



Enterprise Town Advisory Board

Windmill Library
7060 W. Windmill
Las Vegas, NV 89113

July 11, 2018
6:00 p.m.

AGENDA

NOTE:

- Items on the agenda may be taken out of order.
- The Board/Council may combine two or more agenda items for consideration.
- The Board/Council may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- All planning and zoning matters heard at this meeting are forwarded to Board of County Commissioners Zoning Commission (BCC) or Clark County Planning Commission (PC) for final action.
- Please turn off or mute all cell phones and other electronic devices.
- Please take all private conversations outside the room.
- With forty-eight (48) hour advance request, a sign language interpreter, or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling 702-455-3530 or TDD 702-385-7486 or Relay Nevada toll free 800-326-6868, TD/TDD.
- Supporting material provided to Board/Council members for this meeting may be requested from Carmen Hayest at 702-371-7991 and is/will be available at the County's website at www.clarkcountynv.gov.

Board Members: David Chestnut – Chair,
Cheryl Wilson-Vice Chair, Jenna Waltho
Frank Kapriva Basil Raffa

Secretary: Carmen Hayes 702-371-7991 chayes@yahoo.com

County Liaison: Mike Shannon 702-455-8338mds@clarkcounty.gov

- I. Call to Order, Pledge of Allegiance, Roll Call, County Staff Introductions
- II. Public Comment - This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Board/Council about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chair or the Board/Council by majority vote.
- III. Approval of Minutes June 27, 2018 (For possible action)

BOARD OF COUNTY COMMISSIONERS
STEVEN SISOLAK, CHAIR - CHRIS GIUNCHIGLIANI, Vice-Chair
SUSAN BRAGER - LARRY BROWN - JAMES GIBSON - MARILYN KIRKPATRICK - LAWRENCE WEEKLY
YOLANDA KING, County Manager

IV. Approval of Agenda for July 11, 2018 and Hold, Combine or Delete Any Items (For possible action)

V. Informational Items

1. Announcements of upcoming neighborhood meetings and County or community meetings and events. (for discussion)

VI. Planning & Zoning

1. **WC-18-400085 (ZC-0246-11)-COUNTY OF CLARK (AVIATION):**
HOLDOVER WAIVER OF CONDITIONS OF A ZONE CHANGE requiring trees that would be required for parking lot landscaping will be placed along the south property line between the wall and the residential properties to the south in conjunction with an approved data center on 17.0 acres in an M-D (Designed Manufacturing) Zone. Generally located on the south side of Warm Springs Road and the east side of Lindell Road within Enterprise. SS/bk/ja (For possible action) **07/03/18 BCC**
2. **ET-18-400151 (UC-0483-16)-SOUTH BEACH SHLV, LLC:**
USE PERMIT FIRST EXTENSION OF TIME for on-premises consumption of alcohol with an outside patio in conjunction with an approved multi-family complex.
DESIGN REVIEW for site modification to an approved community center and leasing office on 15.2 acres in an H-1 (Limited Resort and Apartment) P-C (Planned Community Overlay District) Zone. Generally located on the east side of Southern Highlands Parkway and the south side of St. Rose Parkway within Enterprise. SB/tk/ja (For possible action) **08/07/18 PC**
3. **UC-18-0454-HOLY SPIRIT ASSN CHRISTIANITY:**
USE PERMIT for a proposed multiple family residential development.
WAIVERS OF DEVELOPMENT STANDARDS for the following: **1)** reduced front setback; **2)** increase height; **3)** reduced height/setback ratio adjacent to single family residential use; and **4)** reduce parking.
DESIGN REVIEW for a proposed multiple family residential development on 5.0 acres in an H-1 (Limited Resort and Apartment) Zone in the MUD-4 Overlay District. Generally located on the east side of Giles Street and the south side of Mesa Verde Lane within Enterprise. SS/rk/ja (For possible action) **08/07/18 PC**
4. **VS-18-0448-MARTINEZ, LEE A.:**
VACATE AND ABANDON a portion of a right-of-way being Ford Avenue located between Duneville Street and the Union Pacific Railroad within Enterprise (description on file). SB/bk/ja (For possible action) **08/07/18 PC**
5. **VS-18-0460-HOLY SPIRIT ASSN CHRISTIANITY:**
VACATE AND ABANDON easements of interest to Clark County located between Giles Street and Haven Street and between Santoli Avenue and Mesa Verde Lane, a portion of a right-of-way being Mesa Verde Lane located between Giles Street and Haven Street, and a portion of a right-of-way being Giles Street located between Santoli Avenue and Mesa Verde Lane within Enterprise (description on file). SS/bk/ja (For possible action) **08/07/18 PC**

6. **DR-18-0440-OJAI OIL COMPANY:**
DESIGN REVIEWS for the following: 1) a redesigned mini-warehouse facility; 2) proposed comprehensive sign plan; and 3) increase finished grade on 4.3 acres in a C-2 (General Commercial) Zone in the MUD-4 Overlay District. Generally located on the north side of Blue Diamond Road and the east side of Grand Canyon Drive within Enterprise. SB/pb/ja (For possible action) **08/08/18 BCC**

7. **TM-18-500096-MIRIAMS MIRACLE #3 LP:**
TENTATIVE MAP consisting of 57 single family residential lots and common lots on 9.5 acres in an R-2 (Medium Density Residential) Zone. Generally located on the north side of Cactus Avenue, 1,340 feet east of Durango Drive within Enterprise. SB/al/ja (For possible action) **08/08/18 BCC**

8. **VS-18-0452-RAMPOLLA REVOCABLE TRUST & VINMA 2 SERIES, LLC:**
VACATE AND ABANDON easements of interest to Clark County located between Cactus Avenue and Mountains Edge Parkway, and between Cimarron Road (alignment) and Durango Drive and a portion of a right-of-way being Cactus Avenue located between Durango Drive and Cimarron Road within Enterprise (description on file). SB/bk/ja (For possible action) **08/08/18 BCC**

9. **WC-18-400149 (ZC-0214-17)-OJAI OIL COMPANY:**
WAIVERS OF CONDITIONS of a zone change requiring the following: 1) per revised plans; and 2) applicant to coordinate the geometry of the right turn lane into the southerly driveway onto Grand Canyon Drive with Public Works – Development Review with a previously approved mini-warehouse facility on 4.3 acres in a C-2 (General Commercial) Zone in the MUD-4 Overlay District. Generally located on the north side of Blue Diamond Road and the east side of Grand Canyon Drive within Enterprise. SB/pb/ja (For possible action) **08/08/18 BCC**

10. **WS-18-0439-MIRIAMS MIRACLE #3 LP, ET AL:**
WAIVERS OF DEVELOPMENT STANDARDS for the following: 1) establish alternative yards for a residential lot; 2) increase wall height; and 3) reduce street intersection off-set.
DESIGN REVIEWS for the following: 1) a proposed single family residential development; 2) building orientation of proposed single family residences; and 3) increase finished grade for lots in conjunction with a single family residential development on 9.5 acres in an R-2 (Medium Density Residential) Zone. Generally located on the north side of Cactus Avenue, 1,340 feet east of Durango Drive within Enterprise. SB/al/ja (For possible action) **08/08/18 BCC**

11. **WS-18-0445-COUNTY OF CLARK (AVIATION) & SWITCH LTD LEASE:**
WAIVER OF DEVELOPMENT STANDARDS to allow alternative street landscaping in conjunction with a previously approved data center on 17.0 acres in an M-D (Designed Manufacturing) Zone. Generally located on the south side of Warm Springs Road and the east side of Lindell Road within Enterprise. SS/lm/ja (For possible action) **08/08/18 BCC**

12. **WS-18-0451-LONG TERM LAND HOLDINGS, INC.:**
WAIVERS OF DEVELOPMENT STANDARDS for the following: 1) reduced roof pitch; and 2) increased width of architectural enclosures.
DESIGN REVIEW for proposed new home models in conjunction with an approved single family residential development on 28.1 acres in an R-2 (Medium Density Residential) Zone. Generally located on the east side of Jones Boulevard and the north side of Jo Rae Avenue within Enterprise. SB/pb/ja (For possible action) **08/08/18 BCC**

VII. General Business

None

VIII. Comments by the General Public - A period devoted to comments by the general public about matters relevant to the Board's/Council's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please spell your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chair or the Board/Council by majority vote.

IX. Next Meeting Date: July 25, 2018

X. Adjournment

POSTING LOCATIONS:

Windmill Library -7060 W. Windmill Lane
Einstein Bros Bagels- 3837 Blue Diamond Rd.
Enterprise Library- 25 E. Shelbourne Ave.
Whole Foods Market- 6689 Las Vegas Blvd

<https://notice.nv.gov/>

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