



# Moapa Valley Town Advisory Board

Moapa Valley Community Center  
320 N. Moapa Valley Blvd.  
Overton, Nevada 89040

April 26, 2017  
7:00 p.m.

## AGENDA

**NOTE:**

- Items on the agenda may be taken out of order.
- The Board/Council may combine two or more agenda items for consideration.
- The Board/Council may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- All planning and zoning matters heard at this meeting are forwarded to Board of County Commissioners Zoning Commission (BCC) or Clark County Planning Commission (PC) for final action.
- Please turn off or mute all cell phones and other electronic devices.
- Please take all private conversations outside the room.
- With forty-eight (48) hour advance request, a sign language interpreter, or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling 702-455-3530 or TDD 702-385-7486 or Relay Nevada toll free 800-326-6868, TD/TDD.
- Supporting material provided to Board/Council members for this meeting may be requested from Amelia Smith at 702-397-6475 and is/will be available at the County's website at [www.clarkcountynv.gov](http://www.clarkcountynv.gov).

Board Members:	Gene Houston – Chair	Joseph Perez
	Marjorie Holland- Vice Chair	Brian Burris
	Ann Markle	

Secretary: Amelia Smith, 702-397-6475, [Amelia.Smith@ClarkCountyNV.gov](mailto:Amelia.Smith@ClarkCountyNV.gov)

County Liaison: Janice Ridondo, 702-455-3504, [JRidondo@ClarkCountyNV.gov](mailto:JRidondo@ClarkCountyNV.gov)

- I. Call to Order, Invocation, Pledge of Allegiance, Roll Call
- II. Public Comment - This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Board/Council about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chair or the Board/Council by majority vote.
- III. Approval of March 15, 2017 and March 29, 2017 Minutes (For possible action)
- IV. Approval of Agenda for April 26, 2017 and Hold, Combine or Delete Any Items (For possible action)

BOARD OF COUNTY COMMISSIONERS  
STEVEN SISOLAK, CHAIR - CHRIS GIUNCHIGLIANI, Vice-Chair  
SUSAN BRAGER - LARRY BROWN - MARILYN KIRKPATRICK - MARY BETH SCOW - LAWRENCE WEEKLY  
YOLANDA KING, County Manager

V. Informational Items

1. Focus groups for land use plan update (for discussion only)

VI. Planning & Zoning

1. **VS-0184-17 – CAN & COMPANY, LLC:**  
**VACATE AND ABANDON** a portion of right-of-way being Whitmore Street located between Gubler Avenue and Claridge Avenue within Moapa Valley (description on file). MK/gc/ja (For discussion and possible action)
2. **ZC-0183-17 – CAN & COMPANY, LLC, ET AL.:**  
**ZONE CHANGE** to reclassify 27.1 acres from R-U (Rural Open Land) Zone to R-D (Suburban Estates Residential) Zone in the Moapa Valley Overlay District.  
**WAIVER OF DEVELOPMENT STANDARDS** to allow alternative street landscaping along Gubler Avenue.  
**DESIGN REVIEW** for a single family residential development. Generally located on the west side of Lou Street (alignment) and the north and south sides of Claridge Avenue within Moapa Valley (description on file). MK/gc/ja (For discussion and possible action)

05/03/17 BCC

VII. General Business

1. Moapa Valley Town Advisory Board to discuss the community emergency response plan. (For discussion and Possible action)

VIII. Comments by the General Public - A period devoted to comments by the general public about matters relevant to the Board's/Council's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please spell your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chair or the Board/Council by majority vote.

IX. Next Meeting Date: May 10, 2017

X. Adjournment

**POSTING LOCATIONS:** This meeting was legally noticed and posted at the following locations:

Moapa Valley Community Center – 320 N. Moapa Valley Blvd. Overton, Nevada 89040

Overton Post Office – 275 Moapa Valley Blvd. 89040

Logandale Post Office – 3145 N. Moapa Valley Blvd. 89021

Chevron (Wesley's) – 3685 N. Moapa Valley Blvd. 89021

<https://notice.nv.gov/>

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