



# Moapa Valley Town Advisory Board

*"We are dedicated to maintaining a rural lifestyle and rural quality of life in our valley."*



**WEDNESDAY, June 15, 2016 AT 7 P.M. MOAPA VALLEY COMMUNITY CENTER**

MVTAB members: Chair - Michael Otero \* Vice Chair - Ann Markle

Gene Houston \* Marjorie Holland \* Allen Johnson Community Liaison: Janice Ridondo

Posting Locations: Moapa Valley Community Center \* Overton Post Office

Logandale Post Office \* Logandale Chevron

## MEETING AGENDA

### I. CALL TO ORDER

- Please silence all electronic devices
- Conformance with Nevada Open Meeting Law
- Invocation and pledge
- Introduction of Clark County staff and guests

### II. ADMINISTRATIVE ACTION

- Adoption of Agenda
- Approval of April 13, 2016 minutes
- Public Comment - *first period devoted to comments by the general public about items ON THIS AGENDA ONLY. If you wish to speak to the Board about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda*

### III. REPORTS

- Dr. Larry Moses to give an update on the Clark County School District Reorganization Committee
- Lori Houston to give an update on the July 4<sup>th</sup> celebration
- TAB Members reports, if any
- Liaison reports, if any

### IV. ZONING

NONE

### V. COMMENTS BY THE GENERAL PUBLIC

Second time set aside for Public Comment. Comments will be limited to three (3) minutes; the length may be extended by majority vote of the Board. No vote may be taken on any matter not listed on the posted agenda. Please step up, clearly state your name and address, and if necessary please spell your name for the record.

### VI. SCHEDULE OF NEXT MEETING

The next regularly scheduled meeting is 7pm Wednesday, July 13, 2016 with a special call date of June 29, 2016

*The Moapa Valley Community Center is accessible to individuals with disabilities.*

*With 24 hours advance request, a sign language interpreter may be made available (phone 702-455-3530 or TDD 702-385-7468) or Relay Nevada toll free (800) 326-6868, TT/TDD.*

#### **Clark County Board of Commissioners:**

Steve Sisolak, Chair \* Lawrence L. Brown, III, Vice-Chair

Marilyn Kirkpatrick \* Chris Giunchigliani \* Lawrence Weekly \* Mary Beth Scow \* Susan Brager  
Don Burnette, County Manager

Meeting Location: Moapa Valley Community Center, 320 N. Moapa Valley Blvd, Overton, NV 89040