



Lone Mountain Citizens Advisory Council

**Location: Mt Crest Community Center
4701 N Durango Las Vegas, NV. 89129**

MINUTES for November 10, 2015

MEMBERS PRESENT:

Evan Wishengrad, Chair
Kelly, Griffith, Vice-Chair
Dr. Sharon Stover, Member
Robert Singer, Member (excused)
Stacey Lindburg, Member (excused)
Sue Baker, Liaison
Dawn vonMendenhall, Secretary
Phil Blount, Planning

Approx 7 in Audience

I. CALL TO ORDER

- A. This meeting has been properly noticed and posted in conformance with the Nevada Open Meeting Law at the following locations:
Mountain Crest Neighborhood Services Center, 4701 N Durango, LV, NV 89129
Jones Feed & Tack, 6515 Lone Mountain Road, Las Vegas, NV 89130
Rainbow Library, 3150 N. Buffalo Drive, Las Vegas, NV 89128
- B. **Pledge of Allegiance**
Chair Wishengrad called the meeting to order at 6:31 p.m. and asked SHARON to lead the room in the Pledge of Allegiance.
- C. **All items on Agenda are considered Items for Possible Action unless otherwise noted**
- D. **Introduction of Clark County Staff and any guests**

II. ORGANIZATIONAL ITEMS

1. Minutes from October 27, 2015 were unanimously approved, motion by SHARON
2. Tonight's agenda was unanimously approved with discussion item being heard last, motion by EVAN

III **DISCUSSION ITEMS** ~ Clark County Commissioner Marilyn Kirkpatrick district discussion rescheduled for a future meeting.

IV PLANNING AND ZONING:

1. **UC-0649-15 – PARKES, JEFFERY: USE PERMIT** to allow a proposed accessory structure (metal building) that is not architecturally compatible with an existing single family residence on 0.6 acres in an R-E Zone.

• JEFFERY PARKES PRESENTATION

EVAN MOTIONED TO **APPROVE** THIS APPLCIATION AS SUBMITTED, WITH FOLLWING CONDITIONS: 1)ACCESSORY STRUCTURE DOOR BE DECORATIVE; 2)ANY FENCING ADJOINING 6' WALL INTO CUL-DE-SAC BE WROUGHT IRON & ARCHITECTUALLY COMPATIBLE WITH PRIMARY RESIDENCE; 3)PAINT ON ACCESSORY STRUCTURE BE TEXTURIZED AND MATCH PRIMARY RESIDENCE; AND 4)ALL CLUTTER, TRAILERS, VEHICLES, ETC BE CLEANED UP/REMOVED FROM YARD, WITH ALL STAFF RECOMMENDATIONS/CONDITIONS, MOTION CARRIED 3-0.

The Clark County Board of Commissioners are
Steve Sisolak, Chair * Lawrence L. Brown, III, Vice-Chair * Marilyn Kirkpatrick
Chris Giunchigliani * Lawrence Weekly * Susan Brager * Mary Beth Scow
Don Burnette, County Manager



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2. **VS-0695-15 – SANCHEZ, JUAN: VACATE AND ABANDON** easements of interest to Clark County located between La Madre Way and Verde Way, and between Fort Apache Road and Dapple Gray Road within Lone Mountain.
- **ARNOLD STALK PRESENTATION**
- SHARON MOTIONED TO APPROVE THIS APPLICATION AS SUBMITTED, WITH ALL STAFF RECOMMENDATIONS/CONDITIONS, MOTION CARRIED 3-0.**

V. PUBLIC COMMENT/COMMUNITY CONCERNS:

VI. MANAGERS REPORT ~ Various Local Updates From Sue

VII. SET NEXT MEETING DATE: The next meeting is scheduled for November 24, 2015, same time,

same place unless otherwise noted

VIII. ADJOURNMENT: Meeting adjourned at approximately 7:09PM ~EVAN

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