between Montessouri Street and Belcastro Street within Enterprise (description on file). SB/jvm/ja (For possible action) **07/17/18 PC**
8. **VS-18-0412-PICERNE DEAN MARTIN, LLC:**  
**VACATE AND ABANDON** easement of interest to Clark County located between Cactus Avenue and Conn Avenue (alignment), and between Valley View Boulevard and Dean Martin Drive within Enterprise (description on file). SB/md/ja (For possible action) **07/17/18 PC**
9. **VS-18-0416-SUNSETJONES, LLC:**  
**VACATE AND ABANDON** easement of interest to Clark County located between Jones Boulevard and El Camino Road, and between Rafael Rivera Way and Sunset Road within Enterprise (description on file). SS/bk/ja (For possible action) **07/17/18 PC**
10. **VS-18-0419-LEWIS INVESTMENT COMPANY NEVADA, LLC:**  
**VACATE AND ABANDON** easement of interest to Clark County located between Meranto Avenue and Gary Avenue (alignment), and between Grand Canyon Drive (alignment) and Newbattle Street (alignment) within Enterprise (description on file). SB/bk/ja (For possible action) **07/17/18 PC**
11. **VS-18-0424-LEWIS INVESTMENT COMPANY OF NEVADA:**  
**VACATE AND ABANDON** easements of interest to Clark County located between Hualapai Way (alignment) and Conquistador Street (alignment), and between Agate Avenue (alignment) and Serene Avenue within Enterprise (description on file). SB/tk/ja (For possible action) **07/17/18 PC**
12. **WS-18-0429-FLORES, GODOFREDO F. JR & MARY:**  
**WAIVER OF DEVELOPMENT STANDARDS** to reduce the rear yard setback for a proposed room addition in conjunction with an existing single family residence on 0.1 acres in an R-2 (Medium Density Residential) Zone. Generally located 825 feet south of Silverado Ranch Boulevard, and 180 feet west of Bermuda Road within Enterprise. SS/md/ja (For possible action) **07/17/18 PC**
13. **UC-17-0705-FULL GOSPEL LAS VEGAS KOREAN CHURCH:**  
**HOLDOVER USE PERMITS** for the following: **1)** proposed place of worship; and **2)** proposed school.  
**WAIVER OF DEVELOPMENT STANDARDS** for full off-site improvements (partial paving, curb, gutter, sidewalk, and streetlights) along Buffalo Drive and Pebble Road.  
**DESIGN REVIEWS** for the following: **1)** proposed place of worship; and **2)** proposed school on 20.0 acres in an R-E (Rural Estates Residential) (RNP-I) Zone. Generally located on the north side of Pebble Road and the west side of Buffalo Drive within Enterprise. SB/pb/ml (For possible action) **07/18/18 BCC**

14. **UC-18-0411-CLAEYS, BERNARD:**  
**USE PERMIT** to convert an existing multi-family residential condominium use to long/short term lodging.  
**WAIVER OF DEVELOPMENT STANDARDS** to allow renters to stay longer than 30 days in conjunction with long/short term lodging on 10.0 acres in a C-2 (Commercial General) Zone in the MUD-1 Overlay District. Generally located on the south side of Pebble Road, 1,300 feet west of Las Vegas Boulevard South within Enterprise. SS/mk/ja (For possible action) **07/18/18 BCC**
  
15. **UC-18-0437-AFFILIATE INVESTMENTS, LLC:**  
**USE PERMITS** for the following: **1)** day care facility; and **2)** restaurant.  
**WAIVERS OF DEVELOPMENT STANDARDS** for the following: **1)** alternative street landscaping (Edmond Street); and **2)** uses not within a permanent enclosed building (retail kiosks).  
**DESIGN REVIEW** for a retail center with a day care facility and restaurant on 3.4 acres in an M-D (Designed Manufacturing) Zone in the MUD-3 Overlay District. Generally located on the north side of Blue Diamond Road and the west side of Edmond Street within Enterprise. SB/dg/ja (For possible action) **07/18/18 BCC**
  
16. **VS-18-0432-DIAMOND WS-5 LTD:**  
**VACATE AND ABANDON** easements of interest to Clark County located between Jones Boulevard and Lindell Road, and between Badura Avenue and Warm Springs Road within Enterprise (description on file). SS/tk/ja (For possible action) **07/18/18 BCC**
  
17. **WS-18-0431-DIAMOND WS-5 LTD:**  
**WAIVERS OF DEVELOPMENT STANDARDS** for the following: **1)** cross access, ingress/egress easements with adjacent lot; and **2)** reduced throat depth.  
**DESIGN REVIEWS** for the following: **1)** office/warehouse building; **2)** alternative parking lot landscaping; and **3)** increased finished grade on 5.0 acres in an M-D (Designed Manufacturing) Zone in the CMA Design Overlay District. Generally located on the north side of Warm Springs Road, 315 feet west of Lindell Road within Enterprise. SS/mk/ja (For possible action) **07/18/18 BCC**
  
18. **ZC-18-0434-GOLDEN LANTERN, LLC:**  
**ZONE CHANGE** to reclassify 4.5 acres from U-V (Urban Village - Mixed Use) Zone to C-1 (Local Business) Zone.  
**USE PERMIT** for a mini-warehouse facility.  
**DESIGN REVIEW** for a proposed mini-warehouse facility on 4.5 acres in a C-1 (Local Business) Zone in the MUD-4 Overlay District. Generally located on the north side of Blue Diamond Road and the west side of Montessouri Street within Enterprise (description on file). SB/mk/ja (For possible action) **07/18/18 BCC**

VII. General Business

None

VIII. Comments by the General Public - A period devoted to comments by the general public about matters relevant to the Board's/Council's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, if applicable, clearly state your

name and address and please spell your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chair or the Board/Council by majority vote.

IX. Next Meeting Date: July 11, 2018

X. Adjournment

**POSTING LOCATIONS:**

Windmill Library -7060 W. Windmill Lane  
Einstein Bros Bagels- 3837 Blue Diamond Rd.  
Enterprise Library- 25 E. Shelbourne Ave.  
Whole Foods Market- 6689 Las Vegas Blvd

<https://notice.nv.gov/>

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