

IV. Approval of Agenda for September 27, 2017 and Hold, Combine or Delete Any Items (For possible action)

V. Informational Items

1. Announcements of upcoming neighborhood meetings and County or community meetings and events.
(for discussion)

VI. Planning & Zoning

1. **ZC-0659-17 – NAPOLEON, LOUIS:**
AMENDED ZONE CHANGE to reclassify 1.1 acres from R-E (Rural Estates Residential) Zone to R-2 (Medium Density Residential) Zone for a future residential development.
WAIVERS OF DEVELOPMENT STANDARDS for the following: **1)** reduce setback (previously not notified); **2)** increase wall height (previously not notified); **3)** reduce the width of a private street (previously not notified); and **4)** allow modified street standards (previously not notified).
DESIGN REVIEWS for the following: **1)** a proposed single family residential development (previously not notified); and **2)** increased finished grade (previously not notified). Generally located on the south side of Gomer Road, 650 feet east of Fort Apache Road within Enterprise (description on file). SB/md/ml (For possible action) **09/20/17 BCC**

2. **VS-0706-17 – PICERNE DEAN MARTIN, LLC:**
AMENDED VACATE AND ABANDON easements of interest to Clark County located between Cactus Avenue and Conn Avenue and between Valley View Boulevard and Dean Martin Drive, and a portion of a right-of-way being Valley View Boulevard located between Conn Avenue and Cactus Avenue, and a portion of a right-of-way being Cactus Avenue located between Valley View Boulevard and Dean Martin Drive, and a portion of a right-of-way being Dean Martin Drive located between Conn Avenue and Cactus Avenue (no longer needed) and a portion of Procyon Street located between Conn Avenue and Irvin Avenue (alignment) (previously not notified) within Enterprise (description on file). SB/co/ml (For possible action) **10/03/17 PC**

3. **TM-0041-17 - MOSAIC SEVEN, LLC:**
AMENDED HOLDOVER TENTATIVE MAP consisting of 13 (previously 14) single family residential lots on 7.5 acres in an R-E (Rural Estates Residential) (RNP-I) Zone. Generally located on the south side of Richmar Avenue, 250 feet west of Rainbow Boulevard within Enterprise. SB/pb/ja (For possible action) **10/04/17 BCC**

4. **TM-0145-17 - AF1, LLC:**
TENTATIVE MAP consisting of residential condominium units on 1.3 acres in an H-1 (Limited Resort and Apartment) Zone in the MUD-1 Overlay District. Generally located on southwest corner of Ensworth Street and Ford Avenue (alignment) within Enterprise. SS/lm/ml (For possible action) **10/04/17 BCC**

5. **UC-0705-17 – FULL GOSPEL LAS VEGAS KOREAN CHURCH:**
USE PERMITS for the following: **1)** proposed place of worship; and **2)** proposed school.
WAIVER OF DEVELOPMENT STANDARDS for full off-site improvements (partial paving, curb, gutter, sidewalk, and streetlights) along Buffalo Drive and Pebble Road.
DESIGN REVIEWS for the following: **1)** proposed place of worship; and **2)** proposed school on 20.0 acres in an R-E (Rural Estates Residential) (RNP-I) Zone. Generally located on the north side of Pebble Road and the west side of Buffalo Drive within Enterprise. SB/pb/ml (For possible action) **10/04/17 BCC**

6. **UC-0728-17 – AF1, LLC:**
USE PERMIT for a residential condominium development.
WAIVER OF DEVELOPMENT STANDARDS to reduce rear setback.
WAIVER OF CONDITIONS to a zone change (ZC-1260-06) requiring the commercial component shall be mapped and/or permitted with the first residential application.
DESIGN REVIEWS for the following: **1)** a residential condominium development; and **2)** increase the finish grade on 1.3 acres in an H-1 (Limited Resort and Apartment) Zone in the MUD-1 Overlay District. Generally located on the southwest corner of Ensworth Street and Ford Avenue (alignment) within Enterprise. SS/lm/ml (For possible action) **10/04/17 BCC**

7. **VS-0206-17 – MOSAIC SEVEN, LLC:**
AMENDED HOLDOVER VACATE AND ABANDON easements of interest to Clark County located between Richmar Avenue and Gary Avenue, and between Rainbow Boulevard and Montessori Street (alignment) and a portion of a right-of-way being Gary Avenue (alignment) located between Rainbow Boulevard and Montessori Street (alignment) and a portion of a right-of-way being Rosanna Street (alignment) located between Richmar Avenue and Gary Avenue (no longer needed) within Enterprise (description on file). SB/pb/ja (For possible action) **10/04/17 BCC**

8. **VS-0729-17 - AF1, LLC:**
VACATE AND ABANDON easements of interest to Clark County located between Ensworth Street and Interstate 15, and between Ford Avenue (alignment) and Torino Avenue (alignment) within Enterprise (description on file). SS/lm/ml (For possible action) **10/04/17 BCC**

9. **WS-0204-17 – MOSAIC SEVEN, LLC:**
AMENDED HOLDOVER WAIVER OF DEVELOPMENT STANDARDS for reduced lot area (previously not notified).
DESIGN REVIEWS for the following: **1)** a proposed single family residential development; and **2)** increased finished grade on 7.5 acres in an R-E (Rural Estates Residential) (RNP-I) Zone. Generally located on the south side of Richmar Avenue, 250 feet west of Rainbow Boulevard within Enterprise. SB/pb/ja (For possible action) **10/04/17 BCC**

10. **UC-0432-17 – UNITED BROTHERHOOD OF CARPENTERS & JOINERS:**
AMENDED HOLDOVER USE PERMIT for a club (previously notified as a banquet facility) in conjunction with an existing training facility on a portion of 15.2 acres in an M-1 (Light Manufacturing) (AE-60 & AE-65) Zone. Generally located on the north side of Hidden Well Road and the west side of Placid Street within Enterprise. SS/dg/ml (For possible action) **10/17/17 PC**

11. **UC-0754-17 – WARM SPRINGS GABRIEL PARTNERS, LLC:**
USE PERMIT for a proposed restaurant.
WAIVER OF DEVELOPMENT STANDARDS to allow modified driveway design standards.
DESIGN REVIEW for a proposed restaurant on 1.0 acre in an H-1 (Limited Resort and Apartment) (AE-65) Zone. Generally located on the north side of Warm Springs Road and the west side of Gabriel Street within Enterprise. SS/dg/ja (For possible action) **10/17/17 PC**

12. **VS-0732-17 – LEGEND EXPO GROUP, LLC:**
VACATE AND ABANDON easements of interest to Clark County located between Badura Avenue and Warm Springs Road, and between Jones Boulevard and Lindell Road within Enterprise (description on file). SS/co/ja (For possible action) **10/17/17 PC**

13. **VS-0753-17 – MARES INC. 2015, LLC:**
VACATE AND ABANDON easements of interest to Clark County located between Pyle Avenue and Le Baron Avenue (alignment), and between Ullom Drive and Cameron Street (alignment) within Enterprise (description on file). SB/co/ml (For possible action) **10/17/17 PC**

14. **VS-0756-17 – TRAJAN HOLDINGS, LLC:**
VACATE AND ABANDON easements of interest to Clark County located between Rainbow Boulevard and Redwood Street, and between Serene Avenue and Richmar Avenue within Enterprise (description on file). SB/tk/ml (For possible action) **10/17/17 PC**

15. **WS-0731-17 – BALLY GAMING INC., ET AL:**
WAIVER OF DEVELOPMENT STANDARDS to waive the requirement to record a cross access and parking agreement between 2 properties.
DESIGN REVIEW for additional parking lot and driveway reconfiguration in conjunction with existing office/warehouse use on 17.0 acres in an M-1 (Light Manufacturing) (AE-65) Zone and an M-D (Designed Manufacturing) (AE-65) Zone. Generally located on the north side of Pilot Road and the west side of Bermuda Road within Enterprise. SS/mk/ja (For possible action) **10/17/17 PC**

16. **DR-0715-17 – MAJESTIC NEVADA PROPERTY HOLDINGS, LLC, ET AL:**
DESIGN REVIEW for a proposed hotel in conjunction with an existing resort hotel (Silverton) on a portion of 78.7 acres in an H-1 (Limited Resort and Apartment) Zone and an H-1 (Limited Resort and Apartment) (AE-60 and AE-65) Zone in the MUD-2 Overlay District. Generally located on the south side of Blue Diamond Road and the east side of Dean Martin Drive within Enterprise. SB/gc/ma (For possible action) **10/18/17 BCC**

17. **DR-0746-17 – LEGEND EXPO GROUP, LLC:**
DESIGN REVIEW for modifications to an approved office/warehouse facility on 2.5 acres in an M-D (Designed Manufacturing) Zone in the CMA Design Overlay District.
WAIVER OF CONDITIONS to a zone change (ZC-0169-16) requiring conformance per plans submitted November 1, 2016. Generally located on the south side of Badura Avenue, 260 feet east of Jones Boulevard within Enterprise. SS/al/ja (For possible action) **10/18/17 BCC**

18. **TM-0152-17 – SUCCOTASH, LLC:**
TENTATIVE MAP consisting of 35 single family residential lots and common lots on 5.0 acres in an R-2 (Medium Density Residential) Zone. Generally located on the north side of Ford Avenue, 350 feet west of Durango Drive within Enterprise. SB/mk/ml (For possible action) **10/18/17 BCC**
19. **TM-0153-17 - TENG, VITUS, ET AL:**
TENTATIVE MAP consisting of 22 single family residential lots and common lots on 5.0 acres in an R-2 (Medium Density Residential) Zone. Generally located on the south side of Eldorado Lane, 500 feet east of Tenaya Way within Enterprise. SS/mk/ja (For possible action) **10/18/17 BCC**
20. **UC-0751-17 – COUNTY OF CLARK (AVIATION):**
USE PERMITS for the following: **1)** a proposed convenience store; and **2)** a proposed gasoline station.
WAIVER OF DEVELOPMENT STANDARDS to allow modified commercial driveway geometrics.
DESIGN REVIEW for a convenience store and gasoline station on 1.8 acres in a M-D (Designed Manufacturing) Zone in the CMA Design Overlay District. Generally located on the southeast corner of Jones Boulevard and Badura Avenue within Enterprise. SS/al/ja (For possible action) **10/18/17 BCC**
21. **UC-0752-17 – CHRISTOPHER STIMSON FAMILY TRUST, ET AL:**
USE PERMIT for a proposed truck rental space that is partially visible from a public right-of-way, and in conjunction with a proposed mini-warehouse (storage) facility.
DESIGN REVIEW for a proposed mini-warehouse and truck rental facility on 2.1 acres in a C-2 (General Commercial) Zone in the MUD-4 Overlay District. Generally located on the northeast corner of Maryland Parkway and Cactus Avenue within Enterprise. SS/mk/ja (For possible action) **10/18/17 BCC**
22. **VS-0763-17 – SUCCOTASH, LLC:**
VACATE AND ABANDON easements of interest to Clark County located between Cougar Avenue and Ford Avenue, and between Durango Drive and Bonita Vista Street and a portion of a right-of-way being Bonita Vista Street located between Ford Avenue and Cougar Avenue within Enterprise (description on file). SB/mk/ml (For possible action) **10/18/17 BCC**
23. **WS-0743-17 – THE MICHAEL REISS TRUST UNDER THE RONALD REISS FAMILY TRUST:**
WAIVERS OF DEVELOPMENT STANDARDS for the following: **1)** reduce lot area; **2)** off-site improvements (sidewalks); and **3)** allow non-standard improvements within the right-of-way in conjunction with a proposed single family residential development on 2.1 acres in an R-E (Rural Estates Residential) (RNP-1) Zone. Generally located on the southwest corner of Frias Avenue and Placid Street within Enterprise. SS/md/ja (For possible action) **10/18/17 BCC**
24. **WS-0768-17 – TENG RICHARD & VITUS:**
WAIVERS OF DEVELOPMENT STANDARDS for the following: **1)** increased retaining wall height; and **2)** modified street improvement standards.
DESIGN REVIEWS for the following: **1)** a proposed single family residential development; and **2)** increased finished grade on 5.0 acres in an R-2 (Medium Density Residential) Zone. Generally located on the south side of Eldorado Lane, 500 feet east of Tenaya Way within Enterprise. SS/mk/ja (For possible action) **10/18/17 BCC**

25. **ZC-0764-17 – SUCCOTASH, LLC:**
ZONE CHANGE to reclassify 5.0 acres from R-E (Rural Estates Residential) Zone to R-2 (Medium Density Residential) Zone for a proposed single family residential development.
WAIVER OF DEVELOPMENT STANDARDS for reduced separation between the street intersection (Ford Avenue and Street A).
DESIGN REVIEWS for the following: **1)** a proposed single family residential development; and **2)** increased finished grade. Generally located on the north side of Ford Avenue, 350 feet west of Durango Drive within Enterprise (description on file). SB/mk/ml (For possible action) **10/18/17 BCC**

VII. General Business

1. Review 2016/2017 budget request and take public input regarding suggestions for next funding budget requests. (For possible action).
2. TAB to solicit and develop questions for Clark County Public Works' managers. (for discussion only)
3. TAB to discuss citizen letter concerning Bed and Breakfast/Party Houses (for discussion only)

VIII. Comments by the General Public - A period devoted to comments by the general public about matters relevant to the Board's/Council's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please spell your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chair or the Board/Council by majority vote.

IX. Next Meeting Date: October 11, 2017

X. Adjournment

POSTING LOCATIONS: This meeting was legally noticed and posted at the following locations:

Windmill Library -7060 W. Windmill Lane
Einstein Bros Bagels- 3837 Blue Diamond Rd.
Enterprise Library- 25 E. Shelbourne Ave.
Whole Foods Market- 6689 Las Vegas Blvd

NAME OF LOCATION

<https://notice.nv.gov/>

BOARD OF COUNTY COMMISSIONERS
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