



# Lone Mountain Citizens Advisory Council NOTICE OF PUBLIC MEETING

## AGENDA

**Date: June 28, 2016 ~ Time: 6:30 p.m.**

"Mt. Crest Neighborhood Services Center is accessible to individuals with disabilities. With forty-eight (48) hour advance request, a sign language interpreter may be made available by calling **455-3530** or **TDD 385-7486** or **Relay Nevada toll free 800 326-6868, TD/TDD.**"

### MEMBERS:

Evan Wishengrad, Chair  
Kelly Griffith, Vice Chair  
Dr. Sharon Stover, Member (excused)  
Robert Singer, Member  
Stacey Lindburg, Member  
Sue Baker, Liaison  
Dawn vonMendenhall, Secretary

### I CALL TO ORDER

- A. This meeting has been properly noticed and posted in conformance with the Nevada Open Meeting Law at the following locations:  
**Mountain Crest Neighborhood Services Center**, 4701 N Durango, LV, NV 89129  
**Jones Feed & Tack**, 6515 Lone Mountain Road, Las Vegas, NV 89130  
**Rainbow Library**, 3150 N. Buffalo Drive, Las Vegas, NV 89128
- B. **Pledge of Allegiance**
- C. **All items on Agenda are considered items for possible action**
- D. **Introduce County Staff and any guests**

### II ORGANIZATIONAL ITEMS

- a) APPROVAL OF MAY 31, 2016 MINUTES
- b) APPROVAL OF TONIGHT'S AGENDA

### III DISCUSSION ITEMS - None to be Heard

*If you wish to speak on an item appearing on this agenda, public comments will be heard with each agenda item, prior to the action of the Board, after receiving recognition by the Board Chair. Comments will be limited to 3 minutes; the length may be extended by majority vote of the Board. If you wish to speak to this Board about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda.*

## IV PLANNING & ZONING:

### 07/05/16 PC

1. **TM-0065-16 – MARK III, LLC: TENTATIVE MAP** consisting of 8 single family residential lots on 4.0 acres in an R-E (Rural Estates Residential) (RNP-I) Zone. Generally located on the southwest corner of Red Coach Avenue and Grand Canyon Drive within Lone Mountain. LB/mk/ml (For possible action)

### 07/05/16 PC

2. **VS-0344-16 – FOX FAMILY TRUST: VACATE AND ABANDON** easements of interest to Clark County located between Sierra Brook Court and Hualapai Way (alignment), and between Ann Road and Stephen Avenue and a portion of right-of-way being Stephen Avenue located between Ruffian Road and Eula Street within Lone Mountain (description on file). LB/co/ml (For possible action)

### Clark County Board of Commissioners:

Steve Sisolak, Chair \* Lawrence L. Brown, III, Vice-Chair \* Marilyn Kirkpatrick  
Chris Giunchigliani \* Lawrence Weekly \* Susan Brager \* Mary Beth Scow

**Don Burnette, County Manager**

1

Meeting Location: Mt. Crest Neighborhood Services Center ~ 4701 N. Durango Dr. Las Vegas, NV 89129



# Lone Mountain Citizens Advisory Council NOTICE OF PUBLIC MEETING

07/06/16 BCC

- 3. **ZC-0105-16 – GILCREASE ORCHARD FOUNDATION: ZONE CHANGE** to reclassify 5.3 acres from R-E (Rural Estates Residential) (RNP-I) Zone to R-A (Residential Agricultural) Zone. **USE PERMITS** for the following: 1) allow customers on the site; 2) sale of produce/crops not grown on site; 3) a recreational facility (community agricultural center) with ancillary commercial uses; 4) a farmer’s market; 5) major training facility; 6) waive the time limit and maximum number of events for temporary outdoor commercial events; and 7) waive the setback for temporary outdoor commercial events when abutting residential development. **WAIVERS OF DEVELOPMENT STANDARDS** for the following: 1) reduced lot size; 2) landscaping and screening requirements; and 3) waive the setback for temporary outdoor commercial events from a residential development. **DESIGN REVIEWS** for the following: 1) a recreational facility (community agricultural center) with ancillary uses and structures; 2) a farmer’s market; and 3) project of regional significance in conjunction with an existing agriculture – gardening/greenhouse facility on 68.0 acres in an R-A (Residential Agricultural) Zone. Generally located on the north and south sides of Whispering Sands Drive, 300 feet east of Tenaya Way within Lone Mountain (description on file). MK/dg/raj (For possible action)

07/19/16 PC

- 4. **CP-0434-16:** That the Lone Mountain Citizens Advisory Council consider proposed changes to the Transportation Element of the Clark County Comprehensive Plan, and after conducting a public hearing, take appropriate action. (For possible action)
- 5. **VS-0389-16 – ROBERT & ALICE KAUFMANN TRUST: VACATE AND ABANDON** easements of interest to Clark County located between Corbett Street and El Campo Grande Avenue, and between Jensen Street and Conquistador Street within Lone Mountain (description on file). LB/jvm/raj (For possible action)
- 6. **WS-0367-16 – MAGUINNESS FAMILY TRUST: WAIVER OF DEVELOPMENT STANDARDS** to allow alternative screening (decorative block wall) in the front yard in conjunction with a single family residence on 0.9 acres in an R-E (Rural Estates Residential) (RNP-I) Zone. Generally located on the east side of Garehime Street, 200 feet north of Racel Street within Lone Mountain. MK/gc/raj (For possible action)

07/20/16 BCC

- 7. **WS-0405-16 – L2D2, LLC: WAIVERS OF DEVELOPMENT STANDARDS** for the following: 1) allow a single family residential lot to access a collector street (Tropical Parkway); 2) allow a single family residential lot to access a collector street (Tropical Parkway) without a circular driveway or on-site turnaround; and 3) off-site improvements (curb, gutter, sidewalks, streetlights, and partial paving). **DESIGN REVIEW** for a single family residential development on 5.0 acres in an R-E (Rural Estates Residential) (RNP-I) Zone. Generally located on the south side of Tropical Parkway and the west side of Jensen Street (alignment) within Lone Mountain. LB/gc/ml (For possible action)

**V PUBLIC COMMENT / COMMUNITY CONCERNS:** Comments by the General Public: *According to Nevada’s Open Meeting Law, There is a period at the beginning of each meeting for the Public to comment on action items on this agenda, as well as a period at the end of the meeting for the Public to comment on items within the jurisdiction of the Board, but not appearing on this agenda. The Board retains the discretion to take additional Public Comment during times other than during a Public Hearing or during the Public Comment Sessions. In all other instances, a citizen may speak on any matter before the Board for consideration, after receiving recognition and consent of the Chairman of the Board. Public Comment will be limited to three minutes. If any member of the Board wishes to extend the length of a presentation, this will be done by the Chairman or the Board by majority vote. Please step up to the speaker’s podium, clearly state your name and address—please spell your name for the record—and limit your comments to no more than THREE minutes.*

VI **MANAGER’S REPORT – TBA**

VII **SET NEXT MEETING DATE ~ July 12, 2016 ~ same place, same time, unless otherwise posted.**

VIII **ADJOURNMENT**

**Clark County Board of Commissioners:**

Steve Sisolak, Chair \* Lawrence L. Brown, III, Vice-Chair \* Marilyn Kirkpatrick  
 Chris Giunchigliani \* Lawrence Weekly \* Susan Brager\* Mary Beth Scow  
 Don Burnette, County Manager