

V. Informational Items
None

VI. Planning & Zoning

1. **VS-0389-16 – ROBERT & ALICE KAUFMANN TRUST: VACATE AND ABANDON** easements of interest to Clark County located between Corbett Street and El Campo Grande Avenue, and between Jensen Street and Conquistador Street within Lone Mountain (description on file). LB/jvm/raj (For possible action) **08/02/2016 PC**
2. **WS-0405-16 – L2D2, LLC: WAIVERS OF DEVELOPMENT STANDARDS** for the following: **1)** allow a single family residential lot to access a collector street (Tropical Parkway); **2)** allow a single family residential lot to access a collector street (Tropical Parkway) without a circular driveway or on-site turnaround; and **3)** off-site improvements (curb, gutter, sidewalks, streetlights, and partial paving). **DESIGN REVIEW** for a single family residential development on 5.0 acres in an R-E (Rural Estates Residential) (RNP-I) Zone. Generally located on the south side of Tropical Parkway and the west side of Jensen Street (alignment) within Lone Mountain. LB/gc/ml (For possible action) **08/03/2016 BCC**
3. **VS-0454-16 – THM ENTERPRISES, INC.: VACATE AND ABANDON** easements of interest to Clark County located between Conquistador Street (alignment) and Jensen Street, and between Kraft Avenue (alignment) and Lone Mountain Road within Lone Mountain (description on file). LB/co/ml (For possible action) **08/16/16 PCC**
4. **VS-0463-16 – ROMERO TRUST: VACATE AND ABANDON** easements of interest to Clark County located between Ann Road and Stephen Avenue, and between Juliano Road and Riley Street within Lone Mountain (description on file). LB/co/ml (For possible action) **08/16/16 PCC**

VII. General Business

1. Budget request for next Fiscal Year

VIII. Comments by the General Public - A period devoted to comments by the general public about matters relevant to the Board's/Council's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please spell your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chair or the Board/Council by majority vote.

IX. Next Meeting Date: August 9, 2016

X. Adjournment

POSTING LOCATIONS: This meeting was legally noticed and posted at the following locations:

Mountain Crest Neighborhood Services, 4701 N Durango Drive

Jones Feed & Tack, 6515 Lone Mountain Road

Rainbow Library, 3150 N Buffalo Drive

<https://notice.nv.gov/>

BOARD OF COUNTY COMMISSIONERS
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