



# Moapa Town Advisory Board

**TUESDAY, MARCH 29, 2016 AT 7 P.M.**

**MARLEY P. ROBINSON JUSTICE COURT & COMMUNITY CENTER**

MTAB members: Chair - Tim Watkins, Vice Chair - Ryan Udall; Laurellyn Wren; Sally Wirth; Jamie Shakespear  
Town Liaison: Janice Ridondo

**Notice Posted:** Marley P. Robinson Justice Court & Community Center, Moapa Town Library, Moapa US Post Office, and Glendale- Stagecoach Depot

## **DRAFT MEETING MINUTES**

### **I. CALL TO ORDER**

- A. Please silence all electronic devices; and be respectful of others during personal conversations
- B. Conformance with Nevada Open Meeting Law- **CONFIRMED**
- C. Pledge of Allegiance and invocation
- D. Introduction of Clark County staff and guests

### **II. ADMINISTRATIVE ACTION**

- A. Adoption of the Agenda; **MOTION TO APPROVE AGENDA. MOTION PASSED, UNANIMOUS**
- B. Approval of draft minutes for January 12, 2016; **MOTION TO APPROVE. UNANIMOUS**
- C. Correspondence; **NONE**

### **III. REPORTS**

- A. Final presentation and recommendations by Clark County **Regional Flood Control District** regarding the **2016 Flood Control Master Plan Update** for the Muddy River and Tributaries; make comments, **take action to support or oppose**. The flooding is a large problem with a small population so it's hard to justify spending public dollars on a structural solution. Recommends sound flood plain management. Residents are advised to build safely and maintain flood insurance. The public right of way will be maintained. The flood zones have been mapped and identified so building in these areas is not recommended. Going to Clark County for permits is recommended. **VOTE TO SUPPORT FLOOD CONTROL PLAN, APPROVED UNANIMOUSLY**
- B. **TAB member reports**, Sign Committee speaking with Eagle Scout for final design and materials. The cattle guards poor condition was mentioned. The town is grateful it was paved over, but would like to see it removed in the future.
- C. **Liaison report**, Trailers mentioned need to be removed on 1715 E State Highway 168. The Overton Sign was mentioned briefly; the possibilities of what will happen with the sign in the future were discussed. The town is reestablishing its debt rate (outside of the property tax cap), and can go on the ballot this year. Town will need to decide which project they would like the money to go on and will need to determine a ball park amount that will be spent on the project.

### **IV. ZONING**

- A. **NONE**

### **V. COMMUNITY CONCERNS**

**Public Comment:** Portion of Henry Road in need of repair.

## COMMENTS BY THE GENERAL PUBLIC

BOARD OF CLARK COUNTY COMMISSIONERS  
 STEVE SISOLAK, Chair • LAWRENCE L. BROWN, III, Vice-Chair  
 MARILYN KIRKPATRICK • CHRIS GIUNCHIGLIANI • LAWRENCE WEEKLY • MARY BETH SCOW • SUSAN BRAGER  
 DON BURNETTE, County Manager

If you wish to speak on an item appearing on this agenda, public comments will be heard with each agenda item, prior to the action of the Board, after receiving recognition by the Board Chair. Comments will be limited to 3 minutes; the length may be extended by majority vote of the Board. If you wish to speak to this Board about items within its jurisdiction but not appearing on this agenda, you must wait until the “Comments by the General Public” period listed at the end of this agenda.

**VII. ADJOURNMENT**

The next regularly scheduled meeting is 7 p.m. Tuesday, April 12, 2016; TAB meets quarterly if no zoning items.

**Clark County Board of Commissioners:**

Steve Sisolak, Chair \* Lawrence L. Brown, III, Vice-Chair  
Tom Collins \* Chris Giunchigliani \* Lawrence Weekly \* Mary Beth Scow \* Susan Brager  
Don Burnette, County Manager