

# NOTICE: AUGUST 30, 2016 MEETING CANCELED-NO ITEMS TO BE HEARD



## Moapa Town Advisory Board

Marley P. Robinson Justice Court & Community Center

1340 East State Highway

Moapa, Nevada 89025

August 30, 2016

7:00 p.m. |

### AGENDA

**NOTE:**

- Items on the agenda may be taken out of order.
- The Board/Council may combine two or more agenda items for consideration.
- The Board/Council may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- All planning and zoning matters heard at this meeting are forwarded to Board of County Commissioners Zoning Commission (BCC) or Clark County Planning Commission (PC) for final action.
- Please turn off or mute all cell phones and other electronic devices.
- Please take all private conversations outside the room.
- With forty-eight (48) hour advance request, a sign language interpreter, or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling 702-455-3530 or TDD 702-385-7486 or Relay Nevada toll free 800-326-6868, TD/TDD.
- Supporting material provided to Board/Council members for this meeting may be requested from Amelia Smith at [702-397-6475] and is/will be available at the County's website at [www.clarkcountynv.gov](http://www.clarkcountynv.gov).

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Board Members:

[Tim Watkins – Chair  
Ryan Udall- Vice Chair  
Sally Wirth]

Laurellyn Wren  
Jamie Shakespear

Secretary:

Amelia Smith 702-397-6475 Amelia.Smith@ClarkCountyNV.gov

Town Liaison:

Janice Ridondo 702-455-3504 JRidondo@ClarkCountyNV.gov

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I. [Call to Order, Invocation, Pledge of Allegiance, Roll Call, County Staff Introductions ]

II. Public Comment - This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Board/Council about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda.

BOARD OF COUNTY COMMISSIONERS  
STEVEN SISOLAK, CHAIR- LARRY BROWN, Vice- Chair  
SUSAN BRAGER- CHRIS GIUNCHIGLIANI- MARILYN KIRKPATRICK- MARY BETH SCOW- LAWRENCE WEEKLY  
DON BURNETTE, County Manager

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Comments will be limited to three minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chair or the Board/Council by majority vote.

- III. [Approval of Minutes (For possible action) ]
- IV. Approval of Agenda for [MEETING CANCELED] and Hold, Combine or Delete Any Items (For possible action)
- V. [Informational Items  
  
None ]
- VI. [Planning & Zoning  
  
None ]
- VII. [General Business  
  
None]
- VIII. Comments by the General Public - A period devoted to comments by the general public about matters relevant to the Board's/Council's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please spell your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chair or the Board/Council by majority vote.
- IX. Next Meeting Date: September 27, 2016
- X. Adjournment

**POSTING LOCATIONS:** [This meeting was legally noticed and posted at the following locations:  
Moapa Post Office 1800 East State Highway 168 Moapa, Nevada 89025  
Moapa Town Library 1340 East State Highway 168 Moapa, Nevada 89025  
Marley P. Robinson Justice Court and Community Center 1340 East State Highway 168 Moapa, Nevada 89025  
Glendale-Stagecoach (Arco am/pm) 2300 East Glendale Blvd. Moapa, Nevada 89025  
<https://notice.nv.gov/> ]

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