Lone Mountain Citizens Advisory Council

Mountain Crest Neighborhood Services Center
4701 N Durango Drive
Las Vegas, NV 89129
September 13, 2016
6:30 p.m.

AGENDA

NOTE:

- Items on the agenda may be taken out of order.
- The Board/Council may combine two or more agenda items for consideration.
- The Board/Council may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- All planning and zoning matters heard at this meeting are forwarded to Board of County Commissioners Zoning Commission (BCC) or Clark County Planning Commission (PC) for final action.
- Please turn off or mute all cell phones and other electronic devices.
- Please take all private conversations outside the room.
- With forty-eight (48) hour advance request, a sign language interpreter, or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling 702-455-3530 or TDD 702-385-7486 or Relay Nevada toll free 800-326-6868, TD/TDD.
- Supporting material provided to Board/Council members for this meeting may be requested from Dawn vonMendenhalll at clarkcountycac@hotmail.com and is/will be available at the County's website at www.clarkcountynv.gov.

Board Members:	Evan Wishengrad – Chair Kelly Griffith- Vice Chair Dr. Sharon Stover -	Bob Singer Stacey Lindburg
Secretary:	Dawn vonMendenhall, 702-289-0196, clarkcountycac@hotmail.com	
County Liaison:	Sue Baker, 702-455-1900, sue.baker@clarkcountynv.gov	

I. Call to Order, Pledge of Allegiance, Roll Call, County Staff Introductions

II. Public Comment - This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Board/Council about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chair or the Board/Council by majority vote.

III. Approval of August 30, 2016 Minutes (For possible action)

IV. Approval of Agenda for September 13, 2016 and Hold, Combine or Delete Any Items (For possible action)

BOARD OF COUNTY COMMISSIONERS
STEVEN SISOLAK, CHAIR- LARRY BROWN, Vice- Chair
SUSAN BRAGER- CHRIS GIUNCHIGLIANI- MARILYN KIRKPATRICK- MARY BETH SCOW- LAWRENCE WEEKLY
DON BURNETTE, County Manager

V. Informational Items
None

VI. Planning & Zoning

1. **WS-1651-04 (ET-0115-16) – A&W WASHBURN, LLC:**
WAIVER OF DEVELOPMENT STANDARDS FIFTH EXTENSION OF TIME to commence the reduction of a lot area in conjunction with a 5 lot subdivision on 2.0 acres in an R-E (Rural Estates Residential) Zone. Generally located on the northwest corner of Durango Drive and Washburn Road within Lone Mountain. LB/co/ml (For possible action) **10/04/16 PC**

2. **WS-0716-05 (ET-0116-16) – A&W WASHBURN, LLC:**
WAIVERS OF DEVELOPMENT STANDARDS FOURTH EXTENSION OF TIME to commence the following: **1)** reduce setback for access gates; **2)** reduce width of exit gate; and **3)** reduce turnaround width in conjunction with a single family residential subdivision on 2.0 acres in an R-E (Rural Residential) Zone. Generally located on the northwest corner of Durango Drive and Washburn Road within Lone Mountain. LB/co/ml (For possible action) **10/04/16 PC**

3. **WS-0526-16 – U.S.A.:**
WAIVER OF DEVELOPMENT STANDARDS to appeal the administrative denial of an off-site improvement bond extension of time in conjunction with an approved flood control detention basin.
WAIVER OF CONDITIONS of a zone change (ZC-0014-02) requiring the haul route to be paved to non-urban haul route standards with Clark County Traffic Management Division approval of haul route on a portion of 160.0 acres in an R-U (Rural Open Land) Zone and P-F (Public Facility) Zone. Generally located 1,300 feet west of Shaumber Road on Centennial Parkway (alignment) within Lone Mountain. LB/dg/ml (For possible action) **10/05/16 BCC**

4. **ZC-0569-16 – COUNTY OF CLARK (PUBLIC WORKS):**
ZONE CHANGE to reclassify 5.1 acres from R-E (Rural Estates Residential) Zone to P-F (Public Facility) Zone.
DESIGN REVIEW for a Public Works support yard. Generally located on the east side of Grand Canyon Drive and the north side of Darling Road within Lone Mountain (description on file). LB/pb/mcb (For possible action) **10/05/16 BCC**

5. **LMSS-0578-16:** That the Board of County Commissioners consider a petition for an Order to require the City of Las Vegas to provide sewer service in accordance with SB 481 (2015), and direct staff accordingly. (For possible action) **10/05/16 BCC**

6. **WS-0599-16 – L2D2, LLC, ET AL:**
WAIVER OF DEVELOPMENT STANDARDS to allow single family residential developments to not connect with a public sewer system on 7.1 acres in an R-E (Rural Estates Residential) (RNP-I) Zone. Generally located on the north and south sides of Corbett Street, and the west side of Jensen Street within Lone Mountain. LB/gc/ml (For possible action) **10/05/16 BCC**

VII. General Business
None

VIII. Comments by the General Public - A period devoted to comments by the general public about matters relevant to the Board's/Council's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please spell your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chair or the Board/Council by majority vote.

IX. Next Meeting Date: September 27, 2016

X. Adjournment

POSTING LOCATIONS: This meeting was legally noticed and posted at the following locations:
Mountain Crest Neighborhood Services Center, 4701 N Durango Drive, Las Vegas, NV 89129
Jones Tack & Feed, 6515 Lone Mountain Road, Las Vegas, NV 89130
Rainbow Library,
https://notice.nv.gov/