



Lone Mountain Citizens Advisory Council

**Location: Mt Crest Community Center
4701 N Durango Las Vegas, NV. 89129**

MINUTES for March 29, 2016

MEMBERS PRESENT:

Evan Wishengrad, Chair
Kelly, Griffith, Vice-Chair
Dr. Sharon Stover, Member (excused)
Robert Singer, Member
Stacey Lindburg, Member
Sue Baker, Liaison
Dawn vonMendenhall, Secretary
Maria Kaseko, Planning

Approx 9 in Audience

I. CALL TO ORDER

- A. This meeting has been properly noticed and posted in conformance with the Nevada Open Meeting Law at the following locations:
Mountain Crest Neighborhood Services Center, 4701 N Durango, LV, NV 89129
Jones Feed & Tack, 6515 Lone Mountain Road, Las Vegas, NV 89130
Rainbow Library, 3150 N. Buffalo Drive, Las Vegas, NV 89128
- B. **Pledge of Allegiance**
Vice Chair Griffith called the meeting to order at 6:32 p.m. and asked STACEY to lead the room in the Pledge of Allegiance.
- C. **All items on Agenda are considered Items for Possible Action unless otherwise noted**
- D. **Introduction of Clark County Staff and any guests**

II. ORGANIZATIONAL ITEMS

1. Minutes from March 8, 2016 were unanimously approved, motion by BOB
2. Tonight's agenda was unanimously approved, with items #2 & 3 held for 30 days, motion by BOB

III DISCUSSION ITEMS ~ None Heard

IV PLANNING AND ZONING:

1. **WS-0145-16 – VEILLEUX FRANCOIS E & SARAH G: WAIVER OF DEVELOPMENT STANDARDS** for a proposed wall in conjunction with an existing single family residence on 2.0 acres in an R-A (RNP-II) Zone.
 - **FRANK & SARAH VILLEUX PRESENTATION**
EVAN MOTIONED TO **APPROVE** THIS APPLICATION AS SUBMITTED, WITH ALL STAFF RECOMMENDATIONS/CONDITIONS, MOTION CARRIED UNANIMOUSLY.
2. **TM-0030-16 - BRUCE ALVERSON TRUST, ET AL: TENTATIVE MAP** consisting of 22 single family residential lots and common lots on 12.8 acres in an R-E (Rural Estates Residential) (RNP-I) Zone.
 - **ITEM HELD FOR 30 DAYS PER APPLICANT REQUEST – WILL RETURN TO CAC APRIL 26TH.**

The Clark County Board of Commissioners are
Steve Sisolak, Chair * Lawrence L. Brown, III, Vice-Chair * Marilyn Kirkpatrick
Chris Giunchigliani * Lawrence Weekly * Susan Brager * Mary Beth Scow
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3. **WS-0152-16 – BRUCE ALVERSON TRUST, ET AL: WAIVER OF DEVELOPMENT STANDARDS** for full off-site improvements (partial paving, curb, gutter, sidewalk, and streetlights) along Deer Springs WaY. **DESIGN REVIEWS** for the following: 1) single family residential subdivision; and 2) increase the finish grade on 12.8 acres in an R-E (Rural Estates Residential) (RNP-I) Zone.

- **ITEM HELD FOR 30 DAYS PER APPLICANT REQUEST – WILL RETURN TO CAC APRIL 26TH.**

4. **UC-0110-16 – DISTRITO HISPANO SUROESTE: USE PERMITS** for the following: 1) project of regional significance; and 2) place of worship. **WAIVERS OF DEVELOPMENT STANDARDS** for the following: 1) landscaping; 2) reduced setbacks; 3) allow unscreened mechanical equipment; and 4) trash enclosure. **DESIGN REVIEW** for a proposed place of worship within an existing single family residence to be converted to a commercial building on 0.9 acres in an R-E (Rural Estates Residential) Zone.

- **REVEREND BRAMWELL RETANA PRESENTATION**

EVAN MOTIONED TO **APPROVE** THIS APPLICATION AS FOLLOWS: a) USE PERMITS # 1 & 2 APPROVED; b) WAIVER OF DEVELOPMENT STANDARDS FOR LANDSCAPING APPROVED WITH EXCEPTION AND/OR CONDITION THAT THE CORNER OF LAKE MEAD & MICHAEL WAY LANDSCAPING INSIDE BLOCK WALL BE CONSISTENT WITH SHRUBS AND BUSHES AT PROPERTY ACROSS LAKE MEAD; c) WAIVER FOR REDUCED SETBACKS APPROVED WITH EXECPTIONS IN REGARDS TO LANDSCAPING; d) WAIVER FOR TRASH ENCLOSURE APPROVED WITH CONDITION THAT APPLICANT WORK WITH REPUBLIC SERVICE TO MOVE DUMPSTER TO SUITABLE LOCATION WITHIN PROPERTY BOUNDARIES ALONG LAKE MEAD, e) DESIGN REVIEW APPROVED WITH ALL CONDITIONS PLACED ON OTHER ASPECTS OF APPLICATION, WITH ALL STAFF RECOMMENDATIONS/CONDITIONS, ENTIRE MOTION CARRIED 4-0.

V. **PUBLIC COMMENT/COMMUNITY CONCERNS:**

VI. **MANGERS REPORT** ~ Various Local Updates from Sue

VII. **SET NEXT MEETING DATE:** The next meeting is scheduled for April 12, 2016, same time, same place unless otherwise noted

VIII. **ADJOURNMENT:** Meeting adjourned at approximately 7:58PM ~EVAN

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