



# Moapa Valley Town Advisory Board

*"We are dedicated to maintaining a rural lifestyle and rural quality of life in our valley."*



**WEDNESDAY, MARCH 30, 2016 AT 7 P.M. MOAPA VALLEY COMMUNITY CENTER**

MVTAB members: Chair - Michael Otero \* Vice Chair - Ann Markle

Gene Houston \* Marjorie Holland \* Allen Johnson Community Liaison: Janice Ridondo

Posting Locations: Moapa Valley Community Center \* Overton Post Office

Logandale Post Office \* Logandale Chevron

## MEETING AGENDA

### I. CALL TO ORDER

- Please silence all electronic devices
- Conformance with Nevada Open Meeting Law
- Invocation and pledge
- Introduction of Clark County staff and guests

### II. ADMINISTRATIVE ACTION

- Adoption of Agenda
- Approval of January 13, and March 9, 2016 minutes (previous agenda error)
- Public Comment - *first period devoted to comments by the general public about items ON THIS AGENDA ONLY. If you wish to speak to the Board about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda*

### III. REPORTS

- Make recommendation for 2016 Flood Control Master Plan Update for the Muddy River and Tributaries (RFC presentation at last meeting)
- Presentation and update on the technical advisory committee and equity issues within the Moapa Valley School area; and take whatever action deemed appropriate
- TAB Members reports, if any
- Liaison reports

### IV. ZONING

04/20/16 BCC

- **WS-0151-16 – TRENDAFILOV SAVA: WAIVERS OF DEVELOPMENT STANDARDS** for the following: 1) landscaping and screening; 2) detached sidewalks adjacent to collector streets within the Moapa Valley Overlay District; 3) trash enclosure; and 4) full off-site improvement (curbs, gutters, streetlights, sidewalk and paving). **DESIGN REVIEW** for a manufacturing building on a portion of 31.3 acres in an M-1 (Light Manufacturing) Zone within the Moapa Valley Overlay District. Generally located: NE corner of Swapp Dr. and Willow Ave. MK/al/ (For possible action)

### V. COMMENTS BY THE GENERAL PUBLIC

Second time set aside for Public Comment. Comments will be limited to three (3) minutes; the length may be extended by majority vote of the Board. No vote may be taken on any matter not listed on the posted agenda. Please step up, clearly state your name and address, and if necessary please spell your name for the record.

### VI. SCHEDULE OF NEXT MEETING

The next regularly scheduled meeting is 7pm Wednesday, April 13, 2016

*The Moapa Valley Community Center is accessible to individuals with disabilities.*

*With 24 hours advance request, a sign language interpreter may be made available (phone 702-455-3530 or TDD 702-385-7468) or Relay Nevada toll free (800) 326-6868, TT/TDD.*

#### **Clark County Board of Commissioners:**

Steve Sisolak, Chair \* Lawrence L. Brown, III, Vice-Chair

Marilyn Kirkpatrick \* Chris Giunchigliani \* Lawrence Weekly \* Mary Beth Scow \* Susan Brager  
Don Burnette, County Manager

Meeting Location: Moapa Valley Community Center, 320 N. Moapa Valley Blvd, Overton, NV 89040