



# Lone Mountain Citizens Advisory Council

**Location: Mt Crest Community Center  
4701 N Durango Las Vegas, NV. 89129**

## MINUTES for April 12, 2016

### MEMBERS PRESENT:

Evan Wishengrad, Chair  
Kelly Griffith, Vice-Chair(excused)  
Dr. Sharon Stover, Member  
Robert Singer, Member  
Stacey Lindburg, Member  
Sue Baker, Liaison  
Dawn vonMendenhall, Secretary  
Jared Tasko, Planning

Approx 2 in Audience

### I. CALL TO ORDER

- A. This meeting has been properly noticed and posted in conformance with the Nevada Open Meeting Law at the following locations:  
**Mountain Crest Neighborhood Services Center**, 4701 N Durango, LV, NV 89129  
**Jones Feed & Tack**, 6515 Lone Mountain Road, Las Vegas, NV 89130  
**Rainbow Library**, 3150 N. Buffalo Drive, Las Vegas, NV 89128
- B. **Pledge of Allegiance**  
Chair Wishengrad called the meeting to order at 6:30 p.m. and asked BOB to lead the room in the Pledge of Allegiance.
- C. **All items on Agenda are considered Items for Possible Action unless otherwise noted**
- D. **Introduction of Clark County Staff and any guests**

### II. ORGANIZATIONAL ITEMS

1. Minutes from March 29, 2016 were unanimously approved, motion by STACEY
2. Tonight's agenda was unanimously approved, motion by BOB

### III. DISCUSSION ITEMS ~ None Heard

## IV. PLANNING AND ZONING:

1. **UC-0199-15 (ET-0029-16) – 4920 N EL CAPITAN WAY, LLC: USE PERMITS FIRST EXTENSION OF TIME** for the following: **1)** allow an existing accessory structure (storage container) that is not architecturally compatible with the principal structure; and **2)** allow alternative design standards for an existing accessory structure (storage container). **WAIVER OF DEVELOPMENT STANDARDS** to reduce the interior side setback for an existing accessory apartment in conjunction with an existing single family residence on 1.1 acres in an R-E (RNP-1) Zone.

#### • JORG HARTNER PRESENTATION

**BOB MOTIONED TO APPROVE THIS APPLICATION AS SUBMITTED, WITH STAFF CONDITION OF NOVEMBER 3<sup>RD</sup> COMPLETION DATE & CONDITION TO KEEP MAY 19, 2017 (AS APPROVED IN ORIGINAL APPLICATION) AS DATE TO HAVE STORAGE CONTAINER REMOVED (SOONER IF PROPERTY SELLS PRIOR TO MAY 19<sup>TH</sup>), MOTION 4-0.**

### V. PUBLIC COMMENT/COMMUNITY CONCERNS:

### VI. MANGERS REPORT ~ Various Local Updates from Sue

### VII. SET NEXT MEETING DATE: The next meeting is scheduled for April 26, 2016, same time, same place unless otherwise noted

### VIII. ADJOURNMENT: Meeting adjourned at approximately 7:59PM ~EVAN

The Clark County Board of Commissioners are  
Steve Sisolak, Chair \* Lawrence L. Brown, III, Vice-Chair \* Marilyn Kirkpatrick  
Chris Giunchigliani \* Lawrence Weekly \* Susan Brager \* Mary Beth Scow  
Don Burnette, County Manager

**Clark County Board of Commissioners**  
Rory Reid, Chairman • Myrna Williams, Vice-Chairwoman  
Chip Maxfield \* Yvonne Atkinson Gates \* Tom Collins  
Bruce L. Woodbury \* Lynette Boggs-McDonald