



# Moapa Town Advisory Board



**TUESDAY, June 28, 2016 AT 7 P.M.**

**MARLEY P. ROBINSON JUSTICE COURT & COMMUNITY CENTER**

MTAB members: Chair - Tim Watkins, Vice Chair - Ryan Udall; Laurellyn Wren; Jamie Shakespear; Sally Wirth  
Town Liaison: Janice Ridondo Secretary: Amelia Smith

**Notice Posted:** Marley P. Robinson Justice Court & Community Center, Moapa Town Library, Moapa US Post Office, and Glendale- Stagecoach Depot

## MEETING MINUTES

### I. CALL TO ORDER

- A. Please silence all electronic devices; and be respectful of others during personal conversations
- B. Conformance with Nevada Open Meeting Law **CONFIRMED**
- C. Pledge of Allegiance and invocation
- D. Introduction of Clark County staff and guests (Tim Watkins and Jamie Shakespear excused)  
John Stastny Parks and Recreation

### II. ADMINISTRATIVE ACTION

- A. Adoption of the Agenda: **MOTION TO PASS- PASSED UNANIMOUSLY**
- B. Approval of draft minutes for May 31, 2016: **MOTION TO APPROVE based on a correction in second sentence change and to an. PASSED UNANIMOUSLY**
- C. Correspondence: **NONE**
- D. Public Comment- First period devoted to comments by the general public about items ON THIS AGENDA. If you wish to speak to the Board about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda  
**NONE**

### III. REPORTS

- A. **TAB member report,**  
Update on the sign: Sign is coming along. TAB has filed for an OAG grant. They are waiting on a decision. Will be having a meeting soon to discuss where the sign will be located.
- B. **Liaison report,**  
-Solar project has been withdrawn  
-Presentation of Henrie Road will happen hopefully in the near future  
-Marilyn will be in Moapa Valley on 6/29 to meet with the Overton Motel folks. The motel will have to be demoed  
Marilyn will discuss a possible veterans facility. The movie theater will be looked at as well as the laundromat.  
Janice spoke with Denny's and Cracker Barrel and other restaurants to possibly be located just off the freeway by the Arco AMPM. Marilyn has plans to be out to the Northeast on a monthly basis.  
-Coyote Springs has opened a new café named Mitch's Cafe  
-Someone is interested in building a greenhouse at the end of Henrie Rd. Janice doesn't have much information yet but knows it's not a medical marijuana facility.  
-Laurellyn Wren requested that a tree be cut down on 168 and Henrie, as it is within the line of sight

### IV. ZONING

- 1. **WS-0402-16 – PULSIPHER, BILLY P.:**

**WAIVERS OF DEVELOPMENT STANDARDS** for the following: **1)** alternative landscaping; **2)** alternative design standards; **3)** on-site paving; and **4)** off-site improvements (curb, gutter, sidewalks, streetlights, and partial paving).

**DESIGN REVIEW** for a proposed commercial building on 1.3 acres in a C-2 (General Commercial) Zone. Generally located on the south side of State Highway 168, 750 feet east of Lawson Drive within Moapa. MK/gc/ml (For possible action)

**MOTION TO APPROVE PLANS AS SUBMITTED: PASSED UNANIMOUSLY**

**V. COMMUNITY CONCERNS**

**PUBLIC COMMENT:**

**COMMENTS BY THE GENERAL PUBLIC**

If you wish to speak on an item appearing on this agenda, public comments will be heard with each agenda item, prior to the action of the Board, after receiving recognition by the Board Chair. Comments will be limited to 3 minutes; the length may be extended by majority vote of the Board. If you wish to speak to this Board about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda.

**NONE**

**VII. ADJOURNMENT**

The next regularly scheduled meeting is 7 p.m. Tuesday, July 26, 2016 with a special call meeting July 12, 2016; TAB meets quarterly if no zoning items.

**Clark County Board of Commissioners:**

Steve Sisolak, Chair \* Lawrence L. Brown, III, Vice-Chair  
Tom Collins \* Chris Giunchigliani \* Lawrence Weekly \* Mary Beth Scow \* Susan Brager  
Don Burnette, County Manager