



# Moapa Town Advisory Board

**TUESDAY, March 29, 2016 AT 7 P.M.**

**MARLEY P. ROBINSON JUSTICE COURT & COMMUNITY CENTER**

MTAB members: Chair - Tim Watkins, Vice-Chair - Ryan Udall

Sally Wirth, Laurellyn Wren, Jamie Shakespear \* Town Liaison: Janice Ridondo

**Notice Posted:** Marley P. Robinson Justice Court & Community Center, Moapa Town Library, Moapa US Post Office, and Glendale- Stagecoach Depot

## MEETING AGENDA

### I. CALL TO ORDER

- Please silence all electronic devices
- Conformance with Nevada Open Meeting Law
- Invocation and pledge
- Introduction of Clark County staff and guests

### II. ADMINISTRATIVE ACTION

- Adoption of Agenda
- Approval of draft minutes for January 12, 2015
- Correspondence
- Public Comment - first period devoted to comments by the general public about items ON THIS AGENDA ONLY. If you wish to speak to the Board about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda

### III. REPORTS

- Final presentation and recommendations by Clark County **Regional Flood Control District regarding the 2016 Flood Control Master Plan Update** for the Muddy River and Tributaries; make comments, **take action to support or oppose**
- TAB member reports, if any
- Liaison report, if any

### IV. ZONING

- NONE

### V. COMMENTS BY THE GENERAL PUBLIC

Second time set aside for Public Comment. Comments will be limited to 3 minutes; the length may be extended by majority vote of the Board. No vote may be taken on any matter not listed on the posted agenda. Please step up, clearly state your name and address (please spell your name for the record) and limit your comments to not more than three (3) minutes.

### VI. SCHEDULE OF NEXT MEETING

The next regularly scheduled meeting is 7 p.m. Tuesday, April 12, 2016.

*Per their by-laws, this town board will meet quarterly if there are no agenda items or zoning items to be heard.*

*The Moapa Valley Community Center is accessible to individuals with disabilities. With 24 hours advance request, a sign language interpreter may be made available (phone 702-455-3530 or TDD 702-385-7468) or Relay Nevada toll free (800) 326-6868, TT/TDD.*

#### **Clark County Board of Commissioners:**

Steve Sisolak, Chair \* Lawrence L. Brown, III, Vice-Chair

Marilyn Kirkpatrick \* Chris Giunchigliani \* Lawrence Weekly \* Mary Beth Scow \* Susan Brager

Don Burnette, County Manager

Meeting Location: Marley P. Robinson Justice Court and Community Center, 1340 E. Highway 168, Moapa, NV 89025