



IV. Approval of Agenda for October 13, 2016 and Hold, Combine or Delete Any Items (For possible action)

V. Informational Items

1. Clark County Comprehensive Planning is seeking input regarding proposed changes to Title 30 parking requirements. (for discussion only)

VI. Planning & Zoning

**11/02/16 BCC**

1. **NZC-0387-08 (ET-0134-16) – INDIAN SPRINGS INVESTMENTS, LLC:**

**ZONE CHANGE SECOND EXTENSION OF TIME** to reclassify 15.8 acres from R-T (Manufactured Home Residential) Zone to R-3 (Multiple Family Residential) Zone.

**WAIVERS OF DEVELOPMENT STANDARDS** for the following: **1)** driveway length; and **2)** trash enclosures.

**DESIGN REVIEW** for an apartment complex. Generally located on the south side of Boulder Lane and the east side of Jet Street within Indian Springs (description on file). LB/co/raj (For possible action)

VII. General Business

1. Discuss and approve a Softball State Championship sign to be included on the Welcome to Indian Springs sign (for possible action)
3. Receive a report from Creech Air Force Base current activities at the facility and other related concerns (for discussion only)
4. Receive a report from Metro regarding activity and statistics during the past month and other area crime concerns (for discussion only)
5. Receive a report from Nevada Highway Patrol regarding activity and statistics during the past month and other public safety concerns (for discussion only)
6. Receive a report from Indian Springs Volunteer Fire Department regarding calls for service during the past month and other fire prevention issues (for discussion only)
7. Indian Springs Volunteer Fire Department regarding DOT mile markers (for possible action)
8. Indian Springs Volunteer Fire Department regarding the need for a helipad West of the fire station (for possible action)
9. Receive a report from Clark County Parks and Recreation regarding current activities and upcoming events (for discussion only)
10. Receive a report from Indian Springs Schools regarding recent news and upcoming activities and events (for discussion only)
11. Revise bylaws to comport with NRS provisions on election of or appointment of members and Board of County Commissioners' agenda standardization requirement. (For possible action)

12. Receive community input regarding Clark County budget requests for next funding year. (For possible action)
13. Receive a report from Clark County Administrative Services regarding the status of the Indian Springs Casino site, update on the sewer line problem at Sky and Raleigh, recruitment for 2017-2019 TAB members, and other updates from Clark County (for discussion only)
14. Nominate a representative (and possible alternate) to serve on the Community Development Advisory Committee (CDAC) (for possible action)

VIII. Comments by the General Public - A period devoted to comments by the general public about matters relevant to the Board's/Council's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please spell your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chair or the Board/Council by majority vote.

IX. Next Meeting Date: November 10, 2016

X. Adjournment

**POSTING LOCATIONS:** This meeting was legally noticed and posted at the following locations:

Indian Springs Library, 715 Gretta Ln, Indian Springs, NV 89018

Indian Springs Shell Station, 148 MacFarland, Indian Springs, NV 89018

Indian Springs School, 400 Sky Rd, Indian Springs, NV 89018

Indian Springs Post Office, 185 US 95, Indian Springs, NV 89018

<https://notice.nv.gov/>

**Agenda items for the November 10<sup>th</sup> meeting are due no later than Tuesday, November 1<sup>st</sup>.**

**Lara Frank, Indian Springs Town Advisory Board Secretary, [indianspringstab@gmail.com](mailto:indianspringstab@gmail.com)**

BOARD OF COUNTY COMMISSIONERS  
STEVEN SISOLAK, CHAIR- LARRY BROWN, Vice- Chair  
SUSAN BRAGER- CHRIS GIUNCHIGLIANI- MARILYN KIRKPATRICK- MARY BETH SCOW- LAWRENCE WEEKLY  
DON BURNETTE, County Manager