



Moapa Valley Town Advisory Board

Moapa Valley Community Center

320 N. Moapa Valley Blvd.

Moapa Valley, Nevada 89040

July 26, 2017

7:00 p.m.

AGENDA

NOTE:

- Items on the agenda may be taken out of order.
- The Board/Council may combine two or more agenda items for consideration.
- The Board/Council may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- All planning and zoning matters heard at this meeting are forwarded to Board of County Commissioners Zoning Commission (BCC) or Clark County Planning Commission (PC) for final action.
- Please turn off or mute all cell phones and other electronic devices.
- Please take all private conversations outside the room.
- With forty-eight (48) hour advance request, a sign language interpreter, or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling 702-455-3530 or TDD 702-385-7486 or Relay Nevada toll free 800-326-6868, TD/TDD.
- Supporting material provided to Board/Council members for this meeting may be requested from insert name of contact at phone number and is/will be available at the County's website at www.clarkcountynv.gov.

Board Members: Gene Houston – Chair Joseph Perez
Marjorie Holland- Vice Chair Brian Burris
Ann Markle

Secretary: Amelia Smith, 702-397-6475, Amelia.Smith@ClarkCountyNV.gov

County Liaison: Janice Ridondo, 702-455-3504, JRidondo@ClarkCountyNV.gov

- I. Call to Order, Invocation, Pledge of Allegiance, Roll Call
- II. Public Comment - This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Board/Council about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chair or the Board/Council by majority vote.
- III. Approval of May 31, 2017 Minutes (For possible action)
- IV. Approval of Agenda for July 26, 2017 and Hold, Combine or Delete Any Items (For possible action)

BOARD OF COUNTY COMMISSIONERS
STEVEN SISOLAK, CHAIR - CHRIS GIUNCHIGLIANI, Vice-Chair
SUSAN BRAGER - LARRY BROWN - JAMES GIBSON - MARILYN KIRKPATRICK - LAWRENCE WEEKLY
YOLANDA KING, County Manager

V. Informational Items

None

VI. Planning & Zoning

1. **VS-0545-17 – WALL, WILLIAM H., ET AL:**
VACATE AND ABANDON a portion of a right-of-way being Allen Steward Street located between Bryner Avenue and Ryan Avenue within Moapa Valley (description on file). MK/jvm/ml (For discussion and possible action)

08/15/17 PC

VII. General Business

1. Code Enforcement Committee (for discussion and possible action)
2. Southern Nevada Cooperative Weed Management Area to discuss weed management and cost share assistance program for landowners (for discussion and possible action)
3. Elaine Williams to discuss formation of committee for Hidden Heroes program and whether Moapa Valley is interested in becoming a Hidden Heroes community (for discussion and possible action)
4. Update on budget requests from prior fiscal year (for discussion and possible action)

VIII. Comments by the General Public - A period devoted to comments by the general public about matters relevant to the Board's/Council's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please spell your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chair or the Board/Council by majority vote.

IX. Next Meeting Date: August 9, 2017

X. Adjournment

POSTING LOCATIONS: This meeting was legally noticed and posted at the following locations:

Moapa Valley Community Center – 320 N. Moapa Valley Blvd. Overton, NV. 89040

Overton Post Office – 275 Moapa Valley Blvd. 89040

Logandale Post Office – 3145 N. Moapa Valley Blvd. 89021

Chevron (Wesley's) – 3685 N. Moapa Valley Blvd 89021

<https://notice.nv.gov/>

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