



# Lone Mountain Citizens Advisory Council

**Location: Mt Crest Community Center**  
**4701 N Durango Las Vegas, NV. 89129**

## **MINUTES** for March 8, 2016

### MEMBERS PRESENT:

Evan Wishengrad, Chair  
Kelly, Griffith, Vice-Chair (excused)  
Dr. Sharon Stover, Member  
Robert Singer, Member (excused)  
Stacey Lindburg, Member  
Sue Baker, Liaison  
Dawn vonMendenhall, Secretary  
Bob Klein, Planning

Approx 4 in Audience

### I. CALL TO ORDER

- A. This meeting has been properly noticed and posted in conformance with the Nevada Open Meeting Law at the following locations:  
**Mountain Crest Neighborhood Services Center**, 4701 N Durango, LV, NV 89129  
**Jones Feed & Tack**, 6515 Lone Mountain Road, Las Vegas, NV 89130  
**Rainbow Library**, 3150 N. Buffalo Drive, Las Vegas, NV 89128
- B. **Pledge of Allegiance**  
Chair Wishengrad called the meeting to order at 6:32 p.m. and asked SHARON to lead the room in the Pledge of Allegiance.
- C. **All items on Agenda are considered Items for Possible Action unless otherwise noted**
- D. **Introduction of Clark County Staff and any guests**

### II. ORGANIZATIONAL ITEMS

1. Minutes from February 23, 2016 were unanimously approved, motion by STACEY
2. Tonight's agenda was unanimously approved, with correction to Planning Commission date, motion by EVAN

### III DISCUSSION ITEMS ~ None Heard

## IV PLANNING AND ZONING:

1. **UC-0099-16 – BASCH, LEO D. & JANET M.: USE PERMITS** for the following: 1) increase the size of a proposed accessory structure; and 2) increase the cumulative area of all accessory structures in conjunction with an existing single family residence on 0.8 acres in an R-E (Rural Estates Residential) Zone.

- **LEO BASCH PRESENTATION**

**SHARON MOTIONED TO APPROVE THIS APPLICATION AS SUBMITTED, WITH ALL STAFF RECOMMENDATIONS/CONDITIONS, MOTION CARRIED UNANIMOUSLY.**

### V. PUBLIC COMMENT/COMMUNITY CONCERNS:

### VI. MANGERS REPORT ~ Various Local Updates from Sue

### VII. SET NEXT MEETING DATE: The next meeting is scheduled for March 29, 2016, same time, same place unless otherwise noted

### VIII. ADJOURNMENT: Meeting adjourned at approximately 6:50PM ~EVAN

The Clark County Board of Commissioners are  
Steve Sisolak, Chair \* Lawrence L. Brown, III, Vice-Chair \* Marilyn Kirkpatrick  
Chris Giunchigliani \* Lawrence Weekly \* Susan Brager \* Mary Beth Scow  
Don Burnette, County Manager