

# Lone Mountain Citizens Advisory Council

Mountain Crest Neighborhood Services Center

4701 N Durango Drive

Las Vegas, NV 89129

July 12, 2016

6:30 p.m.

## AGENDA

NOTE:

- Items on the agenda may be taken out of order.
- The Board/Council may combine two or more agenda items for consideration.
- The Board/Council may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- All planning and zoning matters heard at this meeting are forwarded to Board of County Commissioners Zoning Commission (BCC) or Clark County Planning Commission (PC) for final action.
- Please turn off or mute all cell phones and other electronic devices.
- Please take all private conversations outside the room.
- With forty-eight (48) hour advance request, a sign language interpreter, or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling 702-455-3530 or TDD 702-385-7486 or Relay Nevada toll free 800-326-6868, TD/TDD.
- Supporting material provided to Board/Council members for this meeting may be requested from Dawn von Mendenhall at 702-289-0196 and is/will be available at the County's website at [www.clarkcountynv.gov](http://www.clarkcountynv.gov).

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Board Members:	Evan Wishengrad – Chair Kelly Griffith- Vice Chair Bob Singer	Dr. Sharon Stover Stacey Lindburg
Secretary:	Dawn vonMendenhall, 702-289-0196, clarkcountycac@hotmail.coml	
Town Liaison:	Sue Baker, 702-455-1900, sue.baker@clarkcountynv.govl	

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- I. Call to Order, Pledge of Allegiance, Roll Call, County Staff Introductions
- II. Public Comment - This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Board/Council about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chair or the Board/Council by majority vote.
- III. Approval of June 28, 2016 Minutes (For possible action)

BOARD OF COUNTY COMMISSIONERS  
STEVEN SISOLAK, CHAIR- LARRY BROWN, Vice- Chair  
SUSAN BRAGER- CHRIS GIUNCHIGLIANI- MARILYN KIRKPATRICK- MARY BETH SCOW- LAWRENCE WEEKLY  
DON BURNETTE, County Manager

- IV. Approval of Agenda for July 12, 2016 and Hold, Combine or Delete Any Items (For possible action)
  
- V. Planning & Zoning

**07/06/16 BCC (applicant proposes to hold these items until the 08/03/16 BCC)**

- 1. **TM-0030-16 - BRUCE ALVERSON TRUST, ET AL:**  
**HOLDOVER TENTATIVE MAP** consisting of 22 single family residential lots and common lots on 12.8 acres in an R-E (Rural Estates Residential) (RNP-I) Zone. Generally located on the north side of Deer Springs Way (alignment) and the east and west sides of Rebecca Road (alignment) within Lone Mountain. MK/dg/ml (For possible action)
  
- 2. **WS-0152-16 – BRUCE ALVERSON TRUST, ET AL:**  
**HOLDOVER WAIVER OF DEVELOPMENT STANDARDS** for full off-site improvements (partial paving, curb, gutter, sidewalk, and streetlights) along Deer Springs Way (alignment).  
**DESIGN REVIEWS** for the following: **1)** single family residential subdivision; and **2)** increase the finish grade on 12.8 acres in an R-E (Rural Estates Residential) (RNP-I) Zone. Generally located on the north side of Deer Springs Way (alignment) and the east and west sides of Rebecca Road (alignment) within Lone Mountain. MK/dg/ml (For possible action)

**08/02/16 PC**

- 3. **UC-0412-16 –JERRY LEROY MORRIS FAMILY TRUST:**  
**USE PERMITS** for the following: **1)** to allow an existing accessory structure (garage) to not be architecturally compatible with the principal building; and **2)** deviate from applicable design stands per Table 30.56-2A for an existing detached garage in conjunction with an existing single family residence on 0.5 acres in an R-E (Rural Estates Residential) (RNP-I) Zone.  
**WAIVER OF DEVELOPMENT STANDARDS** to reduce setbacks for an existing detached garage. Generally located on the northwest corner of Red Coach Avenue and Tomsik Street within Lone Mountain. LB/al/ml (For possible action)
  
- 4. **WS-0413-16 – RODRIGUEZ, MANUEL:**  
**WAIVER OF DEVELOPMENT STANDARDS** to allow an accessory structure (block wall and a gate) prior to a principal building on 2.1 acres in an R-E (Rural Estates Residential) (RNP-I) Zone. Generally located on the northeast corner of Hickam Avenue and Cimarron Road within Lone Mountain. LB/mk/mcb (For possible action)

VI. General Business

- 1. Manager’s Report – Local updates from Sue
- 2. Beginning discussion of next Fiscal Year budget requests

VII. Comments by the General Public - A period devoted to comments by the general public about matters relevant to the Board's/Council's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please spell your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chair or the Board/Council by majority vote.

VIII. Next Meeting Date: July 26, 2016

IX. Adjournment

**POSTING LOCATIONS:** This meeting was legally noticed and posted at the following locations:

Mountain Crest Neighborhood Services Center, 4701 N Durango Drive  
Jones Feed & Tack, 6515 Lone Mountain Road  
Rainbow Library, 3150 N Buffalo Drive  
<https://notice.nv.gov/>

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