



Enterprise Town Advisory Board

Windmill Library
7060 W. Windmill Ln.
Las Vegas, NV. 89133
November 30, 2016
6:00 p.m.

AGENDA

NOTE:

- Items on the agenda may be taken out of order.
- The Board/Council may combine two or more agenda items for consideration.
- The Board/Council may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- All planning and zoning matters heard at this meeting are forwarded to Board of County Commissioners Zoning Commission (BCC) or Clark County Planning Commission (PC) for final action.
- Please turn off or mute all cell phones and other electronic devices.
- Please take all private conversations outside the room.
- With forty-eight (48) hour advance request, a sign language interpreter, or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling 702-455-3530 or TDD 702-385-7486 or Relay Nevada toll free 800-326-6868, TD/TDD.
- Supporting material provided to Board/Council members for this meeting may be requested from Maureen Helm at 702-606-0747 and is/will be available at the County's website at www.clarkcountynv.gov.

Board Members: Frank J. Kapriva – Chair
Cheryl Wilson- Vice Chair
David Chestnut
Laura Ring
Rocky Brandonisio

Secretary: Maureen Helm 702-606-0747 MHelmTAB@gmail.com

County Liaison: Tiffany Hesser 702-455-7388 tlh@ClarkCountyNV.gov

- I. Call to Order, Pledge of Allegiance, Roll Call, County Staff Introductions
- II. Public Comment - This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Board/Council about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chair or the Board/Council by majority vote.
- III. Approval of November 9, 2016 Minutes (For possible action)
- IV. Approval of Agenda for November 30, 2016 and Hold, Combine or Delete Any Items (For possible action)

BOARD OF COUNTY COMMISSIONERS
STEVEN SISOLAK, CHAIR- LARRY BROWN, Vice- Chair
SUSAN BRAGER- CHRIS GIUNCHIGLIANI- MARILYN KIRKPATRICK- MARY BETH SCOW- LAWRENCE WEEKLY
DON BURNETTE, County Manager

V. Informational Items

1. Announcements of upcoming neighborhood meetings and County or community meetings and events. (For discussion)

VI. Planning & Zoning

1. **UC-0708-16 – BARTSAS MARY 10, LLC:**

USE PERMITS for the following: **1)** retail uses; **2)** restaurants; **3)** alcohol, on-premises consumption (taverns/bars/supper clubs); **4)** a convenience store, **5)** vehicle wash (automobile); and **6)** a gasoline station within a shopping center.

WAIVERS OF DEVELOPMENT STANDARDS for the following: **1)** alternative landscaping buffer along a street; and **2)** allow non-standard improvements within the right-of-way.

DESIGN REVIEW for a shopping center on 4.9 acres in an H-1 (Limited Resort and Apartment) Zone and an H-2 (General Highway Frontage) Zone in the MUD-1 and MUD-4 Overlay Districts. Generally located on the south side of Cactus Avenue and the east side of Las Vegas Boulevard South within Enterprise. SS/pb/ml (For possible action) **BCC 12/7/16**

PREVIOUS ACTION Enterprise TAB November 9, 2016: HELD to November 30, 2016 TAB meeting, per agreement with applicant to obtain further legal information on placement of Tavern, and to meet with neighbors.

2. **VS-0709-16 - BARTSAS MARY 10, LLC:**

VACATE AND ABANDON easements of interest to Clark County located between Las Vegas Boulevard South and Giles Street and between Cactus Avenue and Conn Avenue (alignment), and a portion of right-of-way being Giles Street located between Cactus Avenue and Conn Avenue (alignment) within Enterprise (description on file). SS/pb/ml (For possible action) **BCC 12/7/16**

PREVIOUS ACTION Enterprise TAB November 9, 2019: HELD to November 30, 2016 TAB meeting. Applicant to meet with neighbors.

3. **UC-0754-16 – 7715 SOUTH RAINBOW, LLC, ET AL:**

USE PERMIT to allow on-premises consumption of alcohol (service bar) in conjunction with a proposed restaurant within an existing shopping center on a portion of 1.7 acres in a C-1 (Local Business) Zone. Generally located on the west side of Rainbow Boulevard, 250 feet south of Robindale Road within Enterprise. SS/dg/ml (For possible action) **PC 12/20/16**

4. **UC-0766-16 – BLACK BONGO LP:**

USE PERMIT to allow retail sales (furniture store) within an existing office/warehouse complex on a portion of 16.5 acres in an M-D (Design Manufacturing) (AE-65) Zone in an MUD-2 Overlay District. Generally located on the southeast corner of Dean Martin Drive and Robindale Road within Enterprise. SS/al/ml (For possible action) **PC 12/20/16**

5. **UC-0773-16 – BUELTEL, JOHN & DEBORA:**
USE PERMITS for the following: **1)** allow an accessory structure (multi-use building) prior to the principal dwelling (single family residence); **2)** increase the area of a proposed accessory structure; **3)** allow an accessory structure that is not compatible with the proposed principal structure (single family residence); and **4)** modified design standards.
WAIVER OF DEVELOPMENT STANDARDS to increase the height of an accessory structure (multi-use building).
DESIGN REVIEW for a proposed accessory structure in conjunction with a proposed single family residence on 1.3 acres in an R-E (Rural Estates Residential) (RNP-I) (AE-60) Zone. Generally located on the north side of Ford Avenue, 330 feet east of Arville Street within Enterprise. SB/mk/mcb (For possible action)
PC 12/20/16

6. **VS-0763-16 – LV SILVERADO WEST, LLC:**
VACATE AND ABANDON easements of interest to Clark County located between Richmar Avenue and Silverado Ranch Boulevard, and between Giles pie Street and Bermuda Road within Enterprise (description on file). SS/co/mcb (For possible action)
PC 12/20/16

7. **DR-0635-16 – RAINSPRINGS, LLC:**
HOLDOVER DESIGN REVIEW for a proposed comprehensive sign plan for an approved retail center on a portion of 1.4 acres in a C-2 (General Commercial) Zone within the CMA Design and MUD-3 Overlay Districts. Generally located on the east side of Rainbow Boulevard and the south side of Capovilla Avenue within Enterprise. SS/lm/mcb (For possible action)
BCC 12/20/16

8. **DR-0774-16 – RAINSPRINGS, LLC:**
DESIGN REVIEW for a proposed exterior building modification (façade) of an approved retail/commercial building within an existing shopping center on a portion of 1.5 acres in a C-2 (General Commercial) Zone within the CMA Design and MUD-3 Overlay Districts. Generally located on the east side of Rainbow Boulevard and the south side of Capovilla Avenue within Enterprise. SS/mk/ml (For possible action)
BCC 12/20/16

9. **NZC-0544-13 (ET-0155-16) – RICHMOND AMERICAN HOMES OF NEVADA, INC.:**
ZONE CHANGE FIRST EXTENSION OF TIME to reclassify 2.0 acres from C-2 (General Commercial) Zone to RUD (Residential Urban Density) Zone.
DESIGN REVIEW for a compact lot single family residential development on 5.0 acres. Generally located on the southeast corner of Cactus Avenue and Mann Street within Enterprise (description on file). SB/co/ml (For possible action)
BCC 12/20/16

10. **UC-0770-16 – NEELKANTH HOSPITALITY, LLC:**
USE PERMITS for the following: **1)** to increase building height; and **2)** permit long term/short term lodging in conjunction with an approved hotel.
WAIVER OF CONDITIONS for zone change ZC-0192-14 stating no extended stay hotel.
DESIGN REVIEW for modifications to an approved hotel on 2.9 acres in a C-2 (General Commercial) Zone. Generally located on the south side of Warm Springs Road, 350 feet west of Bermuda Road within Enterprise. SS/al/mcb (For possible action)
BCC 12/20/16

11. **NZC-0586-13 (WC-0156-16) – MRCECWRG WARM SPRINGS, LLC, ET AL:**
WAIVER OF CONDITIONS of a zone change requiring no gates allowed in this development in conjunction with a single family residential development on 10.0 acres in an R-2 (Medium Density Residential) Zone. Generally located between Warm Springs Road and Eldorado Lane, 350 feet east of Buffalo Drive within Enterprise. SS/co/ml (For possible action) **BCC 12/20/16**

12. **WS-0760-16 – EBENEZER & BOAZ, LLC:**
WAIVER OF DEVELOPMENT STANDARDS to increase wall sign area.
DESIGN REVIEW for a proposed wall sign in conjunction with an existing office building on 1.0 acre in a CRT (Commercial Residential Transition) Zone. Generally located on the south side of Windmill Lane, 300 feet west of Bermuda Road within Enterprise. SS/dg/ml (For possible action) **BCC 12/20/16**

13. **WS-0777-16 – KITTIPONGDAJA LIVING TRUST:**
WAIVERS OF DEVELOPMENT STANDARDS for the following: **1)** modified CMA Design Overlay District Standards; and **2)** allow modified driveway design standards.
DESIGN REVIEWS for the following: **1)** warehouse building; and **2)** increase the finished grade on 5.0 acres in an M-D (Designed Manufacturing) Zone in the CMA Design Overlay District. Generally located on the north side of Warm Springs Road, 315 feet west of Lindell Road within Enterprise. SS/md/ml (For possible action) **BCC 12/20/16**

14. **ZC-0768-16 – NELIDA L M WASILEVICH NELIDA L M LIVING TRUST:**
ZONE CHANGE to reclassify 2.5 acres from R-E (Rural Estates Residential) Zone to R-2 (Medium Density Residential) Zone.
DESIGN REVIEWS for the following: **1)** single family residential development; and **2)** increase the finished grade on 2.5 acres. Generally located on the east side of Ullom Drive, 650 feet south of Robindale Road within Enterprise (description on file). SS/md/mcb (For possible action) **BCC 12/20/16**

VII. General Business
None

VIII. Comments by the General Public - A period devoted to comments by the general public about matters relevant to the Board's/Council's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please spell your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chair or the Board/Council by majority vote.

IX. Next Meeting Date: December 14, 2016

X. Adjournment

POSTING LOCATIONS: This meeting was legally noticed and posted at the following locations:
Windmill Library, Einstein Bros. Bagels 3837 Blue Diamond Rd.
Enterprise Library 25 E. Shelbourne Ave. Whole Foods Market 6689 Las Vegas Blvd.
<https://notice.nv.gov/>

BOARD OF COUNTY COMMISSIONERS
STEVEN SISOLAK, CHAIR- LARRY BROWN, Vice- Chair
SUSAN BRAGER- CHRIS GIUNCHIGLIANI- MARILYN KIRKPATRICK- MARY BETH SCOW- LAWRENCE WEEKLY
DON BURNETTE, County Manager