

IV. Approval of Agenda for July 26, 2017 and Hold, Combine or Delete Any Items (For possible action)

V. Informational Items

1. Announcements of upcoming neighborhood meetings and County or community meetings and events.
(for discussion)

VI. Planning & Zoning

1. DR-0504-17 – D.R. HORTON, INC.:

DESIGN REVIEW for modifications to a previously approved single family residential development on 17.5 acres in an R-E (Rural Estates Residential) (RNP-I) Zone.

WAIVER OF CONDITIONS of a waiver of development standards (WS-0253-16) requiring limited to 7 models submitted with the design review. Generally located on the north and south sides of Meranto Avenue and the east and west sides of Montessouri Street within Enterprise. SB/pb/ja (For possible action) **08/02/17 BCC**

PREVIOUS ACTION: July 12, 2017 Enterprise TAB Meeting - HELD to July 26, 2017 TAB meeting per applicant's agreement to meet with neighbors.

2. NZC-0277-17 – RAINBOW EXPRESS, LLC:

HOLDOVER ZONE CHANGE to reclassify 14.6 acres from R-E (Rural Estates Residential) Zone and R-E (Rural Estates Residential) P-C (Planned Community Overlay District) Zone to C-2 (General Commercial) Zone.

WAIVER OF DEVELOPMENT STANDARDS to allow access to a 60 foot wide collector street (Landberg Avenue) that is master planned for single family residential uses.

DESIGN REVIEW for a proposed shopping center. Generally located on the west side of Rainbow Boulevard and the north side of Landberg Avenue within Enterprise (description on file). SB/dg/ml (For possible action) **08/01/17 PC**

PREVIOUS ACTION: June 28, 2017 Enterprise TAB Meeting - Held per applicant to return to July 12, 2017 Enterprise TAB Meeting.

July 12, 2017 Enterprise TAB Meeting - HELD to July 26, 2017 TAB Meeting per applicant's agreement to meet with neighbors.

3. TM-0102-17 – OPTIMUM REAL ESTATE HOLDINGS, LLC:

TENTATIVE MAP for a commercial subdivision on 1.6 acres in a C-2 (General Commercial) Zone. Generally located on the south side of Warm Springs Road and the west side of Decatur Boulevard within Enterprise. SS/pb/ml (For possible action) **08/01/17 PC**

4. **VS-0418-17 – BLUE DIAMOND & RAINBOW, LLC:**
HOLDOVER VACATE AND ABANDON a portion of a right-of-way being Mann Street located between Oleta Avenue and Blue Diamond Road within Enterprise (description on file). SB/co/ja (For possible action) **08/15/17 PC**
PREVIOUS ACTION: June 28, 2017 Enterprise TAB Meeting - Held per applicant to return to July 12, 2017 Enterprise TAB Meeting.
July 12, 2017 Enterprise TAB Meeting – Held due to applicant No Show to return to July 26, 2017 Enterprise TAB Meeting.

5. **VS-0523-17 – NICHOLAS G. PODAR III & JENNIFER MCCUSKEY:**
VACATE AND ABANDON a portion of a right-of-way being Dapple Gray Road located between Cactus Avenue and Conn Avenue within Enterprise (description on file). SB/tk/ml (For possible action) **08/15/17 PC**

6. **VS-0532-17 – DEHERAS FAMILY TRUST:**
VACATE AND ABANDON an easement of interest to Clark County located between Torrey Pines Drive and Charismatic Court, and between Fulton Meadows Avenue and Levi Avenue within Enterprise. SB/tk/ml (For possible action) **08/15/17 PC**

7. **VS-0538-17 – HO, KENNETH & ANNE FAMILY TRUST:**
VACATE AND ABANDON easements of interest to Clark County located between Kimberly Diamond Street and Freshwater Pearl Street, and between Shelbourne Avenue and Windmill Lane within Enterprise (description on file). SB/tk/ml (For possible action) **08/15/17 PC**

8. **WS-0536-17 – LONG TERM LAND HOLDINGS, INC.:**
WAIVER OF DEVELOPMENT STANDARDS to allow a modified residential curb and gutter in conjunction with a single family residential development on 28.1 acres in an R-2 (Medium Density Residential) Zone. Generally located on the east side of Jones Boulevard and the north side of Jo Rae Avenue within Enterprise. SB/md/ml (For possible action) **08/15/17 PC**

9. **WS-0537-17 – AMERICAN WEST DEVELOPMENT, INC.:**
WAIVER OF DEVELOPMENT STANDARDS to allow a modified residential curb and gutter in conjunction with a single family residential development on 10.1 acres in an R-2 (Medium Density Residential) Zone. Generally located on the north and south sides of Windmill Lane and the west side of Jones Boulevard within Enterprise. SB/SS/al/ml (For possible action) **08/15/17 PC**

10. DR-0554-17 – BLUD, LLC:

DESIGN REVIEWS for the following: 1) proposed distribution center expansion; and 2) lighting plan in conjunction with an existing distribution facility on 21.6 acres in an M-D (Designed Manufacturing) Zone in the MUD-3 Overlay District. Generally located on the northwest end of Kens Court, 400 feet north of Blue Diamond Road and the east side of the Union Pacific Railroad within Enterprise. SB/md/ma (For possible action) **08/16/17 BCC**

11. VS-0331-15 (ET-0088-17) – LONG TERM LAND HOLDINGS, INC:

VACATE AND ABANDON FIRST EXTENSION OF TIME for easements of interest to Clark County located between Jones Boulevard and Westwind Road (alignment) and between Jo Rae Avenue (alignment) and Le Baron Avenue (alignment), and a portion of a right-of-way being Duneville Street located between Jo Rae Avenue (alignment) and Le Baron Avenue (alignment), and a portion of Jones Boulevard located between Jo Rae Avenue (alignment) and Le Baron Avenue (alignment) within Enterprise (description on file). SB/dg/ml (For possible action) **08/16/17 BCC**

12. ZC-0033-14 (ET-0089-17) – ME 250, LLC:

ZONE CHANGE FIRST EXTENSION OF TIME to reclassify 5.1 acres from C-2 (General Commercial) P-C (Planned Community Overlay District) Zone to R-2 (Medium Density Residential) P-C (Planned Community District) Zone in the Mountains Edge Master Planned Community.

WAIVERS OF DEVELOPMENT STANDARDS for the following: 1) allow modified street improvement standards; and 2) allow early finished grading.

DESIGN REVIEW for a single family residential development. Generally located on the northwest corner of Rainbow Boulevard and Erie Avenue within Enterprise (description on file). SB/jvm/ml (For possible action) **08/16/17 BCC**

13. TM-0112-17 - AMERICAN WEST DEVELOPMENT, INC.:

TENTATIVE MAP consisting of 106 single family residential lots and common lots on 25.0 acres in an R-2 (Medium Density Residential) Zone. Generally located on the north side of Ford Avenue between Torrey Pines Drive and Bronco Street (alignment) within Enterprise. SB/dg/ml (For possible action) **08/16/17 BCC**

14. VS-0561-17 - AMERICAN WEST DEVELOPMENT, INC.:

VACATE AND ABANDON easements of interest to Clark County located between Cougar Avenue and Ford Avenue, and between Jones Boulevard and Torrey Pines Drive and portions of rights-of-way being El Camino Road and Mann Street located between Cougar Avenue and Ford Avenue within Enterprise (description on file). SB/dg/ml (For possible action) **08/16/17 BCC**

15. WS-0553-17 – TRACY INVESTMENTS, INC:

WAIVERS OF DEVELOPMENT STANDARDS for the following: 1) alternative landscaping; and 2) off-site improvements (curbs, gutters, sidewalks, streetlights, and partial paving along streets). **DESIGN REVIEW** for a place of worship on 4.3 acres in an R-E (Rural Estates Residential) (RNP-I) Zone. Generally located on the east side of Haven Street, 310 feet north of Robindale Road within Enterprise. SS/md/ml (For possible action) **08/16/17 BCC**

16. ZC-0560-17 – AMERICAN WEST DEVELOPMENT, INC.:

ZONE CHANGE to reclassify 25.0 acres from R-E (Rural Estates Residential) Zone to R-2 (Medium Density Residential) Zone.

WAIVERS OF DEVELOPMENT STANDARDS for the following: 1) establish alternative yards for residential lots; 2) increase wall heights; and 3) full off-site improvements (partial paving, curb, gutter, sidewalk, and streetlights) along Ford Avenue.

DESIGN REVIEWS for the following: 1) building orientation of 5 proposed single family residences; and 2) proposed single family residential development. Generally located on the north side of Ford Avenue between Torrey Pines Drive and Bronco Street (alignment) within Enterprise (description on file). SB/dg/ml (For possible action) **08/16/17 BCC**

VII. General Business

1. TAB to solicit and develop questions for Clark County Public Works' managers. (for discussion only)

VIII. Comments by the General Public - A period devoted to comments by the general public about matters relevant to the Board's/Council's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please spell your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chair or the Board/Council by majority vote.

IX. Next Meeting Date: August 9, 2017

X. Adjournment

POSTING LOCATIONS: This meeting was legally noticed and posted at the following locations:

Windmill Library -7060 W. Windmill Lane
Einstein Bros Bagels- 3837 Blue Diamond Rd.
Enterprise Library- 25 E. Shelbourne Ave.
Whole Foods Market- 6689 Las Vegas Blvd

<https://notice.nv.gov/>

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