



Lower Kyle Canyon Citizens Advisory Council

NOTICE OF PUBLIC MEETING

AGENDA

Date: Tuesday, April 26, 2016 ~ Time: 6:00 p.m.

"Mt. Crest Neighborhood Services Center is accessible to individuals with disabilities. With forty-eight (48) hour advance request, a sign language interpreter may be made available by calling **455-3530 or TDD 385-7486 or Relay Nevada toll free 800 326-6868, TD/TDD.**"

MEMBERS:

Michael Steinbrink, Chair
Stephen Hagstette, Vice-Chair
Heidi Unger Member
Sue Baker, Liaison
Dawn vonMendenhall, Secretary

I CALL TO ORDER

This meeting has been properly noticed and posted in conformance with the Nevada Open Meeting Law at the following locations:

Mt. Crest Neighborhood Services Center, 4701 North Durango, LV, NV 89129

Jones Feed & Tack, 6515 Lone Mountain Road, Las Vegas, NV 89130

Rainbow Library, 3150 N. Buffalo Drive, Las Vegas, NV 89128

Highway 157 & Witch Mountain Road Posting Board, Las Vegas, NV 89124

Scottie & Grand Teton Posting Board, Las Vegas, NV 89124

All items on Agenda are considered **Items for Possible Action** unless otherwise noted

II PLEDGE OF ALLEGIANCE:

III INTRODUCE COUNTY STAFF AND ANY GUESTS

IV ORGANIZATIONAL ITEMS:

- APPROVAL OF JANUARY 26, 2016 MEETING MINUTES
- APPROVAL OF TONIGHT'S AGENDA

V MANAGER'S REPORT: - TBA

VI DISCUSSION ITEMS:

- Cooperative Extension – presentation on their programs and needs in the community – presentation by *Marilyn Ming, Cooperative Extension*
- Receive a report regarding the use and storage of dumpsters in residential areas – presentation by *Jason Allswang, Clark County Code Enforcement*
- "Discuss possible changes to Title 30 for Agriculture Livestock- Medium and Large animals to make regulations more clear and establish new formulas for calculating the total number of animals." – presentation by *Sammi Real, Clark County Comprehensive Planning*

If you wish to speak on an item appearing on this agenda, public comments will be heard with each agenda item, prior to the action of the Board, after receiving recognition by the Board Chair. Comments will be limited to 3 minutes; the length may be extended by majority vote of the Board. If you wish to speak to this Board about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda.

VII PLANNING AND ZONING ITEMS:

No Zoning Items to be Heard

VIII PUBLIC COMMENT/COMMUNITY CONCERNS:

Comments by the General Public: *According to Nevada's Open Meeting Law, There is a period at the beginning of each meeting for the Public to comment on action items on this agenda, as well as a period at the end of the meeting for the Public to comment on items within the jurisdiction of the Board, but not appearing on this agenda. The Board retains the discretion to take additional Public Comment during times other than during a Public Hearing or during the Public Comment Sessions. In all other instances, a citizen may speak on any matter before the Board for consideration, after receiving recognition and consent of the Chairman of the Board. Public Comment will be limited to three minutes. If any member of the Board wishes to extend the length of a presentation, this will be done by the Chairman or the Board by majority vote.*

**Please step up to the speaker's podium, clearly state your name and address—please spell your name for the record—
and limit your comments to no more than FIVE minutes.**

IX ADJOURNMENT

Clark County Board of Commissioners:

Steve Sisolak, Chair * Lawrence L. Brown, III, Vice-Chair * Marilyn Kirkpatrick

Chris Giunchigliani * Lawrence Weekly * Susan Brager * Mary Beth Scow

Don Burnette, County Manager