



Enterprise Town Advisory Board

Windmill Library
7060 W. Windmill Ln.
Las Vegas, NV. 89133

October 12, 2016
6:00 p.m.

AGENDA

NOTE:

- Items on the agenda may be taken out of order.
- The Board/Council may combine two or more agenda items for consideration.
- The Board/Council may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- All planning and zoning matters heard at this meeting are forwarded to Board of County Commissioners Zoning Commission (BCC) or Clark County Planning Commission (PC) for final action.
- Please turn off or mute all cell phones and other electronic devices.
- Please take all private conversations outside the room.
- With forty-eight (48) hour advance request, a sign language interpreter, or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling 702-455-3530 or TDD 702-385-7486 or Relay Nevada toll free 800-326-6868, TD/TDD.
- Supporting material provided to Board/Council members for this meeting may be requested from Maureen Helm at 702-606-0747 and is/will be available at the County's website at www.clarkcountynv.gov.

Board Members: Frank J. Kapriva – Chair
Cheryl Wilson- Vice Chair
David Chestnut
Laura Ring
Rocky Brandonisio

Secretary: Maureen Helm 702-606-0747 MHelmTAB@gmail.com

County Liaison: Tiffany Hesser 702-455-7388 tlh@ClarkCountyNV.gov

- I. Call to Order, Invocation, Pledge of Allegiance, Roll Call
- II. Public Comment - This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Board/Council about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chair or the Board/Council by majority vote.
- III. Approval of September 28, 2016 Minutes (For possible action)
- IV. Approval of Agenda for October 12, 2016 and Hold, Combine or Delete Any Items (For possible action)

BOARD OF COUNTY COMMISSIONERS
STEVEN SISOLAK, CHAIR- LARRY BROWN, Vice- Chair
SUSAN BRAGER- CHRIS GIUNCHIGLIANI- MARILYN KIRKPATRICK- MARY BETH SCOW- LAWRENCE WEEKLY
DON BURNETTE, County Manager

V. Informational Items

1. Announcements of upcoming neighborhood meetings and County or community meetings and events. (For discussion)
 - a. Town Advisory Board applications are being accepted for the 2 year term beginning January 2017. Applications can be found at www.ClarkCountynv.gov (For discussion only)
 - b. The Community Development Block Grant program is looking for Enterprise to nominate/ appoint a representative and alternate to serve on the Community Development Advisory Committee. (For discussion only)

VI. Planning & Zoning

1. **Discuss and direct Staff accordingly required possible changes to Clark County's title 30 parking requirements** (For possible action)
2. **ADR-0727-14 (ET-0129-16) – HUGHES FAMILY #6, LLC:**
ADMINISTRATIVE DESIGN REVIEW FIRST EXTENSION OF TIME to commence a retail building in conjunction with an existing shopping center on 0.3 acres in a C-2 (General Commercial) Zone. Generally located on the southwest corner of Rainbow Boulevard and Eldorado Lane within Enterprise. SS/co/raj (For possible action) **PC 11/1/16**
3. **NZC-0648-16 – LV SILVERADO WEST, LLC:**
ZONE CHANGE to reclassify 19.8 acres from C-2 (General Commercial) Zone to R-4 (Multiple Family Residential - High Density) Zone.
DESIGN REVIEW for a proposed multiple family residential development. Generally located on the north side of Silverado Ranch Boulevard and the east side of Gilespe Street within Enterprise (description on file). SS/dg/ml (For possible action) **PC 11/1/16**
4. **VS-0644-16 – PRESTIGE FAMILY GROUP, LLC:**
VACATE AND ABANDON easements of interest to Clark County located between Sunset Road and Rafael Rivera Way, and between Torrey Pines Drive and El Camino Road within Enterprise (description on file). SS/co/raj (For possible action) **PC 11/1/16**
5. **VS-0645-16 – D.R. HORTON, INC:**
VACATE AND ABANDON easements of interest to Clark County located between Meranto Avenue and Serene Avenue (alignment) and between Rosanna Street and Rainbow Boulevard within Enterprise (description on file). SB/jvm/raj (For possible action) **PC 11/1/16**
6. **VS-0657-16 – SCHIRKA, FRANK J.:**
VACATE AND ABANDON a portion of a right-of-way being Sunshine Street located between Badura Avenue and Arby Avenue within Enterprise (description on file). SS/co/raj (For possible action) **PC 11/1/16**

7. **DR-0662-16 – COUNTY OF CLARK (AVIATION):**
DESIGN REVIEWS for the following: **1)** modifications to an approved data processing center; and **2)** increased finished grade on 17.2 acres in an M-D (Designed Manufacturing) Zone. Generally located on the south side of Warm Springs Road and the east side of Lindell Road within Enterprise. SS/pb/ml (For possible action) **BCC 11/2/16**

8. **TM-0142-16 – COUNTY OF CLARK (AVIATION):**
TENTATIVE MAP for an industrial subdivision on 17.2 acres in an M-D (Designed Manufacturing) Zone. Generally located on the south side of Warm Springs Road and the east side of Lindell Road within Enterprise. SS/pb/ml (For possible action) **BCC 11/2/16**

9. **TM-0143-16 – TENAYA EDGE, L.P.:**
TENTATIVE MAP consisting of 31 single family residential lots on 4.7 acres in an R-2 (Medium Density Residential) Zone. Generally located on the south side of Mountains Edge Parkway and east side of Tenaya Way (alignment) within Enterprise. SB/lm/ml (For possible action) **BCC 11/2/16**

10. **UC-0652-16 – BERMUDA BUILDING, LLC:**
USE PERMITS for the following: **1)** convenience store; **2)** gasoline station; and **3)** reduce the setback of a gasoline station from a residential use.
WAIVER OF CONDITIONS of a zone change (ZC-0912-08) requiring the trash enclosure to be moved to the northwest corner of the site.
DESIGN REVIEWS for the following: **1)** convenience store; and **2)** gasoline station on 1.9 acres in a C-1 (Local Business) Zone. Generally located on the south side of Warm Springs Road and the west side of Bermuda Road within Enterprise. SS/gc/mcb (For possible action) **BCC 11/2/16**

11. **VS-0663-16 – COUNTY OF CLARK (AVIATION):**
VACATE AND ABANDON easements of interest to Clark County located between Warm Springs Road and Eldorado Lane, and between Lindell Road and Edmond Street, and a portion of a right-of-way being Warm Springs Road located between Lindell Road and Edmond Street within Enterprise (description on file). SS/pb/raj (For possible action) **BCC 11/2/16**

12. **VS-0667-16 - TENAYA EDGE, LP:**
VACATE AND ABANDON easements of interest to Clark County located between Mountains Edge Parkway and Anembo Avenue, and between Tenaya Way (alignment) and Montessori Street and a portion of a right-of-way being Mountains Edge Parkway located between Tenaya Way (alignment) and Montessori Street within Enterprise (description on file). SB/lm/raj (For possible action) **BCC 11/2/16**

13. **WS-0640-16 – 32 ACRES, LLC:**
WAIVER OF DEVELOPMENT STANDARDS to reduce the separation between an intersection and a driveway approach.
WAIVER OF CONDITIONS of a zone change (ZC-1252-03) requiring right-of-way dedication for Las Vegas Boulevard South to include a proportionate area to accommodate a 110 foot right-of-way to back of curb plus sidewalk width as determined by the Nevada Department of Transportation, and an additional 10 feet on Starr

Avenue, being a township line, and 30 feet for Giles Street.

DESIGN REVIEWS for the following: **1)** proposed retail center including a tavern; and **2)** increased finished grade for a proposed retail center on 4.5 acres in a C-2 (General Commercial) Zone within the MUD-1 and MUD-4 Overlay Districts. Generally located on the east side of Las Vegas Boulevard South and the north side of Starr Avenue within Enterprise. SS/pb/ml (For possible action) **BCC 11/2/16**

14. **WS-0665-16 – TENAYA EDGE, L.P.:**

WAIVER OF DEVELOPMENT STANDARDS to reduce street off-set.

WAIVER OF CONDITIONS of a zone change (ZC-0613-06) requiring right-of-way dedication to include 40 feet for drainage and paseo along the Tenaya Way (alignment) in conjunction with a proposed single family residential development.

DESIGN REVIEWS for the following: **1)** a proposed single family residential development; and **2)** increased finished grade on 4.7 acres in an R-2 (Medium Density Residential) Zone. Generally located on the south side of Mountains Edge Parkway and the east side of Tenaya Way (alignment) within Enterprise. SB/lm/ml (For possible action) **BCC 11/2/16**

15. **ZC-0169-16 – LEGEND EXPO GROUP, LLC:**

AMENDED HOLDOVER ZONE CHANGE to reclassify 2.5 acres from R-E (Rural Estates Residential) Zone to M-D (Designed Manufacturing) Zone for an office/warehouse facility in the CMA Design Overlay District.

WAIVERS OF DEVELOPMENT STANDARDS for the following: **1)** reduce parking (not previously notified); **2)** requirements for shared access easements (CMA standard) (not previously notified); **3)** enhanced paving (CMA standard) (not previously notified); **4)** cross access and shared parking easements (not previously notified); and **5)** alternative landscaping (not previously notified).

DESIGN REVIEW for an office/warehouse facility (not previously notified). Generally located on the south side of Badura Avenue, 260 feet east of Jones Boulevard within Enterprise (description on file). SS/al/ml (For possible action) **BCC 11/2/16**

16. **ZC-0656-16 – MAILLAND, JUAN AND LIGIA:**

ZONE CHANGE to reclassify 1.2 acres from R-E (Rural Estates Residential) Zone to M-1 (Light Manufacturing) Zone.

USE PERMIT to waive paving for an outside area used for parking, storing, and maneuvering equipment and materials.

WAIVERS OF DEVELOPMENT STANDARDS for the following: **1)** parking lot landscaping; **2)** street landscaping; and **3)** off-site improvements (sidewalk and streetlights only).

DESIGN REVIEW for an outside storage yard and ancillary building. Generally located on the west side of Redwood Street, 135 feet south of Richmar Avenue within Enterprise (description on file). SB/rk/ml (For possible action) **BCC 11/2/16**

VII. General Business

- VIII. Comments by the General Public - A period devoted to comments by the general public about matters relevant to the Board's/Council's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please spell your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chair or the Board/Council by majority vote.
- IX. Next Meeting Date: October 12, 2016
- X. Adjournment

POSTING LOCATIONS: This meeting was legally noticed and posted at the following locations:

Windmill Library, Einstein Bros. Bagels 3837 Blue Diamond Rd.

Enterprise Library 25 E. Shelbourne Ave. Whole Foods Market 6689 Las Vegas Blvd.

<https://notice.nv.gov/>

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