



# Moapa Valley Town Advisory Board

*"We are dedicated to maintaining a rural lifestyle and rural quality of life in our valley."*



**WEDNESDAY, JANUARY 13, 2016 AT 7 P.M. MOAPA VALLEY COMMUNITY CENTER**

MVTAB members: Chair - Michael Otero \* Vice Chair - Ann Markle  
Gene Houston \* Marjorie Holland \* Allen Johnson Community Liaison: Janice Ridondo  
Posting Locations: Moapa Valley Community Center \* Overton Post Office  
Logandale Post Office \* Logandale Chevron

## **MEETING AGENDA**

### **I. CALL TO ORDER**

- Please silence all electronic devices
- Conformance with Nevada Open Meeting Law
- Invocation and pledge
- Introduction of Clark County staff and guests

### **II. ADMINISTRATIVE ACTION**

- Adoption of Agenda
- Approval of Sept 9 and Oct 14, 2015 minutes; there are no minutes for December 9, 2015 (meeting was canceled due to lack of quorum)
- Public Comment - *first period devoted to comments by the general public about items ON THIS AGENDA ONLY. If you wish to speak to the Board about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda*

### **III. REPORTS**

- **Presentation from Republic Services regarding upcoming single-stream recycling and trash service; for discussion and possible action**
- **Receive a briefing from the Clark County Registrar of Voters Joseph Gloria concerning the election of members to the rural town advisory boards in Clark County, Nevada beginning in 2016 in compliance with NRS 269.576 as amended by the 2015 State Legislature; and take whatever action deemed appropriate**
- **Presentation regarding equity issues within the Moapa Valley School area, discussion about a technical advisory committee; and take whatever action deemed appropriate**
- TAB Members reports, if any
- Liaison report, if any

### **IV. ZONING**

- **DR-0835-15 – COUNTY OF CLARK (AVIATION): DESIGN REVIEW** for a proposed modular office building in conjunction with an existing airport (Perkins Field) on a portion of 38.9 acres in a P-F (Public Facility) Zone in the Moapa Valley Overlay District. Generally located on the northeast corner of Mormon Mesa Road and Airport Road within Moapa Valley. MK/al/ml (For possible action) PC 02/02/2016

### **V. COMMENTS BY THE GENERAL PUBLIC**

Second time set aside for Public Comment. Comments will be limited to three (3) minutes; the length may be extended by majority vote of the Board. No vote may be taken on any matter not listed on the posted agenda. Please step up, clearly state your name and address, and if necessary please spell your name for the record.

### **VI. SCHEDULE OF NEXT MEETING**

The next regularly scheduled meeting is 7 p.m. Wednesday, February 10, 2016 with a special call date of January 27, 2016.

*The Moapa Valley Community Center is accessible to individuals with disabilities. With 24 hours advance request, a sign language interpreter may be made available (phone 702-455-3530 or TDD 702-385-7468) or Relay Nevada toll free (800) 326-6868, TT/TDD.*

**Clark County Board of Commissioners:**  
Steve Sisolak, Chair \* Lawrence L. Brown, III, Vice-Chair  
**Marilyn Kirkpatrick** \* Chris Giunchigliani \* Lawrence Weekly \* Mary Beth Scow \* Susan Brager  
Don Burnette, County Manager

Meeting Location: Moapa Valley Community Center, 320 N. Moapa Valley Blvd, Overton, NV 89040