



# Goodsprings Citizens Advisory Council



## NOTICE OF PUBLIC MEETING



### AGENDA

**Date:** Tuesday, May 31, 2016

**Time:** 7:30 p.m.

**Location:** Goodsprings Community Center, 375 West San Pedro Avenue, Goodsprings, NV 89019

Goodsprings Community Center is accessible to individuals with disabilities. With forty-eight (48) hour advance request, a sign language interpreter may be made available by calling 702-455-3530 or TDD 702-385-7486 or Relay Nevada toll free 800-326-6868, TD/TDD

Posting Locations:

Goodsprings Community Center, 375 West San Pedro Ave, Goodsprings, NV  
Goodsprings Public Library, 375 West San Pedro Ave, Goodsprings, NV  
Goodsprings Township Justice Court, 23120 S. Las Vegas Blvd, Jean, NV  
Pioneer Saloon, 310 W. Spring St, Goodsprings, NV  
Jean Post Office, 18500 S. Las Vegas Blvd, Jean, NV

Board Members:

Liz Warren - Chair  
Ted Compton – Vice Chair  
Colleen Hicks  
Dyann Widman

Website: [www.clarkcountynv.gov](http://www.clarkcountynv.gov)

CALL TO ORDER

PLEDGE OF ALLEGIANCE

ROLL CALL

PROCEDURES & CONDUCT

1. This meeting is in conformance with Open Meeting Law
2. Please turn off or mute all cell phones, pagers and other electronic devices.
3. Please take all personal conversations outside the room.

REGULAR BUSINESS

1. Approval of the agenda for **May 31, 2016** with any corrections, deletions or changes.
2. Approval of the minutes for the meeting of **April 26, 2016**.

## **PUBLIC COMMENTS**

This is a period devoted to comment by the general public about items on this agenda. If you wish to speak to the Board about items within its jurisdiction but not appearing on this agenda, you must wait until the "Public Comments" period listed at the end of this agenda. Comments will be limited to three minutes. Please step to the front of the room to address the Council, clearly state your name and address and please spell your last name for the record. If any member of the Council wishes to extend the length of a presentation, this will be done by the Chair or the Council by majority vote.

## **ANNOUNCEMENTS**

General announcements. (No action can be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda.)

## **COMMUNITY CONCERNS**

1. Discuss operation of trucks using Haul Road.
2. Discuss clearing of County Roads right-of-ways in Goodsprings.
3. Discuss need for a larger Library.

## **CORRESPONDENCE**

## **CITIZENS ADVISORY COUNCIL MEMBER REPORTS**

This item provides CAC members the opportunity to give reports on items of concern that need to be discussed with the public. No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda.

## **PLANNING & ZONING**

1. **UC-0099-15 (ET-0045-16) GIL STEELHEAD, LLC:**  
USE PERMITS FIRST EXTENSION OF TIME to complete the following: 1) reduce the separation from outside dining, drinking, and cooking to a residential use; and 2) waive the required 48 inch wide pedestrian access around the perimeter of the outside dining area.  
WAIVER OF DEVELOPMENT STANDARDS to reduce the setback for a non-decorative perimeter fence.  
DESIGN REVIEWS FOR THE FOLLOWING: 1) an outside dining, drinking, and cooking area; 2) a manufactured restroom building; and 3) additions/modifications to the existing tavern and restaurant in conjunction with an existing tavern and restaurant on 1.4 acres in a C-2 (General Commercial) Zone. Generally located on the northwest corner of Spring Street (SR 161) and Fayle Street (also known as Jean Street) within Goodsprings. (For possible action)

## **STAFF & AGENCY REPORTS**

1. Metro Update
2. County Liaison
3. Other Agency Update

## **PUBLIC COMMENTS**

Public comment will be limited to three minutes. If any member of the CAC wishes to extend the length of the presentation, the chair will allow for this only with a majority vote of the CAC. No

action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda.

**SET NEXT MEETING DATE**

June 28, 2016 7:30 p.m.

**ADJOURNMENT**