



INDIAN SPRINGS TOWN ADVISORY BOARD

NOTICE OF PUBLIC MEETING



AGENDA

Date: Thursday, May 12, 2016

Time: 6:30 pm

Location: Indian Springs Community Center, 715 Gretta Lane, Indian Springs, NV 89018

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Indian Springs Community Center is accessible to individuals with disabilities. With forty-eight (48) hour advance request, a sign language interpreter may be made available by calling 702-455-3530 or TDD 702-385-7486 or Relay Nevada toll free 800-326-6868, TD/TDD
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POSTING LOCATIONS

Indian Springs Library
Indian Springs Shell Station
Indian Springs School
Indian Springs Post Office

BOARD MEMBERS

Jayme Brown: Chairperson
Ann Brauer
Matt Pinkerton
Mike Prettenhofer
Mike Nichlos

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Website: www.clarkcountynv.gov
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CALL TO ORDER

PLEDGE OF ALLEGIANCE

PROCEDURES & CONDUCT

1. This meeting has been properly noticed and posted in conformance with the Nevada Open Meeting Law.
2. Please turn off or mute cell phones, pagers and other electronic devices.
3. Please take all private conversations outside the room.

REGULAR BUSINESS

1. Approval of the agenda for **May 12, 2016**
2. Approval of the minutes from the **April 14, 2016** meeting.

CORRESPONDENCE

1. Amnesty for building permits in May. See Attached.

PUBLIC COMMENT

This is a period devoted to comment by the general public about items on this agenda. If you wish to speak to the Board about items within its jurisdiction but not appearing on this agenda, you must wait until the "Public Comments" period listed at the end of this agenda. Comments will be limited to three minutes. Please step to the front of the room to address the Board, clearly state your name

and address and please spell your last name for the record. If any member of the Board wishes to extend the length of a presentation, this will be done by the Chair or the Board by majority vote.

ZONING AND PLANNING

05/18/16 BCC

1. **UC-0734-15 – USA:**
HOLDOVER USE PERMITS for the following: **1)** an electrical substation; **2)** transmission line corridor; **3)** increased height of public utility structures; and **4)** waive development standards for an electrical substation and transmission line.
DESIGN REVIEWS for the following: **1)** an electrical substation; and **2)** transmission line corridor on a portion of 283.5 acres in an R-U (Rural Open Land) Zone. Generally located on the south side of Boulder Lane (alignment), 1,450 feet west of Sky Road within Indian Springs. LB/pb/ml (For possible action)

06/08/16 BCC

2. **WS-0145-14 (ET-0034-16) – BEAZER HOMES HOLDINGS CORP:**
WAIVER OF DEVELOPMENT STANDARDS FIRST EXTENSION OF TIME to commence full off-site improvements (partial paving, curb, gutter, sidewalk, and streetlights) along Boulder Lane in conjunction with a single family residential development on a portion of 28.0 acres in an R-T (Manufactured Home Residential) Zone. Generally located on the north side of Boulder Lane, 1,000 feet east of MacFarland Avenue within Indian Springs. LB/co/ml (For possible action)

COMMUNITY CONCERNS

1. Discuss Indian Springs Town Advisory Board meeting time (for possible action)
2. Receive a report regarding the use and storage of dumpsters in residential areas (for possible action)

AGENCY & STAFF REPORTS

1. Creech Air Force Base
2. Las Vegas Metropolitan Police Department
3. Nevada Highway Patrol
4. Indian Springs Volunteer Fire Department
5. Clark County Department of Parks & Recreation
6. Indian Springs Schools:
 - a. June 1st is the last day of school and Graduation
 - b. Indian Springs School is implementing a Pre-K program for children at least 3 years of age. For more information, call the school: 702-799-0932
7. County Liaison
8. Other Agencies

TOWN ADVISORY BOARD MEMBER REPORTS AND BUSINESS

GROUP REPORTS

1. Visioning Process – Community development/infrastructure

PUBLIC COMMENTS

According to Nevada's Open Meeting Law, it is the discretion of the Indian Springs Town Advisory Board to take Public Comment during times other than during a Public Hearing or during the Public Comment Session. In all other instances, a citizen may speak on any matter before the ISTAB after receiving recognition and consent of the Chairman of the ISTAB. Public Comment will be limited to three minutes. If any member of the ISTAB wishes to extend the length of a presentation, the Chair of the ISTAB will do this by majority vote. If you wish to speak on a matter not listed as a public hearing or on a matter not posted on the Agenda, you may do so during the Public Comment Session

NEXT MEETING DATE

The June meeting falls on the third Thursday of June.

The next regular meeting will be **Thursday, June 16, 2016 at 7:00 p.m.** (Agenda items are due to Lara Frank no later than Tuesday, June 7th, 2016 via email indianspringstab@gmail.com or (702) 378-9744.)

ADJOURNMENT