

V. Informational Items

1. Receive a report from Indian Springs Volunteer Fire Department regarding calls for service during the past month and other fire prevention issues (for discussion only)
2. Receive a report from Metro regarding activity and statistics during the past month and other area crime concerns (for discussion only)
3. Receive a report from Nevada Highway Patrol regarding activity and statistics during the past month and other public safety concerns (for discussion only)
4. Receive a report from Creech Air Force Base concerning current activities at the facility and other related concerns (for discussion only)
5. Receive a report from Clark County Parks and Recreation regarding current activities and upcoming events (for discussion only)
6. Receive a report from Indian Springs Schools regarding news and upcoming events (for discussion only)
7. Receive a report from High Desert Seniors regarding news and upcoming events (for discussion only)
8. Receive a report from Clark County Administrative Services regarding updates on the Family Dollar Store, Terrible's Project, fire hydrants, and other updates from Clark County (for discussion only)

VI. Planning & Zoning

None

VII. General Business

9. American Red Cross, Service to the Armed Forces: information regarding the services and opportunities available to our community. (for discussion only)
10. Discuss and take action on sending a letter in support of pursuing a grant for improved internet service for Indian Springs (for possible action)
11. Discuss sending a letter of support for continued grant funding for the Southern Nevada Transit Coalition's Silver Rider bus (for possible action)

VIII. Comments by the General Public - A period devoted to comments by the general public about matters relevant to the Board's/Council's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please spell your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chair or the Board/Council by majority vote.

IX. Next Meeting Date: March 14, 2019

X. Adjournment

POSTING LOCATIONS: This meeting was legally noticed and posted at the following locations:

Indian Springs Library, 715 Gretta Ln, Indian Springs, NV 89018

Indian Springs School, 400 Sky Rd, Indian Springs, NV 89018

Indian Springs Post Office, 185 US 95, Indian Springs, NV 89018

Indian Springs Chevron Station, 148 MacFarland, Indian Springs, NV 89018

<https://notice.nv.gov/>

BOARD OF COUNTY COMMISSIONERS
MARILYN KIRKPATRICK, CHAIR - LAWRENCE WEEKLY, Vice-Chair
LARRY BROWN - JAMES GIBSON - JUSTIN JONES - TICK SEGERBLOM
YOLANDA KING, County Manager