



Enterprise Town Advisory Board

Windmill Library
7060 W. Windmill
Las Vegas, NV 89113
November 15, 2017
6:00 p.m.

AGENDA

NOTE:

- Items on the agenda may be taken out of order.
- The Board/Council may combine two or more agenda items for consideration.
- The Board/Council may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- All planning and zoning matters heard at this meeting are forwarded to Board of County Commissioners Zoning Commission (BCC) or Clark County Planning Commission (PC) for final action.
- Please turn off or mute all cell phones and other electronic devices.
- Please take all private conversations outside the room.
- With forty-eight (48) hour advance request, a sign language interpreter, or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling 702-455-3530 or TDD 702-385-7486 or Relay Nevada toll free 800-326-6868, TD/TDD.
- Supporting material provided to Board/Council members for this meeting may be requested from Carmen Hayest at 702-371-7991 phone number and is/will be available at the County's website at www.clarkcountynv.gov.

Board Members:	David Chestnut – Chair Cheryl Wilson- Vice Chair	Bonnie Fraser Jenna Waltho
Secretary:	Carmen Hayes 702-371-7911 chayes@yahoo.com	
County Liaison:	Tiffany Hesser 702-455-7388 tlh@clarkcountynv.gov	

- I. Call to Order, Pledge of Allegiance, Roll Call, County Staff Introductions
- II. Public Comment - This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Board/Council about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chair or the Board/Council by majority vote.
- III. Approval of Minutes October 11, 2017 and November 1, 2017 (For possible action)

BOARD OF COUNTY COMMISSIONERS
STEVEN SISOLAK, CHAIR - CHRIS GIUNCHIGLIANI, Vice-Chair
SUSAN BRAGER - LARRY BROWN - JAMES GIBSON - MARILYN KIRKPATRICK - LAWRENCE WEEKLY
YOLANDA KING, County Manager

IV. Approval of Agenda for November 15, 2017 and Hold, Combine or Delete Any Items (For possible action)

V. Informational Items

1. Announcements of upcoming neighborhood meetings and County or community meetings and events. (for discussion)

VI. Planning & Zoning

1. **ZC-0804-17 – NAJMI ROHANI TRUST:**

ZONE CHANGE to reclassify 1.8 acres from H-2 (General Highway Frontage) Zone to C-2 (General Commercial) Zone in the MUD-4 Overlay District.

USE PERMIT to reduce the separation from a proposed on-premises consumption of alcohol establishment (tavern) to a residential use.

WAIVER OF DEVELOPMENT STANDARDS to allow commercial access onto a residential street.

DESIGN REVIEW for a proposed retail center. Generally located on the north side of Blue Diamond Road and the west side of Monte Cristo Way (alignment) within Enterprise (description on file). SB/pb/ja (For possible action) **11/08/17 BCC**

2. **DR-0917-17 – CA LAS VEGAS CACTUS ROAD, LLC:**

DESIGN REVIEW for proposed exterior lighting plan in conjunction with an existing school and day care facility on 4.2 acres in an R-E (Rural Estates Residential) Zone. Generally located on the south side of Cactus Avenue and the west side of El Capitan Way (alignment) within Enterprise. SB/lm/ja (For possible action) **12/05/17 PC**

3. **NZC-0902-17 – PROSPECT RAINBOW, LLC:**

ZONE CHANGE to reclassify 1.2 acres from R-E (Rural Estates Residential) (AE-65) Zone to C-2 (General Commercial) (AE-65) Zone for a shopping center.

WAIVERS OF DEVELOPMENT STANDARDS for the following: **1)** reduced setbacks; **2)** sign height; **3)** animated signage in the CMA Design Overlay District; **4)** cross access; and **5)** alternative landscaping.

DESIGN REVIEWS for the following: **1)** a proposed shopping center; **2)** signage; **3)** lighting; and **4)** increased finish grade for a shopping center on 4.8 acres in a C-2 (General Commercial) (AE-65) Zone in the CMA Design and MUD-3 Overlay Districts. Generally located on the Southeast corner of Sunset Road and Rainbow Boulevard within Enterprise (description on file). SS/al/xx (For possible action) **12/05/17 PC**

4. **NZC-0910-17 – PARAGON LOFTS, LLC:**

ZONE CHANGE to reclassify 1.3 acres from H-2 (General Highway Frontage) Zone and C-1 (Local Business) Zone to H-1 (Limited Resort and Apartment) Zone in the MUD-3 and MUD-1 Overlay Districts.

USE PERMIT for a proposed residential condominium development.

WAIVERS OF DEVELOPMENT STANDARDS for the following: **1)** reduce setbacks; and **2)** allow non-standard driveway geometrics per Clark County Improvement Standards.

DESIGN REVIEWS for the following: **1)** proposed residential condominium development; and **2)** increased finish grade. Generally located on the west side of Ensworth Street, 350 feet north of Ford Avenue (alignment) within Enterprise (description on file). SS/dg/ja (For possible action) **12/05/17 PC**

5. **NZC-0912-17 – VEGAS MUD, LLC:**
ZONE CHANGE to reclassify a 5.6 acre portion of a 5.9 acre parcel from H-2 (General Highway Frontage) Zone and R-5 (Apartment Residential) Zone to R-3 (Multiple Family Residential) Zone for an attached single family residential development.
USE PERMIT for a proposed planned unit development (PUD) consisting of attached single family residences (townhouse) per plans on file.
WAIVERS OF DEVELOPMENT STANDARDS for the following: **1)** reduce setbacks; **2)** reduce street width; and **3)** off-site improvements (curbs, gutters, sidewalks, streetlights and full width paving) along a portion of Las Vegas Boulevard South.
DESIGN REVIEWS for the following: **1)** an attached single family residential planned unit development; and **2)** increase finished grade for an attached single family residential development on a portion of 5.9 acres in an R-3 (Multiple Family Residential) Zone in an MUD-1 Overlay District. Generally located on the southeast corner of Las Vegas Boulevard South and Barbara Lane within Enterprise. SS/al/ml (For possible action) **12/05/17 PC**

6. **NZC-0914-17 – PARAGON LOFTS, LLC:**
ZONE CHANGE to reclassify 1.3 acres from H-2 (General Highway Frontage) Zone to H-1 (Limited Resort and Apartment) Zone in the MUD-3 and MUD-1 Overlay Districts.
USE PERMIT for a proposed residential condominium development.
WAIVERS OF DEVELOPMENT STANDARDS for the following: **1)** reduce setbacks; and **2)** allow non-standard driveway geometrics per Clark County Improvement Standards.
DESIGN REVIEWS for the following: **1)** proposed residential condominium development; and **2)** increased finish grade. Generally located on the west side of Ensworth Street, 350 feet south of Ford Avenue (alignment) within Enterprise (description on file). SS/dg/ja (For possible action) **12/05/17 PC**

7. **NZC-0924-17 – WINDMILL RETAIL II, LLC, ET AL:**
ZONE CHANGE to reclassify a 4.5 acre portion of a 5.5 acre parcel from R-E (Rural Estates Residential) Zone and R-4 (Multiple Family Residential - High Density) Zone to R-4 (Multiple Family Residential - High Density) Zone for a multiple family residential development.
WAIVERS OF DEVELOPMENT STANDARDS for the following: **1)** increase building height; and **2)** increase wall height.
DESIGN REVIEWS for the following: **1)** a proposed multiple family residential development; and **2)** increase finished grade for a multiple family residential development. Generally located on the south side of Windmill Lane and the east side of Rainbow Boulevard within Enterprise (description on file). SB/al/ml (For possible action) **12/05/17 PC**

8. **NZC-0925-17 – MONARCH LUXURY APARTMENTS, LLC:**
ZONE CHANGE to reclassify 2.7 acres from R-E (Rural Estates Residential) Zone to R-3 (Multiple Family Residential) Zone.
WAIVER OF DEVELOPMENT STANDARDS to increase building height.
DESIGN REVIEWS for the following: **1)** proposed multiple family residential development; and **2)** increased finished grade. Generally located on the south side of Haleh Avenue (alignment), the east side of Ullom Drive, and 500 feet east of Decatur Boulevard within Enterprise (description on file). SB/dg/ja (For possible action) **12/05/17 PC**

9. **TM-0171-17 - PROSPECT RAINBOW, LLC:**

TENTATIVE MAP for a commercial subdivision on 4.8 acres in a C-2 (General Commercial) Zone in the CMA Design and MUD-3 Overlay Districts. Generally located on the southeast corner of Sunset Road and Rainbow Boulevard within Enterprise. SS/al/xx (For possible action) **12/05/17 PC**

10. **TM-0173-17 - VEGAS MUD, LLC:**

TENTATIVE MAP consisting of 68 single family residential lots and common lots for an attached single family residential planned unit development on 5.9 acres in an R-3 (Multiple Family Residential) Zone in an MUD-1 Overlay District. Generally located on the southeast corner of Las Vegas Boulevard South and Barbara Lane within Enterprise. SS/al/ml (For possible action) **12/05/17 PC**

11. **TM-0174-17 - PARAGON LOFTS, LLC:**

TENTATIVE MAP consisting of residential condominium units on 1.3 acres in an H-1 (Limited Resort and Apartment) Zone in the MUD-3 and MUD-1 Overlay Districts. Generally located on the west side of Ensworth Street, 350 feet north of Ford Avenue (alignment) within Enterprise. SS/dg/ja (For possible action) **12/05/17 PC**

12. **TM-0175-17 - PARAGON LOFTS, LLC:**

TENTATIVE MAP consisting of residential condominium units on 1.3 acres in an H-1 (Limited Resort and Apartment) Zone in the MUD-3 and MUD-1 Overlay Districts. Generally located on the west side of Ensworth Street, 350 feet south of Ford Avenue (alignment) within Enterprise. SS/dg/ja (For possible action) **12/05/17 PC**

13. **UC-0862-17 – SOUTHWEST MARKETPLACE STA, LLC:**

USE PERMITS for the following: **1)** a proposed communication tower; and **2)** to reduce the setback for a proposed communication tower to a residential development.

DESIGN REVIEW for a proposed communication tower and associated equipment on a portion of 16.1 acres in a C-2 (General Commercial) Zone. Generally located on the northeast corner of Rainbow Boulevard and Windmill Lane within Enterprise. SS/lm/ml (For possible action) **12/05/17 PC**

14. **UC-0879-17 – DM HUGHES AIRPORT, LLC:**

USE PERMIT to allow offices as a principal use within an existing office/warehouse complex on 4.8 acres in an M-D (Designed Manufacturing) (AE-65 & AE-70) Zone and M-1 (Light Manufacturing) (AE-65 & AE-70) Zone. Generally located on the east side of Pilot Road and the south side of Sunset Road within Enterprise. SS/rk/ja (For possible action) **12/05/17 PC**

15. **UC-0883-17 – MARY BARTSAS 10, LLC:**

USE PERMITS for the following: **1)** reduce the setback for a proposed gasoline station to a residential use; **2)** reduce the separation for a proposed convenience store to a residential use; **3)** reduce the setback for a proposed vehicle wash to a residential use; and **4)** allow a vehicle wash bay to face a public street on a 1.2 acre portion of a 4.9 acre commercial development within a C-2 (General Commercial) Zone in the MUD-1 and MUD-4 Overlay Districts. Generally located on the south side of Cactus Avenue, 380 feet east of Las Vegas Boulevard South within Enterprise. SS/rk/ja (For possible action) **12/05/17 PC**

16. **VS-0870-17 – MAJESTIC ENTERPRISE HOLDINGS, LLC:**

VACATE AND ABANDON a portion of a right-of-way being Valley View Boulevard located between Blue Diamond Road and Camero Avenue within Enterprise (description on file). SB/co/ja (For possible action) **12/05/17 PC**

17. **VS-0894-17 – CLARK COUNTY:**
VACATE AND ABANDON a portion of right-of-way of interest to Clark County located between Arby Avenue (alignment) and George Crockett Road within Enterprise (description on file). SS/co/ja (For possible action) **12/05/17 PC**
18. **VS-0895-17 – CLARK COUNTY:**
VACATE AND ABANDON a portion of right-of-way located between Las Vegas Boulevard South and Gabriel Street (alignment) within Enterprise (description on file). SS/co/ja (For possible action) **12/05/17 PC**
19. **VS-0903-17 - PROSPECT RAINBOW, LLC:**
VACATE AND ABANDON easements of interest to Clark County located between Sunset Road and the 215 Beltway, and between Rainbow Boulevard and Santa Margarita Street (alignment); and portions of rights-of-ways being Rainbow Boulevard located between Sunset Road and the 215 Beltway, and Rafael Rivera Way located between Rainbow Boulevard and Santa Margarita Street (alignment) within Enterprise (description on file). SS/al/xx (For possible action) **12/05/17 PC**
20. **VS-0913-17 - PARAGON LOFTS, LLC:**
VACATE AND ABANDON easements of interest to Clark County located between Ensworth Street and Interstate 15, and between Ford Avenue (alignment) and Wigwam Avenue (alignment) within Enterprise (description on file). SS/dg/ja (For possible action) **12/05/17 PC**
21. **VS-0915-17 - PARAGON LOFTS, LLC:**
VACATE AND ABANDON easements of interest to Clark County located between Ensworth Street and I-15, and between Ford Avenue (alignment) and Pebble Road (alignment) within Enterprise (description on file). SS/dg/ja (For possible action) **12/05/17 PC**
22. **VS-0919-17 – LEWIS INVESTMENT COMPANY OF NEVADA:**
VACATE AND ABANDON easements of interest to Clark County located between Blue Diamond Road and Serene Avenue (alignment), and between Hualapai Way and Conquistador Street (alignment) within Enterprise (description on file). SB/co/ja (For possible action) **12/05/17 PC**
23. **VS-0929-17 - MONARCH LUXURY APARTMENTS, LLC:**
VACATE AND ABANDON easements of interest to Clark County located between Ullom Drive and Cameron Street, and between Haleh Avenue and Frias Avenue and a portion of a right-of-way being Haleh Avenue located between Cameron Street and Ullom Drive and a portion of Ullom Drive located between Haleh Avenue and Frias Avenue within Enterprise (description on file). SB/dg/ja (For possible action) **12/05/17 PC**
24. **WS-0906-17 – EVJ, LLC:**
WAIVER OF DEVELOPMENT STANDARDS for increased wall height in conjunction with an existing mini-warehouse facility on 3.2 acres in a C-2 (General Commercial) Zone. Generally located on the west side of Durango Drive and the south side of Agate Avenue within Enterprise. SB/lm/ja (For possible action) **12/05/17 PC**
25. **DR-0889-17 – CENTURY COMMUNITIES NEVADA, LLC:**
DESIGN REVIEW for revised home models in conjunction with an approved single family residential development on 24.0 acres in an R-2 (Medium Density Residential) Zone. Generally located on the east side of Seeliger Street and the north and south sides of Cougar Avenue (alignment) within Enterprise and Spring Valley. SB/rk/ml (For possible action) **12/06/17 BCC**

26. **DR-0907-17 – EPIC RAINBOW, LLC:**
DESIGN REVIEWS for the following: **1)** proposed sign plan; and **2)** proposed lighting plan in conjunction with an approved mini-warehouse facility on 3.5 acres in a C-1 (Local Business) and P-C (Planned Community Overlay District) Zone in the Mountain’s Edge Master Planned Community.
WAIVER OF CONDITIONS of a tentative map (TM-0098-17) requiring, per the Regional Transportation Commission, dedicate and construct right-of-way for bus turnouts including passenger loading/shelter areas in accordance with Regional Transportation Commission Standards. Generally located on the west side of Rainbow Boulevard and the north side of Gary Avenue within Enterprise. SB/rk/ja (For possible action) **12/06/17 BCC**
27. **DR-0931-17 – ROOHANI, KHUSROW FAMILY TRUST, ET AL:**
DESIGN REVIEWS for the following: **1)** proposed single family residential development; and **2)** increased finished grade on 18.8 acres in an R-2 (Medium Density Residential) Zone with a portion of the proposed development within the MUD-4 Overlay District. Generally located on the south side of Agate Avenue between Pioneer Way and Tenaya Way within Enterprise. SB/pb/ja (For possible action) **12/06/17 BCC**
28. **TM-0172-17 - ALTO DESTINO, LLC, ET AL:**
TENTATIVE MAP consisting of 66 single family residential lots and common lots on 10.4 acres in an R-2 (Medium Density Residential) Zone. Generally located on the west side of Giles pie Street, 270 feet south of Starr Avenue within Enterprise. SS/lm/ja (For possible action) **12/06/17 BCC**
29. **TM-0177-17 – LH VENTURES, LLC:**
TENTATIVE MAP consisting of 86 single family residential lots and a common lot on 9.7 acres in an R-3 (Multiple Family Residential) Zone. Generally located on the south side of Windmill Lane and the east side of Buffalo Drive within Enterprise. SB/gc/ja (For possible action) **12/06/17 BCC**
30. **TM-0179-17 - ROOHANI, KHUSROW FAMILY TRUST, ET AL:**
TENTATIVE MAP consisting of 112 single family residential lots and common lots on 18.8 acres in an R-2 (Medium Density Residential) Zone with a portion of the proposed development within the MUD-4 Overlay District. Generally located on the south side of Agate Avenue between Pioneer Way and Tenaya Way within Enterprise. SB/pb/ja (For possible action) **12/06/17 BCC**
31. **UC-0824-17 – CLOSE MELVIN DILKES III, ET AL:**
USE PERMITS for the following: **1)** a proposed convenience store; and **2)** a proposed gasoline station.
WAIVERS OF DEVELOPMENT STANDARDS for the following: **1)** reduced separation from a convenience store to a residential use; **2)** reduced separation from a gasoline station to a residential use; **3)** alternative landscaping; and **4)** alternative commercial driveway geometrics.
DESIGN REVIEWS for the following: **1)** for a proposed convenience store with a gasoline station; **2)** comprehensive sign plan; **3)** lighting plan; and **4)** increase finished grade on 1.1 acres in a C-1 (Local Business) Zone in an MUD-3 Overlay District. Generally located on the northeast corner of Decatur Boulevard and Windmill Lane within Enterprise. SS/al/ml (For possible action) **12/06/17 BCC**
32. **UC-0873-17 – CLARK COUNTY DEPARTMENT OF PUBLIC WORKS:**
USE PERMIT for a proposed 56 foot high communication tower in conjunction with the Field Operations Center for Clark County Public Works.
DESIGN REVIEW for a proposed communication tower on a portion of 77.5 acres in a P-F (Public Facility) Zone. Generally located on the west side of Jones Boulevard and the south side of Le Baron Avenue

(alignment) within Enterprise. SB/rk/ja (For possible action) **12/06/17 BCC**

33. **UC-0875-17 – COYOTE INVESTMENTS, LLC:**
USE PERMIT to reduce the separation of a vehicle (automobile) maintenance facility from a residential use.
DESIGN REVIEW for a vehicle (automobile) maintenance facility on 2.4 acres in a C-2 (General Commercial) Zone. Generally located on the east side of Buffalo Drive, 250 feet south of Warm Springs Road within Enterprise. SS/gc/ja (For possible action) **12/06/17 BCC**
34. **UC-0876-17 – BD-ARVILLE, LLC:**
USE PERMIT to reduce the setback of a vehicle (automobile) wash facility from a residential use.
WAIVER OF DEVELOPMENT STANDARDS for reduced street landscaping width.
WAIVER OF CONDITIONS of a zone change (ZC-0324-04) requiring along Blue Diamond Road, providing a 15 foot wide landscape buffer with medium trees, 24 inch box in size, with shrubs to cover 50% of the landscape area.
DESIGN REVIEWS for the following: **1)** convenience store; **2)** gasoline station; and **3)** vehicle (automobile) wash facility on 1.6 acres in a C-2 (General Commercial) Zone. Generally located on the south side of Blue Diamond Road and the west side of Arville Street within Enterprise. SB/gc/ja (For possible action) **12/06/17 BCC**
35. **UC-0885-17 – WARM SPRINGS LINDELL INVEST, LLC:**
USE PERMITS for the following: **1)** grocery store; **2)** gasoline station; and **3)** vehicle wash.
WAIVER OF DEVELOPMENT STANDARDS to reduce driveway approach and departure distances from the intersection.
DESIGN REVIEW for a commercial development consisting of a grocery store, gasoline station, and vehicle wash on 2.5 acres in an M-D (Designed Manufacturing) Zone in the CMA Design Overlay District. Generally located on the northwest corner of Warm Springs Road and Lindell Road within Enterprise. SS/rk/ja (For possible action) **12/06/17 BCC**
36. **UC-0922-17 – H198, LLC:**
USE PERMITS for the following: **1)** High Impact Project; **2)** multiple family residential development; and **3)** increase density.
DESIGN REVIEW for a proposed multiple family residential development on a 10.8 acre portion of a 13.1 acre parcel in an H-1 (Limited Resort and Apartment) Zone in an MUD-1 Overlay District. Generally located on the south side of Neal Avenue, 100 feet west of Las Vegas Boulevard South within Enterprise. SS/al/ml (For possible action) **12/06/17 BCC**
37. **VS-0904-17 – ALTO DESTINO, LLC, ET AL:**
VACATE AND ABANDON easements of interest to Clark County located between Starr Avenue and Neal Avenue, and between Giles pie Street and Rancho Destino Road and a portion of a right-of-way being Giles pie Street located between Starr Avenue and Neal Avenue and a portion of a right-of-way being Doobie Avenue located between Giles pie Street and Rancho Destino Road within Enterprise (description on file). SS/co/ja (For possible action) **12/06/17 BCC**
38. **VS-0921-17 – LH VENTURES, LLC:**
VACATE AND ABANDON a portion of a right-of-way being Windmill Lane located between Buffalo Drive and Mesquite Ranch Street (alignment) within Enterprise (description on file). SB/gc/ja (For possible action) **12/06/17 BCC**

39. **VS-0932-17 - ROOHANI, KHUSROW FAMILY TRUST, ET AL:**
VACATE AND ABANDON a portion of a right-of-way being Monte Cristo Way located between Agate Avenue and Blue Diamond Road within Enterprise (description on file). SB/pb/ja (For possible action) **12/06/17 BCC**
40. **ZC-0357-17 (WC-0141-17) – NIM, LLC:**
WAIVER OF CONDITIONS of a zone change requiring right-of-way dedication to include the necessary width for Rampoldi Road to complete a 47 foot wide public street with a cul-de-sac at the proposed east end in conjunction with a single family residential development on 5.9 acres in an R-2 (Medium Density Residential) P-C (Planned Community Overlay District) Zone in the Southern Highlands Master Planned Community. Generally located on the east side of Dean Martin Drive, 520 feet north of Southern Highlands Parkway within Enterprise (description on file). SB/rk/ja (For possible action) **12/06/17 BCC**
41. **NZC-0600-17 (WC-0144-17) - ROOHANI, KHUSROW FAMILY TRUST, ET AL:**
WAIVER OF CONDITIONS of a zone change requiring right-of-way dedication to include 40 feet for Tenaya Way, 30 feet for Agate Avenue, 60 feet for Monte Cristo Way with a cul-de-sac at the proposed north end, and associated spandrels in conjunction with a single family residential development on 18.8 acres in an R-2 (Medium Density Residential) Zone with a portion of the proposed development within the MUD-4 Overlay District. Generally located on the south side of Agate Avenue between Pioneer Way and Tenaya Way within Enterprise (description on file). SB/pb/ja (For possible action) **12/06/17 BCC**
42. **VS-0601-17 (WC-0145-17) - ROOHANI, KHUSROW FAMILY TRUST, ET AL:**
WAIVER OF CONDITIONS of a vacation and abandonment requiring right-of-way dedication to include 40 feet for Tenaya Way, 30 feet for Agate Avenue, 60 feet for Monte Cristo Way with a cul-de-sac at the proposed north end, and associated spandrels in conjunction with a single family residential development on 18.8 acres in an R-2 (Medium Density Residential) Zone with a portion of the proposed development within the MUD-4 Overlay District. Generally located on the south side of Agate Avenue between Pioneer Way and Tenaya Way within Enterprise (description on file). SB/pb/ja (For possible action) **12/06/17 BCC**
43. **ZC-0905-17 – ALTO DESTINO LLC, ET AL:**
ZONE CHANGE to reclassify 10.4 acres from R-E (Rural Estates Residential) Zone to R-2 (Medium Density Residential) Zone.
DESIGN REVIEWS for the following: **1)** a single family residential development; and **2)** increased finished grade on 10.4 acres. Generally located on the west side of Gilespie Street, 270 feet south of Starr Avenue within Enterprise (description on file). SS/lm/ja (For possible action) **12/06/17 BCC**
44. **ZC-0920-17 – LH VENTURES, LLC:**
ZONE CHANGE to reclassify 9.7 acres from R-E (Rural Estates Residential) Zone to R-3 (Multiple Family Residential) Zone.
WAIVERS OF DEVELOPMENT STANDARDS for the following: **1)** increased wall height; **2)** reduced setback for egress gates; and **3)** modified street standards.
DESIGN REVIEW for a single family residential development. Generally located on the south side of Windmill Lane and the east side of Buffalo Drive within Enterprise (description on file). SB/gc/ja (For possible action) **12/06/17 BCC**

VII. General Business

1. TAB to solicit and develop questions for a meeting with Clark County Public Works' managers. (For possible action)
2. TAB to solicit and develop questions for a meeting with Clark County Public Works' managers. (For possible action) Held over to the November 15, 2017 Enterprise TAB meeting

VIII. Comments by the General Public - A period devoted to comments by the general public about matters relevant to the Board's/Council's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please spell your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chair or the Board/Council by majority vote.

IX. Next Meeting Date: November 29, 2017

X. Adjournment

POSTING LOCATIONS: This meeting was legally noticed and posted at the following locations:

Windmill Library -7060 W. Windmill Lane
Einstein Bros Bagels- 3837 Blue Diamond Rd.
Enterprise Library- 25 E. Shelbourne Ave.
Whole Foods Market- 6689 Las Vegas Blvd
<https://notice.nv.gov/>

BOARD OF COUNTY COMMISSIONERS
STEVEN SISOLAK, CHAIR - CHRIS GIUNCHIGLIANI, Vice-Chair
SUSAN BRAGER - LARRY BROWN - JAMES GIBSON - MARILYN KIRKPATRICK - LAWRENCE WEEKLY
YOLANDA KING, County Manager