Lone Mountain Citizens Advisory Council

Mountain Crest Neighborhood Services Center
4701 N Durango Drive
Las Vegas, NV 89129
October 11, 2016
6:30 p.m.

AGENDA

NOTE:

- Items on the agenda may be taken out of order.
- The Board/Council may combine two or more agenda items for consideration.
- The Board/Council may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- All planning and zoning matters heard at this meeting are forwarded to Board of County Commissioners Zoning Commission (BCC) or Clark County Planning Commission (PC) for final action.
- Please turn off or mute all cell phones and other electronic devices.
- Please take all private conversations outside the room.
- With forty-eight (48) hour advance request, a sign language interpreter, or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling 702-455-3530 or TDD 702-385-7486 or Relay Nevada toll free 800-326-6868, TD/TDD.
- Supporting material provided to Board/Council members for this meeting may be requested from Dawn vonMendenhalll at clarkcountycac@hotmail.com and is/will be available at the County's website at www.clarkcountynv.gov.

Board Members:	Evan Wishengrad – Chair Kelly Griffith- Vice Chair Dr. Sharon Stover	Bob Singer Stacey Lindburg
Secretary:	Dawn vonMendenhall, 702-289-0196, clarkcountycac@hotmail.com	
County Liaison:	Sue Baker, 702-455-1900, sue.baker@clarkcountynv.gov	

I. Call to Order, Pledge of Allegiance, Roll Call, County Staff Introductions

II. Public Comment - This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Board/Council about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chair or the Board/Council by majority vote.

III. Approval of September 27, 2016 Minutes (For possible action)

IV. Approval of Agenda for October 11, 2016 and Hold, Combine or Delete Any Items (For possible action)

BOARD OF COUNTY COMMISSIONERS
STEVEN SISOLAK, CHAIR- LARRY BROWN, Vice- Chair
SUSAN BRAGER- CHRIS GIUNCHIGLIANI- MARILYN KIRKPATRICK- MARY BETH SCOW- LAWRENCE WEEKLY
DON BURNETTE, County Manager

V. Informational Items

1. Manager's Report – County liaison will provide update on annexations, equestrian park, and other activities impacting the northwest community

VI. Planning & Zoning

1. **Discuss and direct staff accordingly regarding possible changes to Clark County's Title 30 parking requirements (For possible action)**

2. **NZC-0511-12 (ET-0133-16) – KENKNAUSS REVOCABLE TRUST: ZONE CHANGE SECOND EXTENSION OF TIME** to reclassify 3.5 acres from R-E (Rural Estates Residential) Zone to C-1 (Local Business) Zone. **DESIGN REVIEW** for a shopping center. Generally located on the northeast corner of Grand Teton Drive and Buffalo Drive within Lone Mountain (description on file). MK/co/raj (For possible action) **11/02/16 BCC**

3. **WS-0526-16 – U.S.A.: WAIVER OF DEVELOPMENT STANDARDS** to appeal the administrative denial of an off-site improvement bond extension of time in conjunction with an approved flood control detention basin. **WAIVER OF CONDITIONS** of a zone change (ZC-0014-02) requiring the haul route to be paved to non-urban haul route standards with Clark County Traffic Management Division approval of haul route on a portion of 160.0 acres in an R-U (Rural Open Land) Zone and P-F (Public Facility) Zone. Generally located 1,300 feet west of Shaumber Road on Centennial Parkway (alignment) within Lone Mountain. LB/dg/ml (For possible action) **10/05/16 BCC**

VII. General Business

1. Nominate CDBG member & alternate

VIII. Comments by the General Public - A period devoted to comments by the general public about matters relevant to the Board's/Council's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please spell your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chair or the Board/Council by majority vote.

IX. Next Meeting Date: October 25, 2016

X. Adjournment

POSTING LOCATIONS: This meeting was legally noticed and posted at the following locations:
Mountain Crest Neighborhood Services Center, 4701 N Durango Drive, Las Vegas, NV 89129
Jones Tack & Feed, 6515 Lone Mountain Road, Las Vegas, NV 89130
Rainbow Library,
https://notice.nv.gov/

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