



# INDIAN SPRINGS TOWN ADVISORY BOARD

## Minutes

**Date:** Thursday, March 10, 2016

**Time:** 7:00 pm

**Location:** Indian Springs Community Center

### **BOARD MEMBERS PRESENT    BOARD MEMBERS PRESENT    OTHERS PRESENT**

Matt Pinkerton

Jayme Brown: Chairperson

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Mike Prettenhofer

Ann Brauer

Mike Nichlos

### **CALL TO ORDER**

Meeting was called to order at 7:00 p.m.

Pledge of Allegiance was recited

Procedures and Conduct were read

### **REGULAR BUSINESS**

1. The agenda for March 10, 2016 was approved, none opposed
2. The February 11, 2016 meeting minutes were approved, none opposed

### **CORRESPONDENCE**

None

### **ZONING AND PLANNING**

None

### **PUBLIC COMMENT**

None

### **COMMUNITY CONCERNS**

None

### **AGENCY & STAFF REPORTS**

1. Creech Air Force Base: No updates at this time but a few flyers were given to the representative for distribution to Creech employees.
2. Las Vegas Metropolitan Police Department: None
3. Nevada Highway Patrol: None
4. Indian Springs Volunteer Fire Department: Still in need of volunteers. We were at 89% of calls answered, which was the number 1 ranking in rural areas. The VFD needs a tender due to a lack of hydrants.
5. Clark County Department of Parks & Recreation: Youth baseball is starting; all participants must be registered prior to participation. People responded on Facebook hoping to have an earlier Town Advisory Board time.
6. Indian Springs Schools: Spring sports have started. The baseball field has been renovated. The Sadie Hawkins dance will be held April 1<sup>st</sup> and Prom May 7. Graduation will be held June 1.

#### BOARD OF COUNTY COMMISSIONERS

STEVE SISOLAK, Chairman • LAWRENCE L BROWN, III, Vice-Chair

SUSAN BRAGER • TOM COLLINS • CHRIS GIUNCHIGLIANI • MARY BETH SCOW • LAWRENCE WEEKLY  
DONALD G. BURNETTE, County Manager

7. County Liaison: 1.Update on Casino: have been working on the technical studies and are now waiting for July for their Gaming License to be transferred. 2. The apartments: the company building the apartments is concerned about the proposed NV Energy substation. The county is looking for alternate sites that would impact the school and apartment site less. 3. The Community Clean Up date will be determined at a later date.
8. Other Agencies: None

### **TOWN ADVISORY BOARD MEMBER REPORTS AND BUSINESS**

1. Anyone interested in joining the parade prior to the youth baseball season should contact Theresa or Toni to sign up.
2. A call was made to Metro about a speeder around the elementary school. Metro is aware of the problem and will make a bigger presence.
3. Patriot Mobile Home Park still maintains an appearance that many community members believe to be unsafe and in violation to health codes. There are many vacant trailers with broken windows.
4. There have been rumors about the school closing: Response- At this time there is no known plan to shut down the school. The projected enrollment number is down.

### **GROUP REPORTS**

1. None

### **PUBLIC COMMENTS**

1. Mi Casita LLC purchased Patriot Mobile Home Parks.
2. There have been rumors about drug busts. Response: There was a bust in a house on Boulder.

### **NEXT MEETING DATE**

The next regular meeting will be **Thursday, April 14, 2016 at 7:00 p.m.** was announced.

### **ADJOURNMENT**

Meeting was adjourned at 8:00 p.m.