



# Lone Mountain Citizens Advisory Council

**Location: Mt Crest Community Center**  
**4701 N Durango Las Vegas, NV. 89129**

## MINUTES for February 23, 2016

### MEMBERS PRESENT:

Evan Wishengrad, Chair  
Kelly, Griffith, Vice-Chair  
Dr. Sharon Stover, Member  
Robert Singer, Member  
Stacey Lindburg, Member  
Sue Baker, Liaison  
Dawn vonMendenhall, Secretary  
Greg Cervin, Planning

Approx 8 in Audience

### I. CALL TO ORDER

- A. This meeting has been properly noticed and posted in conformance with the Nevada Open Meeting Law at the following locations:  
**Mountain Crest Neighborhood Services Center**, 4701 N Durango, LV, NV 89129  
**Jones Feed & Tack**, 6515 Lone Mountain Road, Las Vegas, NV 89130  
**Rainbow Library**, 3150 N. Buffalo Drive, Las Vegas, NV 89128
- B. **Pledge of Allegiance**  
Vice Chair Griffith called the meeting to order at 6:31 p.m. and asked BOB to lead the room in the Pledge of Allegiance.
- C. **All items on Agenda are considered Items for Possible Action unless otherwise noted**
- D. **Introduction of Clark County Staff and any guests**

### II. ORGANIZATIONAL ITEMS

1. Minutes from February 9, 2016 were unanimously approved, motion by SHARON
2. Tonight's agenda was unanimously approved, motion by BOB

### III. DISCUSSION ITEMS

- a. Comprehensive Planning Staff to receive the Town Board's comments on the Consolidated Land Use Categories – (*Lone Mountain CAC is in favor of the Consolidated Land Use Categories subject to the condition that Lone Mountain PUD be maintained to level they are currently or less*)

## IV. PLANNING AND ZONING:

1. **VS-0059-16 – GREYSTONE NEVADA, LLC: VACATE AND ABANDON** easements of interest to Clark County located between Park Street and Chieftain Street, and between Centennial Parkway and Bright Angel Way within Lone Mountain.

- **CHRIS ZRINYI PRESENTATION**

SHARON MOTIONED TO **APPROVE** THIS APPLICATION AS SUBMITTED, WITH ALL STAFF RECOMMENDATIONS/CONDITIONS, MOTION CARRIED UNANIMOUSLY.

### V. PUBLIC COMMENT/COMMUNITY CONCERNS:

### VI. MANAGERS REPORT ~ Various Local Updates from Sue

- ### VII. SET NEXT MEETING DATE:
- The next meeting is scheduled for March 8, 2016, same time, same place unless otherwise noted

### VIII. ADJOURNMENT: Meeting adjourned at approximately 7:47PM ~EVAN

The Clark County Board of Commissioners are  
Steve Sisolak, Chair \* Lawrence L. Brown, III, Vice-Chair \* Marilyn Kirkpatrick  
Chris Giunchigliani \* Lawrence Weekly \* Susan Brager \* Mary Beth Scow  
Don Burnette, County Manager