

IV. Approval of Agenda for October 11, 2017 and Hold, Combine or Delete Any Items (For possible action)

V. Informational Items

1. Announcements of upcoming neighborhood meetings and County or community meetings and events. (for discussion)

VI. Planning & Zoning

1. **TM-0041-17 - MOSAIC SEVEN, LLC:**

AMENDED HOLDOVER TENTATIVE MAP consisting of 13 (previously 14) single family residential lots on 7.5 acres in an R-E (Rural Estates Residential) (RNP-I) Zone. Generally located on the south side of Richmar Avenue, 250 feet west of Rainbow Boulevard within Enterprise. SB/pb/ja (For possible action) **10/18/17 BCC**

2. **VS-0206-17 – MOSAIC SEVEN, LLC:**

AMENDED HOLDOVER VACATE AND ABANDON easements of interest to Clark County located between Richmar Avenue and Gary Avenue, and between Rainbow Boulevard and Montessori Street (alignment) and a portion of a right-of-way being Gary Avenue (alignment) located between Rainbow Boulevard and Montessori Street (alignment) and a portion of a right-of-way being Rosanna Street (alignment) located between Richmar Avenue and Gary Avenue (no longer needed) within Enterprise (description on file). SB/pb/ja (For possible action) **10/18/17 BCC**

3. **WS-0204-17 – MOSAIC SEVEN, LLC:**

AMENDED HOLDOVER WAIVER OF DEVELOPMENT STANDARDS for reduced lot area (previously not notified).

DESIGN REVIEWS for the following: **1)** a proposed single family residential development; and **2)** increased finished grade on 7.5 acres in an R-E (Rural Estates Residential) (RNP-I) Zone. Generally located on the south side of Richmar Avenue, 250 feet west of Rainbow Boulevard within Enterprise. SB/pb/ja (For possible action) **10/18/17 BCC**

4. **DR-0715-17 – MAJESTIC NEVADA PROPERTY HOLDINGS, LLC, ET AL:**

DESIGN REVIEW for a proposed hotel in conjunction with an existing resort hotel (Silverton) on a portion of 78.7 acres in an H-1 (Limited Resort and Apartment) Zone and an H-1 (Limited Resort and Apartment) (AE-60 and AE-65) Zone in the MUD-2 Overlay District. Generally located on the south side of Blue Diamond Road and the east side of Dean Martin Drive within Enterprise. SB/gc/ma (For possible action) **10/18/17 BCC**

5. **TM-0152-17 – SUCCOTASH, LLC:**

TENTATIVE MAP consisting of 35 single family residential lots and common lots on 5.0 acres in an R-2 (Medium Density Residential) Zone. Generally located on the north side of Ford Avenue, 350 feet west of Durango Drive within Enterprise. SB/mk/ml (For possible action) **10/18/17 BCC**

6. **VS-0763-17 – SUCCOTASH, LLC:**

VACATE AND ABANDON easements of interest to Clark County located between Cougar Avenue and Ford Avenue, and between Durango Drive and Bonita Vista Street and a portion of a right-of-way being Bonita Vista Street located between Ford Avenue and Cougar Avenue within Enterprise (description on file). SB/mk/ml (For

possible action) **10/18/17 BCC**

7. ZC-0659-17 – NAPOLEON, LOUIS:

AMENDED HOLDOVER ZONE CHANGE to reclassify 1.1 acres from R-E (Rural Estates Residential) Zone to R-2 (Medium Density Residential) Zone for a future residential development.

WAIVERS OF DEVELOPMENT STANDARDS for the following: **1)** reduce setback (previously not notified); **2)** increase wall height (previously not notified); **3)** reduce the width of a private street (previously not notified); and **4)** allow modified street standards (previously not notified).

DESIGN REVIEWS for the following: **1)** a proposed single family residential development (previously not notified); and **2)** increased finished grade (previously not notified). Generally located on the south side of Gomer Road, 650 feet east of Fort Apache Road within Enterprise (description on file). SB/md/ml (For possible action) **10/18/17 BCC**

8. ZC-0764-17 – SUCCOTASH, LLC:

ZONE CHANGE to reclassify 5.0 acres from R-E (Rural Estates Residential) Zone to R-2 (Medium Density Residential) Zone for a proposed single family residential development.

WAIVER OF DEVELOPMENT STANDARDS for reduced separation between the street intersection (Ford Avenue and Street A).

DESIGN REVIEWS for the following: **1)** a proposed single family residential development; and **2)** increased finished grade. Generally located on the north side of Ford Avenue, 350 feet west of Durango Drive within Enterprise (description on file). SB/mk/ml (For possible action) **10/18/17 BCC**

9. DR-0814-17 – GOLDSTROM FAMILY TRUST, ET AL:

DESIGN REVIEW for a proposed single family residential development on a 6.1 acre portion of an 8.9 area site in an R-E (Rural Estates Residential) (RNP-I) Zone. Generally located on the east side of La Cienega Street and the north side of Shelbourne Avenue within Enterprise. SS/rk/ml (For possible action) **11/07/17 PC**

10. TM-0157-17 – GOLDSTROM FAMILY TRUST, ET AL:

TENTATIVE MAP consisting of 12 single family residential lots on a 6.1 acre portion of an 8.9 acre site in an R-E (Rural Estates Residential) (RNP-I) Zone. Generally located on the east side of La Cienega Street and the north side of Shelbourne Avenue within Enterprise. SS/rk/ml (For possible action) **11/07/17 PC**

11. UC-0776-17 – LEAKE LIVING TRUST:

USE PERMITS for the following: **1)** allow a proposed accessory apartment prior to a future principal dwelling; **2)** increase area for a proposed accessory apartment; and **3)** allow a proposed accessory apartment to not be architecturally compatible with the future principal structure in conjunction with the proposed conversion of an existing single family residence into a proposed accessory apartment on 2.2 acres in an R-E (Rural Estates Residential) (RNP-I) Zone. Generally located on the south side of Pebble Road, 300 feet east of Buffalo Drive within Enterprise. SB/gc/ml (For possible action) **11/07/17 PC**

12. UC-0780-17 – BLACK BONGO, L.P.:

USE PERMIT to allow a proposed major training facility (gymnastics) within an existing office/warehouse complex on a portion of 16.5 acres in an M-D (Design Manufacturing) (AE-65) Zone in an MUD-2 Overlay District. Generally located on the southeast corner of Dean Martin Drive and Robindale Road within Enterprise. SS/rk/ml (For possible action) **11/07/17 PC**

13. VS-0771-17 – ABS DECATUR ENTERPRISES, LLC:

VACATE AND ABANDON a portion of right-of-way being Warm Springs Road located between Decatur

Boulevard and Edmond Street within Enterprise (description on file). SS/tk/ja (For possible action) **11/07/17 PC**

14. VS-0777-17 – USA:

VACATE AND ABANDON easements of interest to Clark County located between Ford Avenue (alignment) and Torino Avenue, and between Market Heights Street (alignment) and Canyon Saddle Street (alignment) within Enterprise (description on file). SB/co/ja (For possible action) **11/07/17 PC**

15. VS-0809-17 – RICHMOND AMERICAN HOMES OF NEVADA, INC.:

VACATE AND ABANDON easements of interest to Clark County located between Windmill Lane and Mistral Avenue, and between Lindell Road and Edmond Street and a portion of a right-of-way being Lindell Road located between Windmill Lane and Mistral Avenue within Enterprise (description on file). SB/co/ja (For possible action) **11/07/17 PC**

16. VS-0782-17 – COMEBACK TIME PHD 19, LLC:

VACATE AND ABANDON easements of interest to Clark County located between Serene Avenue and Meranto Avenue (alignment), and between Newbattle Street and Chieftain Street (alignment) within Enterprise (description on file). SB/gc/ja (For possible action) **11/08/17 BCC**

17. ZC-0201-00 (WC-0135-17) – CHRISTOPHER STIMSON FAMILY TRUST, ET AL:

WAIVER OF CONDITIONS of a zone change requiring drainage and traffic studies and compliance, traffic study to address additional right-of-way needed in conjunction with a mini-warehouse and truck rental facility on 2.1 acres in a C-2 (General Commercial) Zone in the MUD-4 Overlay District. Generally located on the northeast corner of Maryland Parkway and Cactus Avenue within Enterprise. SS/co/ja (For possible action) **11/08/17BCC**

18. WS-0790-17 – SRMF TOWN SQUARE OWNER, LLC:

WAIVERS OF DEVELOPMENT STANDARDS for the following: **1)** increase the number of animated signs (static image units); and **2)** permit encroachment into airspace.

DESIGN REVIEWS for the following: **1)** increased animated sign (static image unit) area; and **2)** modifications to an approved comprehensive sign package in conjunction with an existing shopping center (Town Square) on 94.5 acres in an H-1 (Limited Resort and Apartment) (AE-65 & AE-70) Zone. Generally located on the west side of Las Vegas Boulevard South and the south side of Sunset Road within Enterprise. SS/gc/ml (For possible action) **11/08/17 BCC**

19. ZC-0781-17 – COMEBACK TIME PHD 19, LLC:

ZONE CHANGE to reclassify 2.6 acres from R-E (Rural Estates Residential) Zone to R-2 (Medium Density Residential) Zone in the MUD-3 Overlay District for future residential development. Generally located on the north side of Meranto Avenue (alignment), 125 feet east of Newbattle Street within Enterprise (description on file). SB/gc/ja (For possible action) **11/08/17 BCC**

20. ZC-0804-17 – NAJMI ROHANI TRUST:

ZONE CHANGE to reclassify 1.8 acres from H-2 (General Highway Frontage) Zone to C-2 (General Commercial) Zone in the MUD-4 Overlay District.

USE PERMIT to reduce the separation from a proposed on-premises consumption of alcohol establishment (tavern) to a residential use.

WAIVER OF DEVELOPMENT STANDARDS to allow commercial access onto a residential street.

DESIGN REVIEW for a proposed retail center. Generally located on the north side of Blue Diamond Road and the west side of Monte Cristo Way within Enterprise (description on file). SB/pb/ja (For possible action) **11/08/17 BCC**

VII. General Business

1. Review 2016/2017 budget request and take public input regarding suggestions for next funding budget requests. (For possible action).
2. TAB to solicit and develop questions for Clark County Public Works' managers. (for discussion only)
3. TAB to discuss citizen letter concerning Bed and Breakfast/Party Houses. (for discussion only)

VIII. Comments by the General Public - A period devoted to comments by the general public about matters relevant to the Board's/Council's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please spell your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chair or the Board/Council by majority vote.

IX. Next Meeting Date: November 1, 2017

X. Adjournment

POSTING LOCATIONS: This meeting was legally noticed and posted at the following locations:

Windmill Library -7060 W. Windmill Lane
Einstein Bros Bagels- 3837 Blue Diamond Rd.
Enterprise Library- 25 E. Shelbourne Ave.
Whole Foods Market- 6689 Las Vegas Blvd

NAME OF LOCATION

<https://notice.nv.gov/>

BOARD OF COUNTY COMMISSIONERS
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