



Lone Mountain Citizens Advisory Council

Location: Mt Crest Community Center
4701 N Durango Las Vegas, NV. 89129

MINUTES for April 26, 2016

MEMBERS PRESENT:

Evan Wishengrad, Chair
Kelly Griffith, Vice-Chair
Dr. Sharon Stover, Member
Robert Singer, Member
Stacey Lindburg, Member
Sue Baker, Liaison
Dawn vonMendenhall, Secretary
Sami Real, Planning

Approx 18 in Audience

I. CALL TO ORDER

- A. This meeting has been properly noticed and posted in conformance with the Nevada Open Meeting Law at the following locations:

Mountain Crest Neighborhood Services Center, 4701 N Durango, LV, NV 89129

Jones Feed & Tack, 6515 Lone Mountain Road, Las Vegas, NV 89130

Rainbow Library, 3150 N. Buffalo Drive, Las Vegas, NV 89128

- B. **Pledge of Allegiance**

Chair Wishengrad called the meeting to order at 6:38 p.m. and asked STACEY to lead the room in the Pledge of Allegiance.

- C. **All items on Agenda are considered Items for Possible Action unless otherwise noted**

- D. **Introduction of Clark County Staff and any guests**

II. ORGANIZATIONAL ITEMS

1. Minutes from April 12, 2016 were unanimously approved, motion by STACEY
2. Tonight's agenda was unanimously approved, motion by STACEY

III. DISCUSSION ITEMS

- 1) Cooperative Extension – received information on their program and needs in the community – presentation by *Marilyn Ming, Cooperative Extension*
- 2) Received a report regarding the use and storage of dumpsters in residential areas – presentation by *Jason Allswang, Clark County Code Enforcement*
- 3) “Discussed possible changes to Title 30 for Agriculture Livestock- Medium and Large animals to make regulations more clear and establish new formulas for calculating the total number of animals.” – presentation by *Sami Real, Clark County Comprehensive Planning*

IV. PLANNING AND ZONING:

1. **UC-0518-13 (ET-0039-16) – HAYGOOD, ROBERT E: USE PERMITS FIRST EXTENSION OF TIME** for the following: **1)** allow an accessory structure (detached garage) that exceeds one-half the footprint of the principal dwelling; **2)** allow an accessory structure (metal storage container) that is not architecturally compatible with the principal building; and **3)** allow an accessory structure (metal storage container) that does not meet design standards. **WAIVER OF DEVELOPMENT STANDARDS** for a reduced front setback for an accessory structure (detached garage) in conjunction with an existing single family residence on 0.8 acres in an R-E Zone.

• ROBERT HAYGOOD PRESENTATION

KELLY MOTIONED TO **APPROVE** THIS APPLICATION AS SUBMITTED, WITH ALL STAFF CONDITIONS, INCLUDING APRIL 1, 2018 DEADLINE TO COMMENCE, MOTION CARRIED UNANIMOUSLY.

The Clark County Board of Commissioners are
Steve Sisolak, Chair * Lawrence L. Brown, III, Vice-Chair * Marilyn Kirkpatrick
Chris Giunchigliani * Lawrence Weekly * Susan Brager * Mary Beth Scow
Don Burnette, County Manager



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2. **VS-0201-16 – SORENSON, LAURE A. & RANDY E.: VACATE AND ABANDON** a portion of right-of-way being Eula Street located between El Campo Grande Avenue and Corbett Street within Lone Mountain

- **LAURE SORENSON PRESENTATION**

EVAN MOTIONED TO **DENY** THIS APPLICATION BASED ON THE FOLLOWING: 1)ADJACENT PROPERTY COULD BE DEVELOPED AT A LATER DATE, 2)VACATION WOULD CREATE A LACK OF CONTINUITY IN THE AREA AND 3)VACATION WOULD POTENTIALLY HAVE A NEGATIVE IMPACT ON NORTH/SOUTH TRAFFIC, MOTION CARRIED UNANIMOUSLY.

3. **UC-0157-16 – ORLANDO, JOSEPH & RENEE: USE PERMITS** for the following: 1) allow additional household pets (dogs); and 2) allow an accessory building to exceed one-half the footprint of the principal building. **DESIGN REVIEW** for a proposed 2,400 square foot accessory building on 1.0 acre in an R-E (Rural Estates Residential) (RNP-I) Zone.

- **JOSEPH ORLANDO PRESENTATION**

EVAN MOTIONED TO **APPROVE** THIS APPLICATION AS SUBMITTED AND TO INCREASE NUMBER OF ALLOWED HOUSEHOLD PETS TO 12, WITH ALL OTHER STAFF RECOMMENDATIONS/CONDITIONS, MOTION CARRIED UNANIMOUSLY.

V. **PUBLIC COMMENT/COMMUNITY CONCERNS:**

VI. **MANGERS REPORT** ~ Various Local Updates from Sue

VII. **SET NEXT MEETING DATE:** The next meeting is scheduled for May 10, 2016, same time, same place unless otherwise noted

VIII. **ADJOURNMENT:** Meeting adjourned at approximately 8:53PM ~EVAN

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