



Lone Mountain Citizens Advisory Council

Location: Mt Crest Community Center
4701 N Durango Las Vegas, NV. 89129

MINUTES for February 9, 2016

MEMBERS PRESENT:

Evan Wishengrad, Chair
Kelly, Griffith, Vice-Chair
Dr. Sharon Stover, Member
Robert Singer, Member
Stacey Lindburg, Member
Sue Baker, Liaison
Dawn vonMendenhall, Secretary
Bob Klein, Planning

Approx 7 in Audience

I. CALL TO ORDER

- A. This meeting has been properly noticed and posted in conformance with the Nevada Open Meeting Law at the following locations:
Mountain Crest Neighborhood Services Center, 4701 N Durango, LV, NV 89129
Jones Feed & Tack, 6515 Lone Mountain Road, Las Vegas, NV 89130
Rainbow Library, 3150 N. Buffalo Drive, Las Vegas, NV 89128
- B. **Pledge of Allegiance**
Chairman Wishengrad called the meeting to order at 6:31 p.m. and asked BOB the room in the Pledge of Allegiance.
- C. **All items on Agenda are considered Items for Possible Action unless otherwise noted**
- D. **Introduction of Clark County Staff and any guests**

II. ORGANIZATIONAL ITEMS

1. Minutes from December January 26, 2016 were unanimously approved, motion by BOB
2. Tonight's agenda was unanimously approved, motion by BOB

III DISCUSSION ITEMS ~ None Heard

IV PLANNING AND ZONING:

1. **UC-0882-15 – AUGUSTA INVESTMENT MGT, LLC: USE PERMITS** for the following: 1) an accessory structure not architecturally compatible with the principal dwelling; and 2) an accessory structure which exceeds one-half the footprint of the principal dwelling in conjunction with an existing single family residence on 0.4 acres in an R-E (Rural Estates Residential) Zone

- **CHRIS OCCHIPINTI PRESENTATION**

KELLY MOTIONED TO APPROVE THIS APPLICATION AS SUBMITTED, WITH CONDITON THAT STRUCTURE CONFORM TO COLORS & MATERIALS PRESENTED BY APPLICANT INCLUDING 36" STONE FACING, WITH ALL OTHER STAFF RECOMMENDATIONS/CONDITIONS, MOTION CARRIED UNANIMOUSLY.

The Clark County Board of Commissioners are
Steve Sisolak, Chair * Lawrence L. Brown, III, Vice-Chair * Marilyn Kirkpatrick
Chris Giunchigliani * Lawrence Weekly * Susan Brager * Mary Beth Scow
Don Burnette, County Manager



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2. **ZC-2019-05 (WC-0002-16) – GREYSTONE NEVADA, LLC: WAIVER OF CONDITIONS** of a zone change requiring safety lighting at the intersections in conjunction with a single family residential subdivision on 17.5 acres in an R-D (Suburban Estates Residential) Zone, an R-E (Rural Estates Residential) Zone, and an R-E (Rural Estates Residential)(RNP-1) Zone.

- **NO APPLICANT PRESENT**

EVAN MOTIONED TO **APPROVE** THIS APPLICATION WITH THE FOLLOWING CONDITIONS: 1) SAFETY LIGHTING AT INTERSECTIONS BE WAIVED WHEREVER POSSIBLE; 2) REQUEST PUBLIC WORKS DELAY LIGHTING UNTIL CENTENNIAL IMPROVEMENTS ARE COMPLETED; 3) ALL INTERIOR LIGHTING IN SUBDIVISION BE CARRIAGE OR COACH LIGHTING, WITH ALL OTHER STAFF RECOMMENDATIONS, MOTION CARRIED UNANIMOUSLY. *(NEIGHBORS PRESENT WERE NOT IN FAVOR OF ANY STREET LIGHTS AND WANT TO SEE ALL LIGHTING KEPT AS MINIMAL AS POSSIBLE)*

V. **PUBLIC COMMENT/COMMUNITY CONCERNS:**

VI. **MANGERS REPORT** ~ Various Local Updates From Sue

VII. **SET NEXT MEETING DATE:** The next meeting is scheduled for February 23, 2016, same time,

same place unless otherwise noted

VIII. **ADJOURNMENT:** Meeting adjourned at approximately 7:45PM ~EVAN

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