



Enterprise Town Advisory Board

Windmill Library
7060 W. Windmill Ln.
Las Vegas, NV. 89133

October 26, 2016
6:00 p.m.

AGENDA

NOTE:

- Items on the agenda may be taken out of order.
- The Board/Council may combine two or more agenda items for consideration.
- The Board/Council may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- All planning and zoning matters heard at this meeting are forwarded to Board of County Commissioners Zoning Commission (BCC) or Clark County Planning Commission (PC) for final action.
- Please turn off or mute all cell phones and other electronic devices.
- Please take all private conversations outside the room.
- With forty-eight (48) hour advance request, a sign language interpreter, or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling 702-455-3530 or TDD 702-385-7486 or Relay Nevada toll free 800-326-6868, TD/TDD.
- Supporting material provided to Board/Council members for this meeting may be requested from Maureen Helm at 702-606-0747 and is/will be available at the County's website at www.clarkcountynv.gov.

Board Members: Frank J. Kapriva – Chair
Cheryl Wilson- Vice Chair
David Chestnut
Laura Ring
Rocky Brandonisio

Secretary: Maureen Helm 702-606-0747 MHelmTAB@gmail.com

County Liaison: Tiffany Hesser 702-455-7388 tlh@ClarkCountyNV.gov

- I. Call to Order, Invocation, Pledge of Allegiance, Roll Call
- II. Public Comment - This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Board/Council about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chair or the Board/Council by majority vote.
- III. Approval of October 12, 2016 Minutes (For possible action)
- IV. Approval of Agenda for October 26, 2016 and Hold, Combine or Delete Any Items (For possible action)

BOARD OF COUNTY COMMISSIONERS
STEVEN SISOLAK, CHAIR- LARRY BROWN, Vice- Chair
SUSAN BRAGER- CHRIS GIUNCHIGLIANI- MARILYN KIRKPATRICK- MARY BETH SCOW- LAWRENCE WEEKLY
DON BURNETTE, County Manager

V. Informational Items

1. Announcements of upcoming neighborhood meetings and County or community meetings and events. (For discussion)
2. Town Advisory Board applications are being accepted for the 2 year term beginning January 2017. Applications can be found at www.ClarkCountynv.gov (For discussion only)

VI. Planning & Zoning

1. **WS-0602-16 – RAINBOW SUNSET PLAZA, LLC:**

WAIVERS OF DEVELOPMENT STANDARDS for the following: 1) allow alternative exterior colors; and 2) modify street standards in accordance with Clark County Uniform Standard Drawings.

DESIGN REVIEW for a proposed retail center with outside dining, drive-thru, and fuel pumps on 4.7 acres in a C-2 (General Commercial) (AE-60) Zone within the MUD-3 Overlay and CMA Design Overlay Districts.

Generally located on the east side of Rainbow Boulevard and the south side of Sunset Road within Enterprise. SS/rk/raj (For possible action) **PC 11/16/16**

PREVIOUS ACTION Enterprise TAB September 14, 2016: HELD to October 26, 2016 TAB

Per applicant.

2. **VS-0644-16 – PRESTIGE FAMILY GROUP, LLC:**

VACATE AND ABANDON easements of interest to Clark County located between Sunset Road and Rafae Rivera Way, and between Torrey Pines Drive and El Camino Road within Enterprise (description on file).

SS/co/raj (For possible action)

PC 11/1/16

PREVIOUS ACTION Enterprise TAB October 12, 2016: HELD to October 26, 2016 TAB

Per applicant in order to meet with Public Works regarding their recommendations.

3. **VS-0657-16 – SCHIRKA, FRANK J.:**

VACATE AND ABANDON a portion of a right-of-way being Sunshine Street located between Badura Avenue and Arby Avenue within Enterprise (description on file). SS/co/raj (For possible action) **PC 11/1/16**

PREVIOUS ACTION Enterprise TAB October 12, 2016: HELD to October 26, 2016 TAB

Per applicant in order to meet with staff to fully understand the addressing implications of this request.

4. **UC-0773-13 (AR-0136-16) – VEGAS GROUP, LLC, ET AL :**
USE PERMIT FIRST APPLICATION FOR REVIEW of a place of worship.
WAIVER OF DEVELOPMENT STANDARDS for reduced parking in conjunction with a place of worship within an office complex on a portion of 8.0 acres within a C-P (Office & Professional) Zone. Generally located on the east side of Gilespe Street and the south side of Silverado Ranch Boulevard within Enterprise. SS/co/ml (For possible action) **PC 11/15/16**

5. **TM-0117-16 – CACTUS VILLAGE, LLC:**
HOLDOVER TENTATIVE MAP for a commercial subdivision on 6.5 acres in an H-1 (Limited Resort and Apartment) Zone and MUD-1 Overlay District. Generally located on the northeast corner of Las Vegas Boulevard South and Cactus Avenue within Enterprise. SS/jt/ml (For possible action) **PC 11/15/16**

PREVIOUS ACTION Enterprise TAB September 14, 2016: HELD to September 28, 2016 TAB Per applicant.
Application was subsequently held by applicant through planning staff to October 26, 2016 TAB

6. **UC-0669-16 – J I A LONG HOLDINGS, LLC:**
USE PERMIT for a congregate care facility with accessory commercial uses.
DESIGN REVIEW for a congregate care facility on 5.0 acres in an R-E (Rural Estates Residential) (RNP-I) Zone. Generally located on the southwest corner of Erie Avenue and Bermuda Road within Enterprise. SS/al/raj (For possible action) **PC 11/15/16**

7. **UC-0691-16 – 2006 ROBERT SCOTT CARL LIVING TRUST:**
USE PERMITS for the following: **1)** increase the area of a proposed accessory structure; **2)** allow an accessory structure not architecturally compatible with the principal building; and **3)** waive applicable design standards in conjunction with an existing single family residence on 1.0 acre in an R-E (Rural Estates Residential) (RNP-I) Zone. Generally located on the west side of Belcastro Street and the north side of Torino Avenue within Enterprise. SB/md/ml (For possible action) **PC 11/15/16**

8. **VS-0668-16 – WSL PROPERTIES, LLC:**
VACATE AND ABANDON a portion of a right-of-way being Capovilla Avenue located between Dean Martin Drive and I-15 within Enterprise (description on file). SS/co/raj (For possible action) **PC 11/15/16**

9. **VS-0687-16 – COUNTY OF CLARK (AVIATION):**
VACATE AND ABANDON easements of interest to Clark County located between Jones Boulevard and Westwind Road (alignment), and between Badura Avenue and Warm Springs Road within Enterprise (description on file). SS/jvm/raj (For possible action) **PC 11/15/16**

10. **VS-0688-16 – CACTUS VILLAS:**
VACATE AND ABANDON a portion of a right-of-way being Cactus Avenue located between Maryland Parkway and Amigo Street within Enterprise (description on file). SS/co/raj (For possible action) **PC 11/15/16**

11. **VS-0689-16 – JOBSITE HOSPITALITY, LLC:**
VACATE AND ABANDON easements of interest to Clark County located between Gilespie Street and La Cienega Street, and between Hidden Well Road and Carpenters Union Way within Enterprise (description on file). SS/co/raj (For possible action) **PC 11/15/16**
12. **WS-0681-16 – SURIAYA, LLC, ET AL:**
WAIVER OF DEVELOPMENT STANDARDS to increase the number of freestanding signs.
DESIGN REVIEWS for the following: **1)** monument signs; and **2)** freestanding signs in conjunction with an approved shopping center on 6.7 acres in a C-2 (General Commercial) Zone.
Generally located on the southeast corner of Blue Diamond Road and Cameron Street within Enterprise. SB/al/mcb (For possible action) **PC 11/15/16**
13. **UC-0630-16 – VIC INVESTMENTS, INC:**
USE PERMITS for the following: **1)** a proposed place of worship; and **2)** increased building height.
WAIVERS OF DEVELOPMENT STANDARDS for the following: **1)** alternative landscaping and buffering along Warm Springs Road; and **2)** waive full off-site improvements (partial paving, curb, gutter, sidewalk, and streetlights).
DESIGN REVIEW for Phase 1 of a two-phase place of worship facility on 2.1 acres in an R-E (Rural Estates Residential) (RNP-I) Zone. Generally located on the north side of Warm Springs Road and the east side of Ullom Drive within Enterprise. SS/dg/ml (For possible action) **BCC 11/16/16**
14. **UC-0678-16 – BLUE DIAMOND M-E, LLC; ET AL:**
USE PERMITS for the following: **1)** reduce the setback from an outside dining and drinking establishment to a residential use; **2)** reduce the separation from a convenience store to a residential use; **3)** reduce the separation from a vehicle wash facility to a residential use; and **4)** allow a vehicle repair facility in a C-2 zone.
WAIVERS OF DEVELOPMENT STANDARDS for the following: **1)** allow a talk box for a drive-thru service to face adjacent residential use; and **2)** reduce the separation from a vehicle repair facility to a residential use.
DESIGN REVIEW for a shopping center on approximately 32.1 acres in a C-2 (General Commercial) Zone and P-C (Planned Community Overlay District) Zone in the Mountain’s Edge Master Planned Community. Generally located on the south side of Blue Diamond Road between Cimarron Road and Buffalo Drive within Enterprise. SB/rk/mcb (For possible action) **BCC 11/16/16**
15. **VS-0677-16 – BLUE DIAMOND M-E, LLC:**
VACATE AND ABANDON easements of interest to Clark County located between Buffalo Drive and Cimarron Road, and between Blue Diamond Road and Richmar Avenue within Enterprise (description on file). SB/rk/raj (For possible action) **BCC 11/16/16**
16. **ZC-0686-16 – SCHOOL BOARD OF TRUSTEES:**
ZONE CHANGE to reclassify 13.0 acres from C-1 (Local Business) P-C (Planned Community Overlay District) Zone to P-F (Public Facility) P-C (Planned Community Overlay District) Zone in the Southern Highlands Master Planned Community.
USE PERMIT for a school.
DESIGN REVIEW for a proposed public school (elementary). Generally located on the east side of Dean

Martin Drive, 2,010 feet north of Starr Avenue within Enterprise (description on file). SB/rk/mcb (For possible action) **BCC 11/16/16**

17. **ZC-0699-16 – LEXILAND, LLC:**

ZONE CHANGE to reclassify 1.2 acres from R-E (Rural Estates Residential) Zone to R-2 (Medium Density Residential) Zone for future development. Generally located on the north side of Ford Avenue, 175 feet east of Cameron Street within Enterprise (description on file). SB/md/mcb (For possible action) **BCC 11/16/16**

VII. General Business

1. Discuss and provide comments on possible changes to Clark County's Title 30 signage regulations. (For possible action)
2. Review 2015/2016 budget requests and take public input and make final recommendations for next funding cycle. (For possible action)
3. Nominate a representative and possible alternate to serve on the Community Development Advisory Committee. (For possible action)

VIII. Comments by the General Public - A period devoted to comments by the general public about matters relevant to the Board's/Council's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please spell your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chair or the Board/Council by majority vote.

IX. Next Meeting Date: November 9, 2016

X. Adjournment

POSTING LOCATIONS: This meeting was legally noticed and posted at the following locations:

Windmill Library, Einstein Bros. Bagels 3837 Blue Diamond Rd.

Enterprise Library 25 E. Shelbourne Ave. Whole Foods Market 6689 Las Vegas Blvd.

<https://notice.nv.gov/>

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