Moapa Town Advisory Board

Marley P. Robinson Justice Court & Community Center
1340 East State Highway 168
Moapa, Nevada 89025
October 11, 2016
7:00 p.m.

AGENDA

NOTE:

- Items on the agenda may be taken out of order.
- The Board/Council may combine two or more agenda items for consideration.
- The Board/Council may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- All planning and zoning matters heard at this meeting are forwarded to Board of County Commissioners Zoning Commission (BCC) or Clark County Planning Commission (PC) for final action.
- Please turn off or mute all cell phones and other electronic devices.
- Please take all private conversations outside the room.
- With forty-eight (48) hour advance request, a sign language interpreter, or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling 702-455-3530 or TDD 702-385-7486 or Relay Nevada toll free 800-326-6868, TD/TDD.
- Supporting material provided to Board/Council members for this meeting may be requested from Amelia Smith at 702-397-6475 and is/will be available at the County's website at www.clarkcountynv.gov.

Board Members:	Tim Watkins – Chair Ryan Udall- Vice Chair Sally Wirth	Laurellyn Wren Jamie Shakespear
Secretary:	Amelia Smith, 702-397-6475, Amelia.Smith@ClarkCountyNV.gov	
Town Liaison:	Janice Ridondo, 702-455-3504, JRidondo@ClarkCountyNV.gov	

I. Call to Order, Invocation, Pledge of Allegiance, Roll Call, County Staff Introductions

II. Public Comment - This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Board/Council about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chair or the Board/Council by majority vote.

BOARD OF COUNTY COMMISSIONERS
STEVEN SISOLAK, CHAIR- LARRY BROWN, Vice- Chair
SUSAN BRAGER- CHRIS GIUNCHIGLIANI- MARILYN KIRKPATRICK- MARY BETH SCOW- LAWRENCE WEEKLY
DON BURNETTE, County Manager

III. Approval of September 27, 2016 Minutes (For possible action)

IV. Approval of Agenda for October 11, 2016 and Hold, Combine or Delete Any Items (For possible action)

V. Informational Items

1. BLM to provide update on Muddy River Project (for discussion only)

VI. Planning & Zoning

None

VII. General Business

1. Budget requests for next Fiscal Year (for possible action)
2. Clark County requests Moapa Town Advisory Board to nominate a representative and alternate for the 2017 Community Development Advisory Committee (CDAC). Committee will review applications, hear presentations , make recommendations etc. for the Community Development Block Grants (CDBG) (for possible action)

VIII. Comments by the General Public - A period devoted to comments by the general public about matters relevant to the Board's/Council's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please spell your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chair or the Board/Council by majority vote.

IX. Next Meeting Date: October 25, 2016

X. Adjournment

POSTING LOCATIONS: This meeting was legally noticed and posted at the following locations:

Moapa Post Office 1800 East State Highway 168 Moapa, Nevada 89025
Moapa Town Library 1340 East State Highway 168 Moapa, Nevada 89025
Marley P. Robinson Justice Court and Community Center 1340 East State Highway 168 Moapa, Nevada 89025
Glendale-Stagecoach (Arco am/pm) 2300 East Glendale Blvd. Moapa, Nevada 89025
https://notice.nv.gov/