



Goodsprings Citizens Advisory Council

Goodsprings Community Center

375 W. San Pedro Avenue

Goodsprings, NV 89019

October 25, 2016

7:30 p.m.

AGENDA

NOTE:

- Items on the agenda may be taken out of order.
- The Board/Council may combine two or more agenda items for consideration.
- The Board/Council may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- All planning and zoning matters heard at this meeting are forwarded to Board of County Commissioners Zoning Commission (BCC) or Clark County Planning Commission (PC) for final action.
- Please turn off or mute all cell phones and other electronic devices.
- Please take all private conversations outside the room.
- With forty-eight (48) hour advance request, a sign language interpreter, or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling 702-455-3530 or TDD 702-385-7486 or Relay Nevada toll free 800-326-6868, TD/TDD.
- Supporting material provided to Board/Council members for this meeting may be requested from Jeri Pinkerton at 702-806-8660 and is/will be available at the County's website at www.clarkcountynv.gov.

Board Members:

Liz Warren – Chair

Ted Compton- Vice Chair

Colleen Hicks

Tom Sheckells

Dyann Widman

Secretary:

Jeri Pinkerton, 702-806-8660, pinkerton.family@yahoo.com

Town Liaison:

Meggan Holzer, 702-455-0341, Meggan@clarkcountynv.gov

I. Call to Order, Pledge of Allegiance, Roll Call

II. Public Comment - This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Board/Council about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chair or the Board/Council by majority vote.

III. Approval of Minutes for September 27, 2016 (For possible action)

BOARD OF COUNTY COMMISSIONERS
STEVEN SISOLAK, CHAIR- LARRY BROWN, Vice- Chair
SUSAN BRAGER- CHRIS GIUNCHIGLIANI- MARILYN KIRKPATRICK- MARY BETH SCOW- LAWRENCE WEEKLY
DON BURNETTE, County Manager

IV. Approval of Agenda for October 25, 2016 and Hold, Combine or Delete Any Items (For possible action)

V. Informational Items

1. Receive a report from Metro regarding activity and statistics during the past month and other area crime concerns (for discussion only)
2. Receive a report from Clark County Administrative Services regarding an update on the Terrible Herbst project in Jean, latest information on the Community Connect Grant, applications for the 2017-2019 CAC term are being accepted, and other updates from Clark County (for discussion only)
3. Clark County Comprehensive Planning is seeking input regarding proposed changes to Title 30 parking requirements. (for discussion only)

VI. Planning & Zoning

4. None

VII. General Business

5. Presentation and discussion regarding BLM Transmission Corridor (for discussion only)
6. Finalize Clark County budget requests for next funding year (For possible action)

VIII. Comments by the General Public - A period devoted to comments by the general public about matters relevant to the Board's/Council's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please spell your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chair or the Board/Council by majority vote.

IX. Next Meeting Date: November 29, 2016

X. Adjournment

POSTING LOCATIONS: This meeting was legally noticed and posted at the following locations:

Goodsprings Community Center, 375 W. San Pedro Ave, Goodsprings, NV 89019

Goodsprings Justice Court, 23120 S Las Vegas Blvd, Jean, NV 89019

Goodsprings Library, 365 San Pedro Ave, Jean, NV 89019

Jean Post Office, 18500 S Las Vegas Blvd, Jean, NV 89019

Pioneer Saloon, 310 W. Spring St, Goodsprings, NV 89019

<https://notice.nv.gov/>

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DON BURNETTE, County Manager