



# INDIAN SPRINGS TOWN ADVISORY BOARD

## NOTICE OF PUBLIC MEETING



### AGENDA

**Date:** Thursday, April 14, 2016

**Time:** 7:00 pm

**Location:** Indian Springs Community Center, 715 Gretta Lane, Indian Springs, NV 89018

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Indian Springs Community Center is accessible to individuals with disabilities. With forty-eight (48) hour advance request, a sign language interpreter may be made available by calling 702-455-3530 or TDD 702-385-7486 or Relay Nevada toll free 800-326-6868, TD/TDD  
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#### **POSTING LOCATIONS**

Indian Springs Library  
Indian Springs Shell Station  
Indian Springs School  
Indian Springs Post Office

#### **BOARD MEMBERS**

Jayme Brown: Chairperson  
Ann Brauer  
Matt Pinkerton  
Mike Prettenhofer  
Mike Nichlos

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Website: [www.clarkcountynv.gov](http://www.clarkcountynv.gov)  
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#### **CALL TO ORDER**

#### **PLEDGE OF ALLEGIANCE**

#### **PROCEDURES & CONDUCT**

1. This meeting has been properly noticed and posted in conformance with the Nevada Open Meeting Law.
2. Please turn off or mute cell phones, pagers and other electronic devices.
3. Please take all private conversations outside the room.

#### **REGULAR BUSINESS**

1. Approval of the agenda for **April 14, 2016**
2. Approval of the minutes from the **March 10, 2016** meeting.

#### **CORRESPONDENCE**

1. Sewer lines for Raleigh and Sky.

## **ZONING AND PLANNING**

05/03/16 PC

1. UC-0163-16 – WEIR, JOHNNY A. & RHONDA J.:

USE PERMITS for the following: 1) allow a proposed accessory structure (garage) prior to the principal use (residence); 2) allow a proposed accessory structure (garage) not architecturally compatible with the future principal structure; 3) waive architectural enhancements; 4) allow non-decorative metal siding; and 5) allow the roof to be constructed of the same material as the exterior siding of the accessory structure (garage).

WAIVER OF DEVELOPMENT STANDARDS to increase the height of an accessory structure (garage) on 0.3 acres in an R-T (Manufactured Home Residential) Zone. Generally located on the east side of Spring Road, 240 feet north of Gretta Lane within Indian Springs. LB/pb/ml (For possible action)

## **PUBLIC COMMENT**

This is a period devoted to comment by the general public about items on this agenda. If you wish to speak to the Board about items within its jurisdiction but not appearing on this agenda, you must wait until the "Public Comments" period listed at the end of this agenda. Comments will be limited to three minutes. Please step to the front of the room to address the Board, clearly state your name and address and please spell your last name for the record. If any member of the Board wishes to extend the length of a presentation, this will be done by the Chair or the Board by majority vote.

## **COMMUNITY CONCERNS**

1. Sewer lines at Raleigh and Sky (for possible action)

## **AGENCY & STAFF REPORTS**

1. Creech Air Force Base
2. Las Vegas Metropolitan Police Department
3. Nevada Highway Patrol
4. Indian Springs Volunteer Fire Department
5. Clark County Department of Parks & Recreation
6. Indian Springs Schools
7. County Liaison
8. Other Agencies

## **TOWN ADVISORY BOARD MEMBER REPORTS AND BUSINESS**

1. Mike Nichlos: Access to the community park near the Thunderbird airplane at the school property does not allow for wheelchairs.

## **GROUP REPORTS**

1. Visioning Process – Community development/infrastructure

## **PUBLIC COMMENTS**

According to Nevada's Open Meeting Law, it is the discretion of the Indian Springs Town Advisory Board to take Public Comment during times other than during a Public Hearing or during the Public Comment Session. In all other instances, a citizen may speak on any matter before the ISTAB after receiving recognition and consent of the Chairman of the

ISTAB. Public Comment will be limited to three minutes. If any member of the ISTAB wishes to extend the length of a presentation, the Chair of the ISTAB will do this by majority vote. If you wish to speak on a matter not listed as a public hearing or on a matter not posted on the Agenda, you may do so during the Public Comment Session

### **NEXT MEETING DATE**

The next regular meeting will be **Thursday, May 12, 2016 at 7:00 p.m.** (Agenda items are due to Lara Frank no later than Tuesday, May 3, 2016 via email [indianspringstab@gmail.com](mailto:indianspringstab@gmail.com) or (702) 378-9744.)

### **ADJOURNMENT**