



- III. [Approval of June 28, 2016 Minutes (For possible action) ]
- IV. Approval of Agenda for [July 26, 2016] and Hold, Combine or Delete Any Items (For possible action)
- V. [Informational Items
  - 1. TAB member reports, if any
  - 2. Liaison Reports, if any ]
- VI. [Planning & Zoning  
NONE ]
- VII. [General Business
  - 1. Budget request for next Fiscal Year (for possible action)
  - 2. NDOW Muddy River Update (for possible action)
  - 3. Bureau of Land Management will provide a briefing on Gold Butte, as well as activities in the Moapa area. (for possible action) ]
- VIII. Comments by the General Public - A period devoted to comments by the general public about matters relevant to the Board's/Council's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please spell your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chair or the Board/Council by majority vote.
- IX. Next Meeting Date: August 30, 2016
- X. Adjournment

**POSTING LOCATIONS:** [This meeting was legally noticed and posted at the following locations:

Moapa Post Office 1800 East State Highway 168 Moapa, Nevada 89025  
Moapa Town Library 1340 East State Highway 168 Moapa, Nevada 89025  
Marley P. Robinson Justice Court and Community Center 1340 East State Highway 168 Moapa, Nevada 89025  
Glendale-Stagecoach (Arco am/pm) 2300 East Glendale Blvd. Moapa, Nevada 89025  
<https://notice.nv.gov/> ]

BOARD OF COUNTY COMMISSIONERS  
STEVEN SISOLAK, CHAIR- LARRY BROWN, Vice- Chair  
SUSAN BRAGER- CHRIS GIUNCHIGLIANI- MARILYN KIRKPATRICK- MARY BETH SCOW- LAWRENCE WEEKLY  
DON BURNETTE, County Manager