



IV. Approval of Agenda for August 11, 2016 and Hold, Combine or Delete Any Items (For possible action)

V. Informational Items

1. None

VI. Planning & Zoning

2. None

VII. General Business

3. Receive a report from Creech Air Force Base current activities at the facility and other related concerns (for discussion only)

4. Receive a report from Metro regarding activity and statistics during the past month and other area crime concerns (for discussion only)

5. Receive a report from Nevada Highway Patrol regarding activity and statistics during the past month and other public safety concerns (for discussion only)

6. Receive a report from Indian Springs Volunteer Fire Department regarding calls for service during the past month and other fire prevention issues (for discussion only)

7. Receive a report from Clark County Parks and Recreation regarding current activities and upcoming events (for discussion only)

8. Receive a report from Indian Springs Schools regarding recent news and upcoming activities and events (for discussion only)

9. Receive a report from Clark County Administrative Services regarding an update to the bollards/fencing around the playground at the park, the community summer kick-off that was held on June 11<sup>th</sup>, update on progress being made at Mi Casita (formerly Patriot Parks), update on NV Energy project, and other possible updates from Clark County (for discussion only)

VIII. Comments by the General Public - A period devoted to comments by the general public about matters relevant to the Board's/Council's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please spell your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chair or the Board/Council by majority vote.

IX. Next Meeting Date: September 15, 2016

X. Adjournment

**POSTING LOCATIONS:** This meeting was legally noticed and posted at the following locations:  
Indian Springs Library, 715 Gretta Ln, Indian Springs, NV 89018

BOARD OF COUNTY COMMISSIONERS  
STEVEN SISOLAK, CHAIR- LARRY BROWN, Vice- Chair  
SUSAN BRAGER- CHRIS GIUNCHIGLIANI- MARILYN KIRKPATRICK- MARY BETH SCOW- LAWRENCE WEEKLY  
DON BURNETTE, County Manager

Indian Springs Shell Station, 148 MacFarland, Indian Springs, NV 89018  
Indian Springs School, 400 Sky Rd, Indian Springs, NV 89018  
Indian Springs Post Office, 185 US 95, Indian Springs, NV 89018  
<https://notice.nv.gov/>

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