



# Enterprise Town Advisory Board

Windmill Library  
7060 W. Windmill Ln.  
Las Vegas, NV. 89133

November 9, 2016  
6:00 p.m.

## AGENDA

NOTE:

- Items on the agenda may be taken out of order.
- The Board/Council may combine two or more agenda items for consideration.
- The Board/Council may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- All planning and zoning matters heard at this meeting are forwarded to Board of County Commissioners Zoning Commission (BCC) or Clark County Planning Commission (PC) for final action.
- Please turn off or mute all cell phones and other electronic devices.
- Please take all private conversations outside the room.
- With forty-eight (48) hour advance request, a sign language interpreter, or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling 702-455-3530 or TDD 702-385-7486 or Relay Nevada toll free 800-326-6868, TD/TDD.
- Supporting material provided to Board/Council members for this meeting may be requested from Maureen Helm at 702-606-0747 and is/will be available at the County's website at [www.clarkcountynv.gov](http://www.clarkcountynv.gov).

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Board Members: Frank J. Kapriva – Chair  
Cheryl Wilson- Vice Chair  
David Chestnut  
Laura Ring  
Rocky Brandonisio

Secretary: Maureen Helm 702-606-0747 MHelmTAB@gmail.com

County Liaison: Tiffany Hesser 702-455-7388 tlh@ClarkCountyNV.gov

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- I. Call to Order, Pledge of Allegiance, Roll Call, County Staff Introductions
- II. Public Comment - This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Board/Council about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chair or the Board/Council by majority vote.
- III. Approval of October 26, 2016 Minutes (For possible action)
- IV. Approval of Agenda for November 9, 2016 and Hold, Combine or Delete Any Items (For possible action)

BOARD OF COUNTY COMMISSIONERS  
STEVEN SISOLAK, CHAIR- LARRY BROWN, Vice- Chair  
SUSAN BRAGER- CHRIS GIUNCHIGLIANI- MARILYN KIRKPATRICK- MARY BETH SCOW- LAWRENCE WEEKLY  
DON BURNETTE, County Manager

V. Informational Items

1. Announcements of upcoming neighborhood meetings and County or community meetings and events. (For discussion)
2. Town Advisory Board applications are being accepted for the 2 year term beginning January 2017. Applications can be found at [www.ClarkCountynv.gov](http://www.ClarkCountynv.gov) (For discussion only)

VI. Planning & Zoning

1. **UC-0669-16 – J I A LONG HOLDINGS, LLC:**

**USE PERMIT** for a congregate care facility with accessory commercial uses.

**DESIGN REVIEW** for a congregate care facility on 5.0 acres in an R-E (Rural Estates Residential) (RNP-I) Zone. Generally located on the southwest corner of Erie Avenue and Bermuda Road within Enterprise. SS/al/raj (For possible action) **PC 11/15/16**

**PREVIOUS ACTION Enterprise TAB October 26, 2016: HELD to November 9, 2016 TAB per agreement of applicant to meet with neighbors.**

2. **DR-0737-16 – MAVERICKVEGAS, LLC:**

**DESIGN REVIEWS** for the following: **1)** proposed retail/restaurant buildings with drive-thru windows; and **2)** a proposed ATM structure within an existing shopping center on 0.8 acres in a C-2 (General Commercial) Zone in the MUD-4 Overlay District. Generally located on the east side of Maryland Parkway, 900 feet south of Silverado Ranch Boulevard within Enterprise. SS/gc/raj (For possible action) **PC 12/6/16**

3. **VS-0713-16 – STANLEY, SEAN:**

**VACATE AND ABANDON** easements of interest to Clark County located between Cougar Avenue and Wigwam Avenue, and between Duneville Street and Westwind Road, and a portion of a right-of-way being Duneville Street located between Cougar Avenue and Wigwam Avenue within Enterprise (description on file). SB/rk/mcb (For possible action) **PC 12/6/16**

4. **WS-0733-16 – TLF LOGISTICS II ELDORADO BUSINESS CENTER, LLC:**

**WAIVER OF DEVELOPMENT STANDARDS** to allow a wall sign to face an adjacent residential development.

**DESIGN REVIEW** for a wall sign for a tenant space within an existing office/warehouse complex on a portion of 15.1 acres in an M-D (Designed Manufacturing) (AE-60 & AE-65) Zone in the MUD-2 Overlay District. Generally located on the west side of Dean Martin Drive and the north side of Eldorado Lane within Enterprise. SS/gc/ml (For possible action) **PC 12/6/16**

5. **DR-0727-16 – WARMJONES HOLDING, LLC:**  
**DESIGN REVIEWS** for the following: **1)** a proposed restaurant building with a drive-thru window; and **2)** a proposed vehicle maintenance facility on 0.9 acres in a C-2 (General Commercial) Zone in the CMA Design Overlay District. Generally located on the east side of Jones Boulevard, 300 feet north of Warm Springs Road within Enterprise. SS/gc/raj (For possible action) **BCC 12/7/16**
  
6. **DR-0736-16 – MAVERIK, INC:**  
**DESIGN REVIEW** for a proposed convenience store with a gasoline station on 2.4 acres in a C-2 (General Commercial) Zone in the MUD-4 Overlay District. Generally located on the southwest corner of Blue Diamond Road and Durango Drive within Enterprise. SB/rk/mcb (For possible action) **BCC 12/7/16**
  
7. **NZC-0129-13 (ET-0142-16) – D.R. HORTON, INC.:**  
**ZONE CHANGE FIRST EXTENSION OF TIME** to reclassify 15.2 acres from R-E (Rural Estates Residential) Zone and M-1 (Light Manufacturing) Zone to R-2 (Medium Density Residential) for a single family residential development. Generally located on the east side of Rainbow Boulevard and the south side of Mountains Edge Parkway within Enterprise (description on file). SB/co/ml (For possible action) **BCC 12/7/16**
  
8. **UC-0708-16 – BARTSAS MARY 10, LLC:**  
**USE PERMITS** for the following: **1)** retail uses; **2)** restaurants; **3)** alcohol, on-premises consumption (taverns/bars/supper clubs); **4)** a convenience store, **5)** vehicle wash (automobile); and **6)** a gasoline station within a shopping center.  
**WAIVERS OF DEVELOPMENT STANDARDS** for the following: **1)** alternative landscaping buffer along a street; and **2)** allow non-standard improvements within the right-of-way.  
**DESIGN REVIEW** for a shopping center on 4.9 acres in an H-1 (Limited Resort and Apartment) Zone and an H-2 (General Highway Frontage) Zone in the MUD-1 and MUD-4 Overlay Districts. Generally located on the south side of Cactus Avenue and the east side of Las Vegas Boulevard South within Enterprise. SS/pb/ml (For possible action) **BCC 12/7/16**
  
9. **VS-0709-16 - BARTSAS MARY 10, LLC:**  
**VACATE AND ABANDON** easements of interest to Clark County located between Las Vegas Boulevard South and Giles Street and between Cactus Avenue and Conn Avenue (alignment), and a portion of right-of-way being Giles Street located between Cactus Avenue and Conn Avenue (alignment) within Enterprise (description on file). SS/pb/ml (For possible action) **BCC 12/7/16**
  
10. **TM-0053-16 (WC-0143-16) – D.R. HORTON, INC.:**  
**WAIVER OF CONDITIONS** of a tentative map requiring right-of-way dedication to include 30 to 60 feet for Meranto Avenue, 30 to 60 feet for Montessori Street, 30 to 60 feet for Rosanna Street, 30 feet for Richmar Avenue, and all associated spandrels in conjunction with a single family residential development on 17.1 acres in an R-E (Rural Estates Residential) (RNP-I) Zone. Generally located on the north and south sides of Meranto Avenue and the east and west sides of Montessori Street within Enterprise. SB/co/ml (For possible action) **BCC 12/7/16**

11. **WS-0253-16 (WC-0144-16) – D.R. HORTON, INC.:**  
**WAIVER OF CONDITIONS** of a waiver of development standards requiring right-of-way dedication to include 30 to 60 feet for Meranto Avenue, 30 to 60 feet for Montessouri Street, 30 to 60 feet for Rosanna Street, 30 feet for Richmar Avenue and all associated spandrels in conjunction with a single family residential development on 17.1 acres in an R-E (Rural Estates Residential) (RNP-I) Zone. Generally located on the north and south sides of Meranto Avenue and the east and west sides of Montessouri Street within Enterprise. SB/co/ml (For possible action) **BCC 12/7/16**
12. **WS-0724-16 – INTERLINKS, LLC:**  
**WAIVERS OF DEVELOPMENT STANDARDS** for the following: 1) increased animated sign area; and 2) allow wall signs to face adjacent residential development.  
**DESIGN REVIEW** for signage in conjunction with an approved medical office building on 2.1 acres in a C-1 (Local Business) Zone within the MUD-3 Overlay District. Generally located on the southeast corner of Blue Diamond Road and Mohawk Street within Enterprise. SB/pb/raj (For possible action) **BCC 12/7/16**

VII. General Business  
None

VIII. Comments by the General Public - A period devoted to comments by the general public about matters relevant to the Board's/Council's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please spell your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chair or the Board/Council by majority vote.

IX. Next Meeting Date: November 30, 2016

X. Adjournment

**POSTING LOCATIONS:** This meeting was legally noticed and posted at the following locations:

Windmill Library, Einstein Bros. Bagels 3837 Blue Diamond Rd.

Enterprise Library 25 E. Shelbourne Ave. Whole Foods Market 6689 Las Vegas Blvd.

<https://notice.nv.gov/>

BOARD OF COUNTY COMMISSIONERS  
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