



Lone Mountain Citizens Advisory Council

Location: Mt Crest Community Center
4701 N Durango Las Vegas, NV. 89129

MINUTES for November 24, 2015

MEMBERS PRESENT:

Evan Wishengrad, Chair (excused)
Kelly, Griffith, Vice-Chair
Dr. Sharon Stover, Member
Robert Singer, Member
Stacey Lindburg, Member
Sue Baker, Liaison
Dawn vonMendenhall, Secretary
Jared Tasko, Planning

Approx 7 in Audience

I. CALL TO ORDER

- A. This meeting has been properly noticed and posted in conformance with the Nevada Open Meeting Law at the following locations:
Mountain Crest Neighborhood Services Center, 4701 N Durango, LV, NV 89129
Jones Feed & Tack, 6515 Lone Mountain Road, Las Vegas, NV 89130
Rainbow Library, 3150 N. Buffalo Drive, Las Vegas, NV 89128
- B. **Pledge of Allegiance**
Vice Chair Griffith called the meeting to order at 6:30 p.m. and asked STACEY to lead the room in the Pledge of Allegiance.
- C. **All items on Agenda are considered Items for Possible Action unless otherwise noted**
- D. **Introduction of Clark County Staff and any guests**

II. ORGANIZATIONAL ITEMS

1. Minutes from November 10, 2015 were unanimously approved, motion by STACEY
2. Tonight's agenda was unanimously approved with Manager's Report heard prior to Zoning Items, motion by Stacey

III DISCUSSION ITEMS ~ None Heard

IV PLANNING AND ZONING:

1. **WS-0731-15 – ROGERS, LINCOLN: WAIVER OF DEVELOPMENT STANDARDS** for the public water service requirement in conjunction with a minor subdivision map on 2.1 acres in an R-A (Residential Agricultural) (RNP-II) Zone.
 - **LINCOLN ROGERS PRESENTATION**
BOB MOTIONED TO **APPROVE** THIS APPLICATION WITH CONDITION THAT NEVADA STATE ENGINEER OF WATER RESOURCES APPROVE ALLOCATION OF MUNICIPAL WELL/WATER RIGHTS TO THE PROPOSED SECOND PARCEL BEFORE THE MINOR SUBDIVISION CAN RECORD, WITH ALL STAFF CONDITIONS, MOTION CARRIED 4-0.
2. **UC-0504-13 (ET-0152-15) – ALLAN 2006 TRUST: USE PERMIT FIRST EXTENSION OF TIME** to commence a communication tower. **DESIGN REVIEW** for a communication tower in conjunction with an existing single family residence in 10.7 acres in an R-A (Residential Agricultural) (RNP-I) Zone.
 - **DAVID BURTON PRESENTATION**
BOB MOTIONED TO **APPROVE** THIS APPLICATION AS SUBMITTED, WITH ALL STAFF RECOMMENDATIONS/CONDITIONS, MOTION CARRIED 4-0.

The Clark County Board of Commissioners are
Steve Sisolak, Chair * Lawrence L. Brown, III, Vice-Chair * Marilyn Kirkpatrick
Chris Giunchigliani * Lawrence Weekly * Susan Brager * Mary Beth Scow
Don Burnette, County Manager



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V. PUBLIC COMMENT/COMMUNITY CONCERNS:

VI. MANAGERS REPORT ~ Commissioner Kirkpatrick introduced herself and had a discussion with the CAC members. During the discussion, Commissioner Kirkpatrick suggested that Planning Staff may want to research alternative trail materials for the horse trails in the RNP areas. Sue provided an update on two items that were previously heard at the Lone Mountain CAC.

VII. SET NEXT MEETING DATE: The next meeting is scheduled for November 24, 2015, same time,

same place unless otherwise noted

VIII. ADJOURNMENT: Meeting adjourned at approximately 7:07PM ~KELLY

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