



Lone Mountain Citizens Advisory Council

**Location: Mt Crest Community Center
4701 N Durango Las Vegas, NV. 89129**

MINUTES for December 29, 2015

MEMBERS PRESENT:

Evan Wishengrad, Chair
Kelly, Griffith, Vice-Chair(excused)
Dr. Sharon Stover, Member
Robert Singer, Member
Stacey Lindburg, Member (excused)
Sue Baker, Liaison
Dawn vonMendenhall, Secretary
Phil Blount, Planning

Approx 11 in Audience

I. CALL TO ORDER

- A. This meeting has been properly noticed and posted in conformance with the Nevada Open Meeting Law at the following locations:
Mountain Crest Neighborhood Services Center, 4701 N Durango, LV, NV 89129
Jones Feed & Tack, 6515 Lone Mountain Road, Las Vegas, NV 89130
Rainbow Library, 3150 N. Buffalo Drive, Las Vegas, NV 89128
- B. **Pledge of Allegiance**
Board Member Singer called the meeting to order at 6:32 p.m. and asked Stacey to lead the room in the Pledge of Allegiance.
- C. **All items on Agenda are considered Items for Possible Action unless otherwise noted**
- D. **Introduction of Clark County Staff and any guests**

II. ORGANIZATIONAL ITEMS

1. Minutes from December 8, 2015 were unanimously approved, motion by STACEY
2. Tonight's agenda was unanimously approved, motion by STACEY

III DISCUSSION ITEMS ~ None Heard

IV PLANNING AND ZONING:

1. **VS-0820-15 – CLARK COUNTY: VACATE AND ABANDON** a portion of right-of-way being Park Street located between the 215 Beltway and Darling Road, and a portion of right-of-way being Chuckles Court located between Park Street and Grand Canyon Drive within Lone Mountain.

- **JIMMY MARLETT PRESENTATION**

SHARON MOTIONED TO **APPROVE** THIS APPLICATION AS SUBMITTED, WITH ALL STAFF RECOMMENDATIONS/CONDITIONS, MOTION CARRIED 4-0.

2. **WS-0821-15 – CHRISTOFFERSEN, JOHN & TINA: WAIVER OF DEVELOPMENT STANDARDS** for a reduced setback for a building addition (garage and loft) in conjunction with a single family residence on 1.2 acres in an R-E (Rural Estates Residential) (RNP-I) Zone.

- **ORLANDO DIAZ PRESENTATION**

ITEM **HELD** FOR 2 WEEKS TO GIVE APPLICANT OPPORTUNITY TO WORK WITH PLANNING STAFF FOR CLARIFICATION APPLICATION REQUEST AND OF STRUCTURE (ATTACHED VS DETACHED)

The Clark County Board of Commissioners are
Steve Sisolak, Chair * Lawrence L. Brown, III, Vice-Chair * Marilyn Kirkpatrick
Chris Giunchigliani * Lawrence Weekly * Susan Brager * Mary Beth Scow
Don Burnette, County Manager



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3. **UC-0796-15 – LAS VEGAS VALLEY WATER DISTRICT: USE PERMIT** to allow a proposed communication tower and associated equipment. **DESIGN REVIEW** for a communication tower and associated equipment on a portion of 4.7 acres in an R-A (Residential Agricultural) (RNP-II) Zone. Generally located on the northeast corner of Iron Mountain Road and El Capitan Way within Lone Mountain. MK/mk/ml (For possible action)

- **TERINA LINES PRESENTATION**

ITEM HELD FOR 2 WEEKS TO GIVE APPLICANT OPPORTUNITY TO RETURN TO CAC WITH ALTERATIVE EXAMPLES AND OPTIONS FOR CELL TOWER.

V. PUBLIC COMMENT/COMMUNITY CONCERNS:

VI. MANAGERS REPORT ~ Various Local Updates From Sue

VII. SET NEXT MEETING DATE: The next meeting is scheduled for January 12, 2016, same time, same place unless otherwise noted

VIII. ADJOURNMENT: Meeting adjourned at approximately 8:21PM ~EVAN

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