



# Indian Springs Town Advisory Board

Indian Springs Community Center

715 Gretta Lane

Indian Springs, NV 89018

September 15, 2016

6:30 p.m.

## AGENDA

NOTE:

- Items on the agenda may be taken out of order.
- The Board/Council may combine two or more agenda items for consideration.
- The Board/Council may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- All planning and zoning matters heard at this meeting are forwarded to Board of County Commissioners Zoning Commission (BCC) or Clark County Planning Commission (PC) for final action.
- Please turn off or mute all cell phones and other electronic devices.
- Please take all private conversations outside the room.
- With forty-eight (48) hour advance request, a sign language interpreter, or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling 702-455-3530 or TDD 702-385-7486 or Relay Nevada toll free 800-326-6868, TD/TDD.
- Supporting material provided to Board/Council members for this meeting may be requested from Lara Frank at 702-378-9744 and is/will be available at the County's website at [www.clarkcountynv.gov](http://www.clarkcountynv.gov).

---

Board Members:

Jayme Brown – Chair  
Matt Pinkerton- Vice Chair  
Ann Brauer

Mike Nichlos  
Mike Prettenhofer

Secretary:

Lara Frank, 702-378-9744, [indianspringstab@gmail.com](mailto:indianspringstab@gmail.com)

Town Liaison:

Meggan Holzer, 702-455-0341, [meggan@clarkcountynv.gov](mailto:meggan@clarkcountynv.gov)

---

I. Call to Order, Pledge of Allegiance, Roll Call

- II. Public Comment - This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Board/Council about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chair or the Board/Council by majority vote.

III. Approval of Minutes for August 11, 2016 (For possible action)

BOARD OF COUNTY COMMISSIONERS  
STEVEN SISOLAK, CHAIR- LARRY BROWN, Vice- Chair  
SUSAN BRAGER- CHRIS GIUNCHIGLIANI- MARILYN KIRKPATRICK- MARY BETH SCOW- LAWRENCE WEEKLY  
DON BURNETTE, County Manager

IV. Approval of Agenda for September 15, 2016 and Hold, Combine or Delete Any Items (For possible action)

V. Informational Items

1. None

VI. Planning & Zoning

1. None

VII. General Business

1. Discuss and approve a Softball State Championship sign to be included on the Welcome to Indian Springs sign (for possible action)
2. There is an actively failing sewer line near Raleigh Lane. Share information and discuss possible solutions for this ongoing problem. (For possible Action.)
3. Receive a report from Creech Air Force Base current activities at the facility and other related concerns (for discussion only)
4. Receive a report from Metro regarding activity and statistics during the past month and other area crime concerns (for discussion only)
5. Receive a report from Nevada Highway Patrol regarding activity and statistics during the past month and other public safety concerns (for discussion only)
6. Receive a report from Indian Springs Volunteer Fire Department regarding calls for service during the past month and other fire prevention issues (for discussion only)
7. Receive a report from Clark County Parks and Recreation regarding current activities and upcoming events (for discussion only)
8. Receive a report from Indian Springs Schools regarding recent news and upcoming activities and events (for discussion only)
9. Receive a report from Clark County Administrative Services including:
  - a. County budget requests
  - b. Questions about how to report code violations
  - c. Update on the new casino project and gaming board
  - d. Other Clark County related concerns (for discussion only)

VIII. Comments by the General Public - A period devoted to comments by the general public about matters relevant to the Board's/Council's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please spell your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chair or the Board/Council by majority vote.

IX. Next Meeting Date: October 13, 2016

X. Adjournment

**POSTING LOCATIONS:** This meeting was legally noticed and posted at the following locations:

Indian Springs Library, 715 Gretta Ln, Indian Springs, NV 89018

Indian Springs Shell Station, 148 MacFarland, Indian Springs, NV 89018

Indian Springs School, 400 Sky Rd, Indian Springs, NV 89018

Indian Springs Post Office, 185 US 95, Indian Springs, NV 89018

<https://notice.nv.gov/>

BOARD OF COUNTY COMMISSIONERS  
STEVEN SISOLAK, CHAIR- LARRY BROWN, Vice- Chair  
SUSAN BRAGER- CHRIS GIUNCHIGLIANI- MARILYN KIRKPATRICK- MARY BETH SCOW- LAWRENCE WEEKLY  
DON BURNETTE, County Manager