



# Lone Mountain Citizens Advisory Council

**Location: Mt Crest Community Center**  
**4701 N Durango Las Vegas, NV. 89129**

## MINUTES for June 28, 2016

### MEMBERS PRESENT:

Evan Wishengrad, Chair (excused)  
Kelly Griffith, Vice-Chair  
Dr. Sharon Stover, Member (excused)  
Robert Singer, Member  
Stacey Lindburg, Member  
Sue Baker, Liaison  
Dawn vonMendenhall, Secretary  
Joel McCulloch, Planning

Approx 34 in Audience

### I. CALL TO ORDER

- A. This meeting has been properly noticed and posted in conformance with the Nevada Open Meeting Law at the following locations:  
**Mountain Crest Neighborhood Services Center**, 4701 N Durango, LV, NV 89129  
**Jones Feed & Tack**, 6515 Lone Mountain Road, Las Vegas, NV 89130  
**Rainbow Library**, 3150 N. Buffalo Drive, Las Vegas, NV 89128
- B. **Pledge of Allegiance**  
Vice Chair Griffith called the meeting to order at 6:38 p.m. and asked BOB to lead the room in the Pledge of Allegiance.
- C. **All items on Agenda are considered Items for Possible Action unless otherwise noted**
- D. **Introduction of Clark County Staff and any guests**

### II. ORGANIZATIONAL ITEMS

1. Minutes from May 31, 2016 were unanimously approved, motion by STACEY
2. Tonight's agenda was unanimously approved, with item #4 heard first and items # 5&7 held until July 12<sup>th</sup>, motion by BOB

### III. DISCUSSION ITEMS ~ None Heard

## IV. PLANNING AND ZONING:

1. **CP-0434-16:** That the Lone Mountain Citizens Advisory Council consider proposed changes to the Transportation Element of the Clark County Comprehensive Plan, and after conducting a public hearing, take appropriate action.

- **MARIO BERMUDEZ PRESENTATION**

STACEY MOTIONED TO **APPROVE** THE CHANGES SUBMITTED WITH DIRECTION THAT ALIGNMENT AND MAPPING OF ANN ROAD CLAIRFY 80 OR 100 FEET OF RIGHT OF WAY, MOTION CARRIED 3-0.

2. **TM-0065-16 – MARK III, LLC: TENTATIVE MAP** consisting of 8 single family residential lots on 4.0 acres in an R-E (Rural Estates Residential) (RNP-I) Zone. Generally located on the southwest corner of Red Coach Avenue and Grand Canyon Drive within Lone Mountain.

- **MIKE SYSMANSKI PRESENTATION**

BOB MOTIONED TO **APPROVE** THIS APPLICATION AS SUBMITTED, WITH ALL STAFF RECOMMENDATIONS/CONDITIONS, MOTION CARRIED 3-0.

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3. **VS-0344-16 – FOX FAMILY TRUST:VACATE AND ABANDON** easements of interest to Clark County located between Sierra Brook Court and Hualapai Way (alignment), and between Ann Road and Stephen Avenue and a portion of right-of-way being Stephen Avenue located between Ruffian Road and Eula Street within Lone Mountain

- **THOMAS HELLUM PRESENTATION**

STACEY MOTIONED TO **APPROVE** THIS APPLICATION AS SUBMITTED, WITH ALL STAFF RECOMMENDATIONS, MOTION CARRIED 3-0.

4. **ZC-0105-16 – GILCREASE ORCHARD FOUNDATION: ZONE CHANGE** to reclassify 5.3 acres from R-E (Rural Estates Residential) (RNP-I) Zone to R-A (Residential Agricultural) Zone. **USE PERMITS** for the following: **1)** allow customers on the site; **2)** sale of produce/crops not grown on site; **3)** a recreational facility (community agricultural center) with ancillary commercial uses; **4)** a farmer's market; **5)** major training facility; **6)** waive the time limit and maximum number of events for temporary outdoor commercial events; and **7)** waive the setback for temporary outdoor commercial events when abutting residential development. **WAIVERS OF DEVELOPMENT STANDARDS** for the following: **1)** reduced lot size; **2)** landscaping and screening requirements; and **3)** waive the setback for temporary outdoor commercial events from a residential development. **DESIGN REVIEWS** for the following: **1)** a recreational facility (community agricultural center) with ancillary uses and structures; **2)** a farmer's market; and **3)** project of regional significance in conjunction with an existing agriculture – gardening/greenhouse facility on 68.0 acres in an R-A (Residential Agricultural) Zone. Generally located on the north and south sides of Whispering Sands Drive, 300 feet east of Tenaya Way within Lone Mountain (description on file).

- **CORRINE ESCOBAR PRESENTATION**

BOB MOTIONED TO **APPROVE** THIS APPLICATION WITH CONDITION THAT TIME LIMIT FOR LOUD MUSIC, PA SYSTEM OR SPEAKERS USED AT OUTDOOR EVENTS BE 10 PM & PARCELS ABUTTING SOUTHERN BOUNDARY OF PARKING LOT RECEIVE FRUIT TREES AS LANDSCAPE BUFFER (ZC-08623), WITH ALL OTHER STAFF RECOMMENDATIONS/CONDITIONS, MOTION CARRIED 3-0.

5. **VS-0389-16 – ROBERT & ALICE KAUFMANN TRUST: VACATE AND ABANDON** easements of interest to Clark County located between Corbett Street and El Campo Grande Avenue, and between Jensen Street and Conquistador Street within Lone Mountain (description on file).

- **NO PRESENTATION**

APPLICATION HELD UNTIL JULY 12<sup>TH</sup> CAC TO GIVE APPLICANT MORE TIME TO MEET WITH NEIGHBORS.

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6. **WS-0367-16 – MAGUINNESS FAMILY TRUST: WAIVER OF DEVELOPMENT STANDARDS** to allow alternative screening (decorative block wall) in the front yard in conjunction with a single family residence on 0.9 acres in an R-E (Rural Estates Residential) (RNP-I) Zone. Generally located on the east side of Garehime Street, 200 feet north of Racel Street within Lone Mountain.

- **LIZ MAGUINNESS PRESENTATION**

STACEY MOTIONED TO **APPROVE** THIS APPLICATION AS SUBMITTED, WITH CONDITION THAT EXISTING SCREEN AREA BE FILLED IN WITH SOLID BLOCK THAT MATCHES EXISTING WALL, WITH ALL STAFF RECOMMENDATIONS/CONDITIONS, MOTION CARRIED 3-0.

7. **WS-0405-16 – L2D2, LLC: WAIVERS OF DEVELOPMENT STANDARDS** for the following: **1)** allow a single family residential lot to access a collector street (Tropical Parkway); **2)** allow a single family residential lot to access a collector street (Tropical Parkway) without a circular driveway or on-site turnaround; and **3)** off-site improvements (curb, gutter, sidewalks, streetlights, and partial paving). **DESIGN REVIEW** for a single family residential development on 5.0 acres in an R-E (Rural Estates Residential) (RNP-I) Zone. Generally located on the south side of Tropical Parkway and the west side of Jensen Street (alignment) within Lone Mountain.

- **NO PRESENTATION**

APPLICATION HELD UNTIL JULY 12<sup>TH</sup> CAC TO GIVE APPLICANT MORE TIME TO MEET WITH NEIGHBORS.

V. **PUBLIC COMMENT/COMMUNITY CONCERNS:**

VI. **MANGERS REPORT** ~ Various Local Updates from Sue

VII. **SET NEXT MEETING DATE:** The next meeting is scheduled for July 12, 2016, same time, same place unless otherwise noted

VIII. **ADJOURNMENT:** Meeting adjourned at approximately 8:08PM ~KELLY

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