



Indian Springs Town Advisory Board

Indian Springs Community Center

715 Gretta Lane

Indian Springs, NV

April 11, 2019

6:30 p.m. |

AGENDA

NOTE:

- Items on the agenda may be taken out of order.
- The Board/Council may combine two or more agenda items for consideration.
- The Board/Council may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- All planning and zoning matters heard at this meeting are forwarded to Board of County Commissioners Zoning Commission (BCC) or Clark County Planning Commission (PC) for final action.
- Please turn off or mute all cell phones and other electronic devices.
- Please take all private conversations outside the room.
- With forty-eight (48) hour advance request, a sign language interpreter, or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling 702-455-3530 or TDD 702-385-7486 or Relay Nevada toll free 800-326-6868, TD/TDD.
- Supporting material provided to Board/Council members for this meeting may be requested from [Lara Frank] at [702-378-9744] and is/will be available at the County's website at www.clarkcountynv.gov.

Board Members: [Mike Prettenhofer - Chair Matt Pinkerton – Vice Chair
 Celia Clifford Christina Mason Mike Nichlos |]

Secretary: [Lara Frank, 702-378-9744, indianspringstab@gmail.com]

County Liaison: [Meggan Holzer, 702-455-0341, meggan@clarkcountynv.gov]

I. [Call to Order, Pledge of Allegiance, Roll Call |]

II. Public Comment - This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Board/Council about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chair or the Board/Council by majority vote.

III. [Approval of Minutes for the [February 14, 2019] meeting (For possible action) |]

IV. Approval of Agenda for [April 11, 2019] and Hold, Combine or Delete Any Items (For possible action)

BOARD OF COUNTY COMMISSIONERS
 MARILYN KIRKPATRICK, CHAIR - LAWRENCE WEEKLY, Vice-Chair
 LARRY BROWN - JAMES GIBSON - JUSTIN JONES - TICK SEGERBLOM
 YOLANDA KING, County Manager

V. Informational Items

1. Receive a report from Indian Springs Volunteer Fire Department regarding calls for service during the past month and other fire prevention issues (for discussion only)
2. Receive a report from Metro regarding activity and statistics during the past month and other area crime concerns (for discussion only)
3. Receive a report from Nevada Highway Patrol regarding activity and statistics during the past month and other public safety concerns (for discussion only)
4. Receive a report from Creech Air Force Base concerning current activities at the facility and other related concerns (for discussion only)
5. Receive a report from Clark County Parks and Recreation regarding current activities and upcoming events (for discussion only)
6. Receive a report from Indian Springs Schools: Spring Break is April 15 - 19. Mrs. Kim Guerino is accepting donations for the annual Easter Egg hunt taking place on Saturday, April 20 at 12:00. (for discussion only)
7. Receive a report from High Desert Seniors regarding news and upcoming events (for discussion only)
8. Receive a report from Clark County Administrative Services regarding updates on the Family Dollar Store, Terrible's Project, and other updates from Clark County (for discussion only)

VI. Planning & Zoning

None

VII. General Business

9. A representative from the Indian Springs Library will present information about events and activities happening at the Library including their partnership with Nevada Partnership for Homeless Youth as a Safe Place and the Food for Thought community food drive (for discussion only)
10. A representative from the Indian Springs Water Company will discuss the history and current status of fire hydrants in the community (for discussion only)
11. A representative from ADDUS Home care and the Alzheimer's Association will discuss the availability of home health care in Indian Springs. (for possible action)
12. Discuss possible repairs or upgrades to the Clark County property on MacFarland between Fisher and Boulder. (for discussion only)

VIII. Comments by the General Public - A period devoted to comments by the general public about matters relevant to the Board's/Council's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please spell your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chair or the Board/Council by majority vote.

IX. Next Meeting Date: May 16, 2019

X. Adjournment

POSTING LOCATIONS: [This meeting was legally noticed and posted at the following locations:

Indian Springs Library, 715 Gretta Ln, Indian Springs, NV 89018

Indian Springs School, 400 Sky Rd, Indian Springs, NV 89018

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YOLANDA KING, County Manager

Indian Springs Post Office, 185 US 95, Indian Springs, NV 89018
<https://notice.nv.gov/> |

Indian Springs Chevron Station, 148 MacFarland, Indian Springs, NV 89018

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