



Enterprise Town Advisory Board

Windmill Library
7060 W. Windmill
Las Vegas, NV 89113

November 1, 2017
6:00 p.m.

AGENDA

NOTE:

- Items on the agenda may be taken out of order.
- The Board/Council may combine two or more agenda items for consideration.
- The Board/Council may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- All planning and zoning matters heard at this meeting are forwarded to Board of County Commissioners Zoning Commission (BCC) or Clark County Planning Commission (PC) for final action.
- Please turn off or mute all cell phones and other electronic devices.
- Please take all private conversations outside the room.
- With forty-eight (48) hour advance request, a sign language interpreter, or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling 702-455-3530 or TDD 702-385-7486 or Relay Nevada toll free 800-326-6868, TD/TDD.
- Supporting material provided to Board/Council members for this meeting may be requested from Carmen Hayest at 702-371-7991 phone number and is/will be available at the County’s website at www.clarkcountynv.gov.

Board Members: David Chestnut – Chair Bonnie Fraser
Cheryl Wilson- Vice Chair Jenna Waltho
Rocky Brandonisio

Secretary: Carmen Hayes 702-371-7911 chayas@yahoo.com

County Liaison: Tiffany Hesser 702-455-7388 tlh@clarkcountynv.gov

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- I. Call to Order, Pledge of Allegiance, Roll Call, County Staff Introductions
 - II. Public Comment - This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Board/Council about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chair or the Board/Council by majority vote.
 - III. Approval of Minutes October 11, 2017 (For possible action)

BOARD OF COUNTY COMMISSIONERS
STEVEN SISOLAK, CHAIR - CHRIS GIUNCHIGLIANI, Vice-Chair
SUSAN BRAGER - LARRY BROWN – JAMES GIBSON - MARILYN KIRKPATRICK - LAWRENCE WEEKLY
YOLANDA KING, County Manager

IV. Approval of Agenda for November 1, 2017 and Hold, Combine or Delete Any Items (For possible action)

V. Informational Items

1. Announcements of upcoming neighborhood meetings and County or community meetings and events. (for discussion)

VI. Planning & Zoning

1. **TM-0041-17 - MOSAIC SEVEN, LLC:**
HOLDOVER AMENDED TENTATIVE MAP consisting of 13 (previously 14) single family residential lots on 7.5 acres in an R-E (Rural Estates Residential) (RNP-I) Zone. Generally located on the south side of Richmar Avenue, 250 feet west of Rainbow Boulevard within Enterprise. SB/pb/ja (For possible action) **11/08/17 BCC**
2. **VS-0206-17 – MOSAIC SEVEN, LLC:**
HOLDOVER AMENDED VACATE AND ABANDON easements of interest to Clark County located between Richmar Avenue and Gary Avenue, and between Rainbow Boulevard and Montessori Street (alignment) and a portion of a right-of-way being Gary Avenue (alignment) located between Rainbow Boulevard and Montessori Street (alignment) and a portion of a right-of-way being Rosanna Street (alignment) located between Richmar Avenue and Gary Avenue (no longer needed) within Enterprise (description on file). SB/pb/ja (For possible action) **11/08/17 BCC**
3. **WS-0204-17 – MOSAIC SEVEN, LLC:**
HOLDOVER AMENDED WAIVER OF DEVELOPMENT STANDARDS for reduced lot area (previously not notified).
DESIGN REVIEWS for the following: **1)** a proposed single family residential development; and **2)** increased finished grade on 7.5 acres in an R-E (Rural Estates Residential) (RNP-I) Zone. Generally located on the south side of Richmar Avenue, 250 feet west of Rainbow Boulevard within Enterprise. SB/pb/ja (For possible action) **11/08/17 BCC**
4. **WS-0790-17 – SRMF TOWN SQUARE OWNER, LLC:**
WAIVERS OF DEVELOPMENT STANDARDS for the following: **1)** increase the number of animated signs (static image units); and **2)** permit encroachment into airspace.
DESIGN REVIEWS for the following: **1)** increased animated sign (static image unit) area; and **2)** modifications to an approved comprehensive sign package in conjunction with an existing shopping center (Town Square) on 94.5 acres in an H-1 (Limited Resort and Apartment) (AE-65 & AE-70) Zone. Generally located on the west side of Las Vegas Boulevard South and the south side of Sunset Road within Enterprise. SS/gc/ml (For possible action) **11/08/17 BCC**
5. **TM-0162-17 - LEWIS INVESTMENT CO NV, LLC, ET AL:**
TENTATIVE MAP consisting of 117 single family residential lots and common lots on 14.7 acres in an R-2 (Medium Density Residential) Zone in the MUD-4 Overlay District. Generally located on the north side of Serene Avenue (alignment), west of Conquistador Street (alignment), 200 feet east of Hualapai Way within Enterprise. SB/mk/ml (For possible action) **11/21/17 PC**

6. **TM-0163-17 - PARDEE HOMES OF NEVADA:**
TENTATIVE MAP consisting of 18 single family residential lots and common lots on 2.5 acres in an R-2 (Medium Density Residential) Zone. Generally located on the south side of Conn Avenue and the west side of Bronco Street within Enterprise. SB/mk/ml (For possible action) **11/21/17 PC**

7. **UC-0847-17 – IMMERSA LEARNING NETWORK CO., ET. AL.:**
USE PERMITS for the following: **1)** a proposed motion picture production/studio; and **2)** a major training facility in conjunction with an existing office/warehouse complex on a portion of 4.6 acres in an M-D (Designed Manufacturing) Zone in the CMA Design and MUD-3 Overlay Districts. Generally located on the north side of Arby Avenue, 510 feet east of Redwood Street within Enterprise. SS/md/ml (For possible action) **11/21/17 PC**

8. **VS-0818-17 – UNITED BROTHERHOOD & JOINERS OF AMERICA:**
VACATE AND ABANDON easements of interest to Clark County located between La Cienega Street and Placid Street, and between Via Austi Parkway (alignment) and Carpenters Union Way within Enterprise (description on file). SS/co/ja (For possible action) **11/21/17 PC**

9. **WS-0841-17 – TFC HOLDING, INC.:**
WAIVER OF DEVELOPMENT STANDARDS to increase the height of proposed freestanding luminaries (light poles).
DESIGN REVIEW for proposed freestanding luminaries (light poles) in conjunction with a previously approved truck staging area on 7.3 acres in an M-D (Designed Manufacturing)(AE-60) Zone in the CMA Design and MUD-3 Overlay Districts. Generally located on the south side of Sunset Road, 600 feet east of Rainbow Boulevard within Enterprise. SS/md/ml (For possible action) **11/21/17 PC**

10. **WS-0850-17 – LEWIS INVESTMENT CO NV, LLC, ET AL.:**
WAIVERS OF DEVELOPMENT STANDARDS for the following: **1)** reduce street intersection offset; and **2)** modified street improvement standards.
DESIGN REVIEW for site reconfiguration of a previously approved single family residential development on 14.7 acres in an R-2 (Medium Density Residential) Zone in the MUD-4 Overlay District. Generally located on the north side of Serene Avenue (alignment), west of Conquistador Street (alignment), 200 feet east of Hualapai Way within Enterprise SB/mk/ml (For possible action)

11. **WS-0851-17 – PARDEE HOMES OF NEVADA:**
WAIVER OF DEVELOPMENT STANDARDS for modified street improvement standards.
DESIGN REVIEW for revised house plans (models) on 2.5 acres in an R-2 (Medium Density Residential) Zone.
Generally located on the south side of Conn Avenue and the west side of Bronco Street within Enterprise. SB/mk/ml (For possible action) **11/21/17 PC**

12. **WS-0854-17 – AMERICAN WEST DEVELOPMENT INC:**
WAIVER OF DEVELOPMENT STANDARDS for modified street improvement standards in conjunction with an approved single family residential development on 10.0 acres in an R-2 (Medium Density Residential) Zone. Generally located on the northeast corner of Silverado Ranch Boulevard and Lindell Road within Enterprise. SB/mk/ml (For possible action) **11/21/17 PC**

13. **WS-0855-17 – AMERICAN WEST DEVELOPMENT INC:**
WAIVER OF DEVELOPMENT STANDARDS for modified street improvement standards in conjunction with an approved single family residential development on 28.1 acres in an R-2 (Medium Density Residential) Zone. Generally located on the south side of Pyle Avenue and the west side of Lindell Road within Enterprise. SB/mk/ml (For possible action) **11/21/17 PC**

14. **WS-0856-17 – AMERICAN WEST DEVELOPMENT INC:**
WAIVER OF DEVELOPMENT STANDARDS for proposed modified street improvement standards in conjunction with an approved single family residential development on 10.2 acres in an R-2 (Medium Density Residential) Zone in the CMA Design and MUD-3 Overlay Districts. Generally located on the west side of Jones Boulevard and the south side of Badura Avenue within Enterprise. SS/mk/ml (For possible action) **11/21/17 PC**

15. **DR-0825-17 – PARDEE HOMES OF NEVADA:**
DESIGN REVIEWS for the following: **1)** a proposed single family residential development; and **2)** increased finished grade on 2.5 acres in an R-E (Rural Estates Residential) (RNP-I) Zone. Generally located on the north side of Agate Avenue (alignment), 690 feet east of Cimarron Road (alignment) within Enterprise. SB/md/ml (For possible action) **11/21/17 BCC**

16. **DR-0826-17 – PARDEE HOMES OF NEVADA:**
DESIGN REVIEWS for the following: **1)** a proposed single family residential development; and **2)** increased finished grade on 2.5 acres in an R-E (Rural Estates Residential) (RNP-I) Zone. Generally located on the south side of Pebble Road, 300 feet east of Cimarron Road within Enterprise. SB/md/ml (For possible action) **11/21/17 BCC**

17. **TM-0131-17 - SILVERADO PROMENADE, LLC, ET AL:**
TENTATIVE MAP for a commercial subdivision on 20.0 acres in a C-2 (General Commercial) Zone in the MUD-1 and MUD-4 Overlay Districts. Generally located on the east side of Las Vegas Boulevard South and the south side of Silverado Ranch Boulevard within Enterprise. SS/dg/ml (For possible action) **11/21/17 BCC**

18. **TM-0164-17 - PARDEE HOMES OF NEVADA:**
TENTATIVE MAP consisting of 36 single family residential lots and common lots on 7.5 acres in an R-2 (Medium Density Residential) Zone. Generally located on east and west sides of Jones Boulevard, north side of Levi Avenue, and the south side of Somerset Hills Avenue within Enterprise. SB/dg/ml (For possible action) **11/21/17 BCC**

19. **VS-0663-17 – SILVERADO PROMENADE, LLC, ET AL:**
VACATE AND ABANDON easements of interest to Clark County located between Las Vegas Boulevard South and Haven Street, and between Silverado Ranch Boulevard and Roshnak Drive (alignment) and portions of a right-of-way being Giles Street located between Silverado Ranch Boulevard and Roshnak Drive (alignment) and a portion of Landberg Avenue located between Giles Street and Haven Street within Enterprise (description on file). SS/dg/ml (For possible action) **11/21/17 BCC**

20. **VS-0813-17 – WALMER CAPITAL MANAGEMENT, LLC, ET AL:**
VACATE AND ABANDON easements of interest to Clark County located between Silverado Ranch Boulevard and Great Duke Avenue (alignment), and between Walmer Castle Lane (alignment) and Gilespe Street and portions of a right-of-way being Walmer Castle Lane located between Silverado Ranch Boulevard and Great Duke Avenue (alignment) within Enterprise (description on file). SS/dg/ja (For possible action) **11/21/17 BCC**
21. **VS-0853-17 - PARDEE HOMES OF NEVADA:**
VACATE AND ABANDON easements of interest to Clark County located Conn Avenue (alignment) and Irvin Avenue (alignment), and between Bronco Street and Balmoral Street within Enterprise (description on file). SB/dg/ml (For possible action) **11/21/17 BCC**
22. **WS-0852-17 – PARDEE HOMES OF NEVADA:**
WAIVER OF DEVELOPMENT STANDARDS for a modified street improvement standards.
DESIGN REVIEWS for the following: **1)** revised home models; and **2)** increased finished grade in conjunction with an approved single family residential development on 7.5 acres in an R-2 (Medium Density Residential) Zone. Generally located on east and west sides of Jones Boulevard, north side of Levi Avenue, and the south side of Somerset Hills Avenue within Enterprise. SB/dg/ml (For possible action) **11/21/17 BCC**
23. **ZC-0661-17 – SILVERADO PROMENADE, LLC, ET AL:**
ZONE CHANGE to reclassify 7.5 acres from C-P (Office & Professional) Zone and H-1 (Limited Resort and Apartment) Zone to C-2 (General Commercial) Zone in the MUD-4 Overlay District.
WAIVERS OF DEVELOPMENT STANDARDS for the following: **1)** allow commercial access to local streets; and **2)** waive full off-site improvements (partial paving, curb, gutter, sidewalk, and streetlights) along local streets.
DESIGN REVIEWS for the following: **1)** proposed shopping center expansion; **2)** proposed buildings within a developing shopping center; and **3)** increased finished grade on 20.0 acres in MUD-1 and MUD-4 Overlay Districts. Generally located on the east side of Las Vegas Boulevard South and the south side of Silverado Ranch Boulevard within Enterprise (description on file). SS/dg/ml (For possible action) **11/21/17 BCC**
24. **ZC-0812-17 – WALMER CAPITAL MANAGEMENT, LLC, ET AL:**
ZONE CHANGE to reclassify 5.1 acres from R-E (Rural Estates Residential) Zone to RUD (Residential Urban Density) Zone.
USE PERMITS for the following: **1)** a proposed planned unit development (PUD) consisting of attached single family residences (triplex and townhouse) per plans on file; and **2)** proposed triplex residential dwellings in an RUD zone.
WAIVERS OF DEVELOPMENT STANDARDS for the following: **1)** reduced setbacks for a residential unit to a street; **2)** allow modified driveway and security gate design standards; and **3)** reduced minimum private street widths per Clark County Improvement Standards.
DESIGN REVIEWS for the following: **1)** a proposed residential planned unit development; and **2)** proposed outdoor decorative water features. Generally located on the south side of Silverado Ranch Boulevard, 350 feet east of Gilespe Street within Enterprise (description on file). SS/dg/ja (For possible action) **11/21/17 BCC**

VII. General Business

1. Review/finalize 2017/2018 budget requests and take public comment on the budget requests. (For possible action)

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STEVEN SISOLAK, CHAIR - CHRIS GIUNCHIGLIANI, Vice-Chair
SUSAN BRAGER - LARRY BROWN – JAMES GIBSON - MARILYN KIRKPATRICK - LAWRENCE WEEKLY
YOLANDA KING, County Manager

2. TAB to solicit and develop questions for a meeting with Clark County Public Works' managers. (For possible action)

VIII. Comments by the General Public - A period devoted to comments by the general public about matters relevant to the Board's/Council's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please spell your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chair or the Board/Council by majority vote.

IX. Next Meeting Date: November 15, 2017

X. Adjournment

POSTING LOCATIONS: This meeting was legally noticed and posted at the following locations:

Windmill Library -7060 W. Windmill Lane
Einstein Bros Bagels- 3837 Blue Diamond Rd.
Enterprise Library- 25 E. Shelbourne Ave.
Whole Foods Market- 6689 Las Vegas Blvd

<https://notice.nv.gov/>

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