



Enterprise Town Advisory Board

Windmill Library
7060 W. Windmill Ln.
Las Vegas, NV 89113
July 27, 2016
6:00 p.m.

AGENDA

NOTE:

- Items on the agenda may be taken out of order.
- The Board/Council may combine two or more agenda items for consideration.
- The Board/Council may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- All planning and zoning matters heard at this meeting are forwarded to Board of County Commissioners Zoning Commission (BCC) or the Clark County Planning Commission (PC) for final action.
- Please turn off or mute all cell phones & other electronic devices.
- Please take all private conversations outside the room.
- With forty-eight (48) hour advance request, a sign language interpreter, or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling 702-455-3530 or TDD 702-385-7486 or Relay Nevada toll free 800-326-6868, TD/TDD.
- Supporting material provided to Board/Council members for this meeting may be requested from **Maureen Helm** at 702-606-0747 and is/will be available at the County's website at www.clarkcountynv.gov

Board Members:	Frank J. Kapriva – Chair Cheryl Wilson – Vice Chair David Chestnut	Laura Ring Rocky Brandonisio
Secretary:	Maureen Helm 702-606-0747	MHelmTAB@gmail.com
Town Liaison:	Tiffany Hesser 702-455-7388	tth@ClarkCountyNV.gov

- I. Call to Order, Pledge of Allegiance, Roll Call, County Staff Introductions
- II. Public Comment - This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Board/Council about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chair or the Board/Council by majority vote.
- III. Approval of July 13, 2016 Minutes (For possible action)
- IV. Approval of Agenda for July 27, 2016 and Hold, Combine or Delete Any Items (For possible action)

BOARD OF COUNTY COMMISSIONERS
STEVEN SISOLAK, CHAIR- LARRY BROWN, Vice- Chair
SUSAN BRAGER- CHRIS GIUNCHIGLIANI- MARILYN KIRKPATRICK- MARY BETH SCOW- LAWRENCE WEEKLY
DON BURNETTE, County Manager

V. Informational Items:

1. Announcements

VI. Planning & Zoning

1. **ZC-0433-16 – MOUNTAIN BLUE 12 IRR BUSINESS:**
ZONE CHANGE to reclassify a 6.4 acre portion of 12.5 acres from R-E (Rural Estates Residential) Zone and H-2 (General Highway Frontage) Zone to C-2 (General Commercial) Zone.
WAIVER OF DEVELOPMENT STANDARDS to reduce the departure distance from an intersection to a driveway.
DESIGN REVIEW for a proposed shopping center on 6.4 acres in a C-2 (General Commercial) Zone in the MUD-3 Overlay District. Generally located on the southeast corner of Rainbow Boulevard and Pebble Road within Enterprise (description on file).
SB/jt/raj (For possible action) **BCC 8/3/16**
2. **UC-0215-12 (ET-0099-16) – UNITED BROTHERHOOD OF CARPENTERS:**
USE PERMIT SECOND EXTENSION OF TIME to commence a communication tower.
WAIVERS OF DEVELOPMENT STANDARDS for the following: 1) increased tower height; and 2) reduce the separation between communication towers.
DESIGN REVIEW for a communication tower and supporting ground based equipment in conjunction with an existing training facility and proposed parking structure on a portion of 1.0 acre in an M-1 (Light Manufacturing) (AE-60 & AE-65) Zone. Generally located on the east side of La Cienega Street, 400 feet north of Pamalyn Avenue within Enterprise. SS/co/ml (For possible action) **PC 8/16/16**
3. **VC-0476-14 (ET-0103-16) – INVERNESS 2015, LLC:**
VARIANCE SECOND EXTENSION OF TIME for alternative standards for an existing temporary sign.
DESIGN REVIEW for an existing temporary sign in conjunction with a residential subdivision on a portion of 143.6 acres in an R-2 (Medium Density Residential) P-C (Planned Community Overlay District) Zone in the Southern Highlands Master Planned Community. Generally located on the northwest corner of Southern Highlands Parkway and Royal Highlands Street within Enterprise. SB/rk/ml (For possible action)**PC 8/16/16**
4. **VS-0462-16 – RICHMOND HOMES OF NEVADA, INC.:**
VACATE AND ABANDON a portion of a right-of-way being Meranto Avenue located between Lindell Road and Westwind Road within Enterprise (description on file).
SB/jvm/ml (For possible action) **PC 8/16/16**

5. **VS-0449-16 – CLARK COUNTY:**
VACATE AND ABANDON a portion of an unnamed right-of-way located between Decatur Boulevard and Arville Street within Enterprise (description on file). SB/co/ml (For possible action) **PC 8/16/16**

6. **WS-0459-16 – UNITED BROTHERHOOD OF CARPENTERS & JOINERS:**
WAIVERS OF DEVELOPMENT STANDARDS for the following: 1) reduced setbacks; and 2) reduced parking.
DESIGN REVIEW for a building expansion to an existing training facility on 15.2 acres in an M-1 (Light Manufacturing) (AE-60 & AE-65) Zone. Generally located on the north side of Hidden Well Road and the west side of Placid Street within Enterprise. SS/dg/ml (For possible action) **PC 8/16/16**

7. **TM-0096-16 – RED AAROW INVESTMENTS,LLC:**
TENTATIVE MAP consisting of 8 single family residential lots and common lots on 4.1 acres in an R-E (Rural Estates Residential) (RNP-I) Zone. Generally located on the north side of Wigwam Avenue and the west side of Valadez Street within Enterprise. sb/pb/mcb (For possible action) **BCC 8/17/16**

8. **TM-0099-16 - INVESTOR EQUITY HOMES, LLC, ET AL:**
TENTATIVE MAP consisting of 35 single family residential lots and common lots on 7.5 acres in an R-2 (Medium Density Residential) Zone. Generally located on the north side of Gomer Road (alignment) and the east side of Grand Canyon Drive (alignment) within Enterprise. SB/dg/mcb (For possible action) **BCC 8/17/16**

9. **TM-0101-16 - LEWIS INVESTMENT COMPANY OF NEVADA, ET AL:**
TENTATIVE MAP consisting of 125 single family residential lots and common lots on 15.8 acres in an R-2 (Medium Density Residential) Zone with a portion of the development in the MUD-4 Overlay District. Generally located on the south side of Serene Avenue (alignment), 330 feet west of Grand Canyon Drive (alignment) within Enterprise. sb/pb/mcb (For possible action) **BCC 8/17/16**

10. **TM-0102-16 - MOSAIC LAND FUND TWO, LLC, ET AL:**
TENTATIVE MAP consisting of 108 single family residential lots and common lots on 22.5 acres in an R-2 (Medium Density Residential) Zone. Generally located on the east side of Grand Canyon Drive (alignment) and the south side of Richmar Avenue (alignment) within Enterprise. SB/pb/mcb (For possible action) **BCC 8/17/16**

11. **VS-0444-16 – RED AAROW INVESTMENTS, LLC:**
VACATE AND ABANDON a portion of a right-of-way being Camero Avenue located between Valadez Street and Cimarron Road within Enterprise (description on file). SB/pb/ml (For possible action) **BCC 8/17/16**

12. **VS-0471-16 - LEWIS INVESTMENT COMPANY OF NEVADA, ET AL:**
VACATE AND ABANDON easements of interest to Clark County located between Serene Avenue (alignment) and Meranto Avenue (alignment), and between Conquistador Street (alignment) and Grand Canyon Drive (alignment) within Enterprise (description on file). sb/pb/ml (For possible action) **BCC 8/17/16**

13. **ZC-0093-15 (WC-0095-16) – LV JEFFREYS, LLC:**
WAIVER OF CONDITIONS of a zone change requiring the following: Provide a pedestrian realm along Jeffreys Street per 30.48(Part J).770(C)(6) in conjunction with a multiple family residential development on 19.5 acres in the MUD-3 Overlay District. Generally located on the northwest corner of St. Rose Parkway and Jeffreys Street within Enterprise. SS/jvm/ml (For possible action) **BCC 8/17/16**
14. **WS-0443-16 – RED AAROW INVESTMENTS, LLC:**
WAIVER OF DEVELOPMENT STANDARDS for full off-site improvements (partial paving, curb, gutter, sidewalk, and streetlights) along Wigwam Avenue.
DESIGN REVIEW for a single family residential subdivision on 4.1 acres in an R-E (Rural Estates Residential) (RNP-I) Zone. Generally located on the north side of Wigwam Avenue and the west side of Valadez Street within Enterprise. sb/pb/raj (For possible action) **BCC 8/17/16**
15. **WS-0469-16 – INVESTOR EQUITY HOMES, LLC, ET AL:**
WAIVER OF DEVELOPMENT STANDARDS to increase the length of a dead-end street (cul-de-sac) with a County approved turnaround.
DESIGN REVIEWS for the following: 1) revised home models; and 2) increased finished grade in conjunction with an approved single family residential development on 7.5 acres in an R-2 (Medium Density Residential) Zone. Generally located on the north side of Gomer Road (alignment) and the east side of Grand Canyon Drive (alignment) within Enterprise. SB/dg/raj (For possible action) **BCC 8/17/16**
16. **ZC-0470-16 – LEWIS INVESTMENT COMPANY OF NEVADA, ET AL:**
ZONE CHANGE to reclassify 10.8 acres from R-E (Rural Estates Residential) Zone to R-2 (Medium Density Residential) Zone.
DESIGN REVIEW for a single family residential development on 15.8 acres in an R-2 (Medium Density Residential) Zone with a portion of the development in the MUD-4 Overlay District. Generally located on the south side of Serene Avenue (alignment), 330 feet west of Grand Canyon Drive (alignment) within Enterprise (description on file). sb/pb/ml (For possible action) **BCC 8/17/16**
17. **ZC-0473-16 – MOSAIC LAND FUND TWO, LLC, ET AL:**
ZONE CHANGE to reclassify 2.5 acres from R-E (Rural Estates Residential) Zone to R-2 (Medium Density Residential) Zone.
WAIVER OF CONDITIONS of a zone change (ZC-0899-15) requiring per revised plans dated February 11, 2016.
DESIGN REVIEWS for the following: 1) a proposed single family residential development; and 2) increased finished grade on 22.5 acres. Generally located on the east side of Grand Canyon Drive (alignment) and the south side of Richmar Avenue (alignment) within Enterprise (description on file). sb/pb/raj (For possible action) **BCC 8/17/16**

VII. General Business:

1. Review and discuss the comments by Enterprise TAB members from the July 7, 2016 Comprehensive Plan working Group meeting and provide direction as necessary.

VIII. Comments by the General Public – A period devoted to comments by the general public about matters relevant to the Board's/Council's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chair or the Board/Council by majority vote.

IX. Next Meeting Date: August 10, 2016

X. Adjournment

POSTING LOCATIONS: This meeting was legally noticed and posted at the following locations:
Windmill Library, Einstein Bros. Bagels 3837 Blue Diamond Rd.
Enterprise Library 25 E. Shelbourne Ave. Whole Foods Market 6689 Las Vegas Blvd..
<https://notice.nv.gov/>

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