



Enterprise Town Advisory Board

Windmill Library
7060 W. Windmill Lane
Las Vegas, NV. 89133

December 28, 2016
6:00 p.m. |

AGENDA

NOTE:

- Items on the agenda may be taken out of order.
- The Board/Council may combine two or more agenda items for consideration.
- The Board/Council may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- All planning and zoning matters heard at this meeting are forwarded to Board of County Commissioners Zoning Commission (BCC) or Clark County Planning Commission (PC) for final action.
- Please turn off or mute all cell phones and other electronic devices.
- Please take all private conversations outside the room.
- With forty-eight (48) hour advance request, a sign language interpreter, or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling 702-455-3530 or TDD 702-385-7486 or Relay Nevada toll free 800-326-6868, TD/TDD.
- Supporting material provided to Board/Council members for this meeting may be requested from Maureen Helm at 702-606-0747 and is/will be available at the County's website at www.clarkcountynv.gov.

Board Members: Frank J. Kapriva – Chair
Cheryl Wilson- Vice Chair
David Chestnut | Laura Ring
Rocky Brandonisio

Secretary: Maureen Helm 702-606-0747 mhelmtab@gmail.com

County Liaison: Tiffany Hesser 702-455-7388 tlh@clarkcountynv.gov

- I. Call to Order, Invocation, Pledge of Allegiance, Roll Call |
- II. Public Comment - This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Board/Council about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chair or the Board/Council by majority vote.
- III. Approval of December 14, 2016 Minutes (For possible action) |
- IV. Approval of Agenda for December 28, 2016 and Hold, Combine or Delete Any Items (For possible action)

BOARD OF COUNTY COMMISSIONERS
STEVEN SISOLAK, CHAIR- LARRY BROWN, Vice- Chair
SUSAN BRAGER- CHRIS GIUNCHIGLIANI- MARILYN KIRKPATRICK- MARY BETH SCOW- LAWRENCE WEEKLY
YOLANDA KING, County Manager

V. Informational Items

1. Announcements of upcoming neighborhood meetings and County or community meetings and events.
(for discussion)

VI. Planning & Zoning

1. **NZC-0802-16 – LEWIS INVESTMENT COMPANY OF NEVADA, LLC:**
ZONE CHANGE to reclassify a 52.0 acre portion of an 85.6 acre parcel from R-E (Rural Estates Residential) Zone to R-2 (Medium Density Residential) Zone for a single family residential development with a portion of the site within an MUD-4 Overlay District.
DESIGN REVIEW for a single family residential development. Generally located on the west side of Grand Canyon Drive (alignment) and the north and south sides of Meranto Avenue (alignment) within Enterprise (description on file). SB/al/ml (For possible action) **PC 1/3/17**

PREVIOUS ACTION Enterprise TAB December 14, 2016: HELD to December 28, 2016 TAB meeting. Per applicant. To work with staff on redesign.

2. **TM-0163-16 – LEWIS INVESTMENT COMPANY OF NEVADA, LLC:**
TENTATIVE MAP consisting of 363 single family residential lots and common lots on 52.0 acres in an R-2 (Medium Density Residential) Zone for a single family residential development with a portion of the site within an MUD-4 Overlay District. Generally located on the west side of Grand Canyon Drive (alignment) and the north and south sides of Meranto Avenue (alignment) of within Enterprise (description on file). SB/al/ml (For possible action) **PC 1/3/17**

PREVIOUS ACTION Enterprise TAB December 14, 2016: HELD to December 28, 2016 TAB meeting. Per applicant. To work with staff on redesign.

3. **VS-0803-16 – LEWIS INVESTMENT COMPANY OF NEVADA, LLC:**
VACATE AND ABANDON easements of interest to Clark County located between Meranto Avenue (alignment) and Gary Avenue (alignment), and between Conquistador Street (alignment) and Grand Canyon Drive (alignment) within Enterprise (description on file). SB/al/ml (For possible action) **PC 1/3/17**

PREVIOUS ACTION Enterprise TAB December 14, 2016: HELD to December 28, 2016 TAB meeting. Per applicant. To work with staff on redesign.

4. **NZC-0579-13 (ET-0160-16) – ROOHANI KHUSROW FAMILY TRUST:**
ZONE CHANGE FIRST EXTENSION OF TIME to reclassify 2.6 acres from R-D (Suburban Estates Residential) Zone to R-2 (Medium Density Residential) Zone for a single family residential development.
DESIGN REVIEW for a single family residential development. Generally located on the northwest corner of Neal Avenue and Placid Street within Enterprise (description on file). SS/co/ml (For possible action) **BCC 1/4/17**

PREVIOUS ACTION Enterprise TAB December 14, 2016: Held to December 28, 2016 TAB meeting. Per applicant.

5. **UC-0070-16 (WC-0157-16) – GAUGHAN SOUTH, LLC:**
WAIVER OF CONDITIONS of a use permit requiring full off-site improvements in conjunction with a recreational facility on 14.7 acres in an H-1 (Limited Resort and Apartment) Zone in the MUD-1 Overlay District. Generally located on the east and west sides of Ensworth Street and the north and south sides of Pyle Avenue within Enterprise. SS/co/ml (For possible action) **BCC 1/4/17**
- PREVIOUS ACTION Enterprise TAB December 14, 2016: Held to December 28, 2016 TAB meeting. Applicant to work with Public Works regarding confusion of the waiver condition of full off site improvements.**
6. **NZC-0752-16 – APPLE PIE, LLC:**
ZONE CHANGE to reclassify 18.0 acres from R-E (Rural Estates Residential) Zone to R-3 (Multiple Family Residential) Zone.
WAIVER OF DEVELOPMENT STANDARDS to increase building height.
DESIGN REVIEW for a proposed multiple family residential development. Generally located on the south side of Cactus Avenue between Valley View Boulevard and Dean Martin Drive within Enterprise (description on file). SB/dg/ml (For possible action) **PC 1/17/17**
7. **WS-0846-16 – HPT TA PROPERTIES TRUST:**
WAIVER OF DEVELOPMENT STANDARDS to allow a roof sign.
DESIGN REVIEWS for the following: **1)** roof sign; and **2)** exterior remodel to an existing building within a portion of an existing truck stop on 13.1 acres in an M-D (Designed Manufacturing) (AE-65) Zone and an H-2 (General Highway Frontage) (AE-65) Zone in the MUD-2 Overlay District. Generally located on the northeast corner of Blue Diamond Road and Dean Martin Drive within Enterprise. SS/md/ml (For possible action) **PC 1/17/17**
8. **DR-0836-16 – COUNTY OF CLARK (AVIATION):**
DESIGN REVIEWS for the following: **1)** comprehensive sign plans; and **2)** lighting plan in conjunction with an approved distribution center on 19.5 acres in an M-D (Designed Manufacturing) (AE-60) Zone and an M-D (Designed Manufacturing) Zone in the MUD-2 Overlay District. Generally located on the northwest corner of Windmill Lane and Valley View Boulevard within Enterprise. SS/al/ml (For possible action)**BCC 1/18/17**
9. **DR-0853-16 – LEXILAND, LLC, ET AL:**
DESIGN REVIEWS for the following: **1)** a proposed single family residential development; and **2)** increase finished grade on 6.0 acres in an R-2 (Medium Density Residential) Zone.
WAIVER OF CONDITIONS of a zone change (ZC-0451-04) requiring an 8 foot high wall on the west property line adjacent to APN 177-18-303-011 and 017. Generally located between Ford Avenue and Cougar Avenue, 200 feet east of Cameron Street within Enterprise. SB/dg/ml (For possible action)**BCC 1/18/17**
10. **NZC-0564-13 (ET-0175-16) – LONG TERM LAND HOLDINGS, INC.:**
ZONE CHANGE FIRST EXTENSION OF TIME to reclassify 2.5 acres from R-E (Rural Estates Residential) to R-2 (Medium Density Residential) Zone.
DESIGN REVIEW for a single family residential development. Generally located on the south side of Windmill Lane and the east side of Jones Boulevard within Enterprise (description on file). SB/co/mcb (For possible action) **BCC 1/18/17**
11. **TM-0169-16 - LEXILAND, LLC, ET AL:**
TENTATIVE MAP consisting of 47 single family residential lots and common lots on 6.0 acres in an R-2 (Medium Density Residential) Zone. Generally located between Ford Avenue and Cougar Avenue, 200 feet east of Cameron Street within Enterprise. SB/dg/ml (For possible action) **BCC 1/18/17**

12. **VS-0709-16 – BARTSAS MARY 10, LLC:**
HOLDOVER VACATE AND ABANDON easements of interest to Clark County located between Las Vegas Boulevard South and Giles Street and between Cactus Avenue and Conn Avenue (alignment), and a portion of right-of-way being Giles Street located between Cactus Avenue and Conn Avenue (alignment) within Enterprise (description on file). SS/pb/ml (For possible action) **BCC 1/18/17**
13. **WS-0843-16 – CUNNINGHAM FAMILY TURST:**
WAIVER OF DEVELOPMENT STANDARDS for full off-site (partial paving, streetlights, curb, and gutter) along Placid Street in conjunction with a single family residential development on 0.9 acres in an R-E (Rural Estates Residential) Zone. Generally located on the west side of Placid Street, 200 feet south of Windmill Lane within Enterprise. SS/mk/ml (For possible action) **BCC 1/18/17**
14. **ZC-0708-16 – BARTSAS MARY 10, LLC:**
AMENDED HOLDOVER ZONE CHANGE to reclassify 4.9 acres from H-1 (Limited Resort and Apartment) Zone and H-2 (General Highway Frontage) Zone to C-2 (General Commercial) Zone in the MUD-1 and MUD-4 Overlay Districts (previously not notified).
USE PERMITS for the following: **1)** retail uses (no longer needed); **2)** restaurants (no longer needed); **3)** alcohol, on-premises consumption (taverns/bars/supper clubs) (no longer needed); **4)** a convenience store (no longer needed); **5)** vehicle wash (automobile) (no longer needed); and **6)** a gasoline station within a shopping center (no longer needed).
WAIVERS OF DEVELOPMENT STANDARDS for the following: **1)** alternative landscaping buffer along a street; and **2)** allow non-standard improvements within the right-of-way.
DESIGN REVIEW for a shopping center. Generally located on the south side of Cactus Avenue and the east side of Las Vegas Boulevard South within Enterprise (description on file). SS/pb/ml (For possible action) **BCC 1/18/17**
15. **ZC-0851-16 – JP SUNSET, LLC, ET AL:**
ZONE CHANGE to reclassify 2.3 acres from R-E (Rural Estates Residential) (AE-60) Zone to M-D (Designed Manufacturing) (AE-60) Zone.
WAIVER OF DEVELOPMENT STANDARDS for modified CMA Design Overlay District Standards.
DESIGN REVIEW for a proposed office/warehouse building within the CMA Design Overlay District. Generally located on the south side of Sunset Road, 300 feet west of Westwind Road (alignment) within Enterprise (description on file). SS/dg/ml (For possible action) **BCC 1/18/17**

VII. General Business
None

VIII. Comments by the General Public - A period devoted to comments by the general public about matters relevant to the Board's/Council's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please spell your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chair or the Board/Council by majority vote.

IX. Next Meeting Date: January 11, 2017

X. Adjournment

POSTING LOCATIONS: [This meeting was legally noticed and posted at the following locations:
Windmill Library, Einstein Bros Bagels 3837 Blue Diamond Rd.
Enterprise Library 25 E. Shelbourne Ave. Whole Foods Market 6689 Las Vegas Blvd.
<https://notice.nv.gov/>]

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